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Pursuant to Ordinance #08-17, Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's Regular Meeting start time) on the **Public Comments Sign in Sheet** on the Podium to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes. Written Public Comments may also be submitted by 1PM on the date of the Council Meeting by emailing your comment to: comments@jaspercountysc.gov.

To participate in a **Public Hearing for a specific agenda item**, you may either email written public comments to comments@jaspercountysc.gov by **1:00PM on Monday, August 21, 2023**; or you can speak in person at the Council Meeting by signing in on the **Public Hearing Sign In Sheet** located outside the Council Chambers Doors prior to the start of the meeting. **Public Hearing Comments** shall be limited to **3 minutes per person**.

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL
**WORKSHOP AND
COUNCIL MEETING**

Jasper County Clementa C. Pinckney Government Bldg.
358 3rd Avenue Ridgeland, SC 29936
Monday, August 21, 2023
AGENDA

5:00PM

1. Call to Order by Chairman Sauls

Clerk's Report of Compliance with the Freedom of Information Act.

In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification

2. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – **Jasper Animal Rescue Mission (JARM) Lease; Intergovernmental Agreement (IGA) with City of Hardeeville for funding of Workforce Training Program; Memorandum of Understanding (MOU) with Beaufort, Colleton and Hampton Counties for Regional Jail Study; Litigation Update – Ball v. Jasper County, Haina v. Jasper County, Jasper County v. Western Suety Company and Denise Smith, Davis v. Jasper County; Tax Map# 062-00-03-056, Tax Map# 063-26-14-002, Tax Map# 063-26-14-001 and Tax Map# 067-00-01-010; Prayer at Meetings; Airport Matters - Heddings**

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – **Projects Slab, Water, Ice, Deepwater and Gelato**

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

- 3: Return to Open Session at 6:30PM
- 3.1 Action coming out of Executive Session

4. Pledge of Allegiance and Invocation:

5. Discussion of Consent Agenda and Agenda Items:

6. Approval of Agenda:

CITIZEN COMMENTS

7. Open Floor to the Public per Ordinance 08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:30PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

PRESENTATIONS AND PROCLAMATIONS

8. [David Tedder](#) – Proclamation for the 2023 Gullah Geechee Nation Appreciation Week to Week to Queen Quet.

9. [M.B. Kahn](#) – Presentation for Coosawhatchie Community Center and Fire Station Project

RESOLUTIONS

10. [David Tedder](#) – Consideration of Resolution #RR-2023-_____ to Approve and Adopt an Intergovernmental Agreement between Jasper County and the City of Hardeeville (Workforce Training Program)

11. [David Tedder](#) – Consideration of Resolution #RR-2023-_____ to Provide Approval of the Revised Legal Description for a Fee in Lieu of Taxes Agreement between Jasper County and CP Hardeeville, LLC Dated February 22, 2022

12. [David Tedder](#) – Consideration of Resolution #RR-2023-_____ Appointing a Litter Control/Codes Enforcement Officer for the Proper Security, General Welfare and Convenience of Jasper County

13. **Kim Burgess** – Consideration of Resolution #RR-2023-_____ Authorizing the Commitment of Funds for Use by the Jasper County 250 Committee to be Paid From Local Accommodations

PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

14. **Russell Wells** – Consideration of the **3rd reading** of Ordinance **#O-2023-12** Amending Chapter 9, *CIVIL EMERGENCIES*, by creating new Divisions, adopting restrictions and conditions regarding open burning of vegetation, leaves, and other materials, and matters related thereto. (**1st reading 05.15.2023**; **2nd reading 07.17.2023**)

15. **Lisa Wagner** - Public hearing and consideration of the **2nd reading** of Ordinance **#O-2023-14** to amend the Official Zoning Map of Jasper County so as to transfer three (3) properties located along Honey Hill Road, bearing Jasper County Tax Map Numbers: 029-00-02-028, a 6-acre portion as shown on the attached exhibit; 029-00-02-079; and 029-00-02-086, from the Rural Preservation Zone to the Community Commercial Zone, and one (1) property located along Honey Hill Road bearing Jasper County Tax Map Number 029-00-02-061 from the Residential Zone to the Community Commercial Zone on the Jasper County Official Zoning Map. (**1st reading 07.17.2023**)
Request and consideration for an appointment to the Board of Zoning Appeals.

16. **Lisa Wagner** - Consideration of **1st reading** of an ordinance To Amend Article 6:1 – Table 1, *Use Regulations*; Article 7:3 – Table 1, *Schedule of Lot Area, Yard, Setback, and Density*; Article 11:7, *Industry Specific Conditional Use Regulations*, Sections 11:7.31, *Duplexes*; 11:7.32 *Townhouses*; and 11:7.33, *Patio Homes* of the Jasper County Zoning Ordinance, to remove duplexes, townhouses, and patio homes as a conditional use from certain Zoning Districts, add conditional use requirements, increase the setback requirements and reduce the allowed density for duplexes, townhomes, and patio homes.

17. **John Kemp** – Consideration of **1st reading** of an ordinance To establish a Board of Parks and Recreation for Jasper County, South Carolina by adopting a new, Chapter 2, Article IV, Division 4 in the Jasper County Code of Ordinances

18. **Kim Burgess** – Consideration of **1st reading** of an ordinance to Amend Jasper County Ordinance O-2022-17 for Fiscal Year 2023 Jasper County Budget to Provide for Amendments to the Budget and to Carryover Approved Lapsing Funds to Fiscal Year 2024, and to Amend Jasper County Ordinance O-2023-09 for Fiscal Year 2024 Jasper County Budget to Provide for Amendments to the Budget Lapsing Funds from Fiscal Year 2023 and to Correct an Error in Section 2 of the Budget Regarding a Mathematical Error.

19. **Wanda Simmons** - Request and consideration of the reappointment as requested by Mary Lou Franzoni for Mr. Charles Mitchell Jr. to be re-appointed as the Jasper County Representative to the Lowcountry Regional Transportation Authority Board of Directors for a term of 3 years.

20. **Wanda Simmons** - Request and consideration for an appointment to the Board of Zoning Appeals.

21. **Wanda Simmons** - Request and consideration of the Council Appointments to the Airport Commission.

22. **Wanda Simmons** - Request and consideration of the Council Appointments to the Levy Fire Protection District Board.

23. **Administrator's Report**

CONSENT AGENDA

24. **Russell Wells** - Consideration of the Sourcewell Cooperative purchase of the Generator for Firetower Road Fire Station in the amount of \$105,427.00. (This was approved in the FY 23-24 budget, however contract exceeds authority of the Administrator).

25. **Kim Burgess** – Consideration of Change Order Number 8 from C. Merrill Construction Company Inc., for Marsh Cove Fire Station in the amount of \$81,421.00

26. **Approval of the Minutes of May 1, 2023.**

END OF CONSENT AGENDA

27. **Council Members Comments**

28. **Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.**

29. **Adjournment:**

***Council may act on any item appearing on the agenda including items discussed in executive session.**

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website

at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

Special Accommodations Available Upon Request to Individuals with Disabilities
(843) 717-3696