

**JASPER COUNTY
LOCAL ACCOMMODATIONS & HOSPITALITY TAX
FY23 - 24**

REVENUE	Budget Amount	Actual Receipts	
LOCAL ACCOMMODATIONS TAX	\$275,000.00		
LOCAL HOSPITALITY TAX	\$525,000.00		
TOTAL	<u>\$800,000.00</u>	<u>\$0.00</u>	
	<u>LAST YEAR</u>	<u>REQUEST</u>	
		<u>RECOMMENDED</u>	
BLUE HERON NATURE CENTER	\$ 9,800.00	\$ 2,000.00	\$ 2,000.00
FRIENDS OF HONEY HILL BATTLEFIELD PRESERVATION AND RESTORATION	\$ -	\$ 20,600.00	\$ 20,600.00
GOPHER HILL FESTIVAL	\$ 13,000.00	\$ 13,000.00	\$ 13,000.00
JASPER COUNTY CHAMBER OF COMMERCE (BILLBOARD)	\$ 9,000.00	\$ 9,795.00	\$ 9,795.00
JASPER COUNTY CHAMBER OF COMMERCE (FARMERS MKT GROUNDS MAINT)	\$ 7,200.00	\$ 7,168.00	\$ 4,800.00
JASPER COUNTY CHAMBER VISITORS CTR. & JASPER COUNTY HISTORICAL SOCIETY	\$ 10,177.00	\$ 10,209.00	\$ 10,209.00
JASPER COUNTY FARMERS MARKET CONCERT SERIES	\$ 32,000.00	\$ 32,000.00	\$ 16,000.00
KEEP JASPER COUNTY BEAUTIFUL (LITTER PREVENTION PROGRAM)	\$ -	\$ 11,000.00	\$ 11,000.00
LOWCOUNTRY & RESORT ISLANDS TOURISM COMMISSION	\$ 14,000.00	\$ 14,000.00	\$ 14,000.00
MORRIS CENTER FOR LOWCOUNTRY HERITAGE	\$ 12,000.00	\$ 15,000.00	\$ 15,000.00
OPERATION PATRIOTS FOB "CONCERT FOR HEROES"	\$ 20,000.00	\$ 60,000.00	\$ 21,000.00
POINT SOUTH MERCHANTS ASSOCIATION	\$ 72,500.00	\$ 72,500.00	\$ 72,500.00
RIDGELAND-CLAUDE DEAN AIRPORT	\$ 350,000.00	\$ 350,000.00	\$ 350,000.00
JASPER COUNTY (IMPROVEMENTS TO EXIT 33)	\$ 206,123.00	\$ 200,000.00	\$ 200,000.00
JASPER COUNTY EXIT 33 LIGHTS-UTILITIES	\$ 16,000.00	\$ 17,000.00	\$ 17,000.00
TOTAL	<u>\$ 834,272.00</u>	<u>\$ 776,904.00</u>	

ACCOMMODATIONS TAX REQUEST APPLICATION
Jasper County, South Carolina

ACCOMMODATIONS TAX FUNDS REQUEST APPLICATION

Date: 3/27/2023 Total Project Costs: \$4800.00 Total Amount Requested: \$2000.00

A. PROJECT NAME: Motorcoach Tours

B. ORGANIZATION: Blue Heron Nature Center

Sponsor Name: Jasper Soil & Water Conservation District/Blue Heron Nature Center Title: _____

Sponsor Address: 321 Bailey Lane Ridgeland, SC 29936

Sponsor Phone: 843-726-7611

Contact Name: Lyn Boyles Title: Executive Director

Contact Address: 321 Bailey lane Ridgeland, SC 29936

Contact Phone: 843-726-7611

For Office Use Only

Date Received: _____ Time Received: _____ By: _____

A. DESCRIPTION OF PROJECT:

1. General Description:

Marketing and advertising for motorcoach tours to the Blue Heron Nature Center. Social, print and trade show exhibit to market Blue heron nature Center and Jasper County.

2. If arts/cultural activity, give specific description of project (attach additional sheets, if needed).

N/A

3. Impact on or benefit to tourism (if required under the law).

The \$2000.00 ATAX funs the BHNC will receive is earmarked 100% for National Motorcoach

magazine advertising, social media advertising. The BHNC hosted 11 motorcoach tours in 2022, 408 tourists. 206 of these dined in our local restaurants and 66 motel rooms were occupied from these tours.

4. Duration of project: Start Date: 7/1/2023 **Completion Date:** 6/30/2024

5. Permits required (if any): N/A

6. Additional Comments:

***see attached

ADDITIONAL COMMENTS:

Page 10

Impact and benefits to tourism:

The Blue Heron Nature Center has positioned itself as a tourist destination for overnight travelers or for a short respite on their trip. Our nature center offers information for wildlife, litter prevention, recycling, a nature Trail, a pond filled with turtles, ducks, alligators, fish, bird watching and a wildlife museum with animals indigenous to our local area. We also offer locations in Jasper count for the motorcoach tours and visitors to tour. We have gained a top 6 spot with Trip Advisor and a top 8 spot with Trails in South Carolina.

B. FUNDING:

1. Source of funds: Accommodation Tax

2. Have you requested funding from other sources or organizations for this project?
yes

If yes, please list sources and amounts.

Blue heron Nature Center/Japer Soil & Water Conservation District \$2800.00

3. Contributions to the project by the sponsoring organization:

\$2800.00

C. FINANCIAL INFORMATION:

1. A line-item budget of the project (sample below.)

Line Items	Requested \$	Approved \$	Expended \$	Reimbursement to the County \$
Security	750.00	750.00	700.00	50.00
Food	2,500.00	2,500.00	3,200.00	0.00
Advertising	5,200.00	5,200.00	4,550.00	650.00
Total	8,450.00	8,450.00	8,450.00	700.00

2. Most recent fiscal year balance sheet and profit and loss accounting statement.

D. FINANCIAL GUARANTEES:

Provide a copy of official minutes where in the sponsoring organization approves the project and commits the organization to financial responsibility for carrying it out to the stage of completion contemplated in the application, should funding be approved.

LINE ITEM BUDGET:

LINE ITEMS	REQUESTED	APPROVED	EXTENDED
Advertising	\$2000	\$2000	\$2000
TRAVEL	\$2800	\$2800	\$2800
<hr/>			
	\$4800	\$4800	\$4800

E. PRIOR RECIPIENT'S REPORT (If you received prior ATAX funds): (Attach additional sheets, if needed):

1. How did you use the funds?

Advertised in the Natioal Motorcoach Tour Guide and website and exhibited at SE
Conference.

2. What impact did this have on the community or benefit tourism? Describe how tourism statistics were captured.

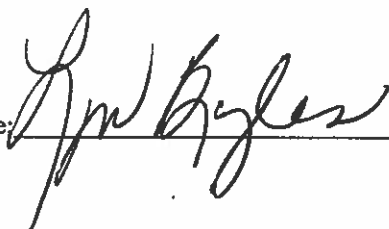
The BHNC hosted 6 motorcoach tours/408 tourists/206 dined in our local restaurants/ utilized 66 motel
~~rooms. The BHNC captured tours data by contacting motels for overnight stays, contacted restaurants for~~
attendees, the BHNC has a sign in book for guest and motorcoach drivers that booked the BHNC for a
tour.

3. Provide the previous two years and current budgets.

4. Include the total annual funding received each year that you applied.

F. ADDITIONAL COMMENTS: (Attach additional sheets, if needed):

Signature:



Date:

3/27/2023

APPLICATION FINAL CHECKLIST
(Complete and return this list with the application)

- The application is being filed by the deadline as indicated in this application packet.
- We have reviewed and followed the application guidelines.
- We are submitting one (1) complete hard copy of the application and one (1) complete electronic copy of the application.
- We will be prepared to make a verbal presentation to the Committee and answer questions when we are scheduled to do so.
- We did not bind the application (NO BOOKS or BINDERS).



Accommodations Tax Funding Final Report

You may record information directly on this form or create a separate document for more detailed responses.

1. PROJECT INFORMATION:

Organization Name: Blue Heron Nature Center

Project Name: Motorcoach Tours

Contact Name: Lyn Boyles

2. PROJECT COMPLETION:

Were you able to complete the project as stated in your original application? yes- ongoing

If no, state discrepancies. _____

3. PROJECT SUCCESS:

Please share any additional comments regarding the project (e.g., lessons learned, successes, problems encountered, etc.)

We increased our Motorcoach tours by %10 and our tourists visits by 50%, which increased the number of tourists visiting our businesses, restaurants and local sights. The BHNC is not open on the weekend which limits our tourism to the week days. The SC Welcome Centers direct many tours to the BHNC with our digital advertising with the Welcome Centers being a major draw to encourage the tours and tourist to visit us.

4. PROJECT ATTENDANCE:

Record numbers in table below. Numbers are to reflect attendance and funds received for projects for both the current and previous periods.

	Prior Period	Current Period
Total budget of event/project	\$3000.00 2021	\$4800.00 2022
Amount funded by Jasper County Accommodations Tax	\$2000.00	\$2000.00
Amount funded by other source	\$1000.00	\$2800.00



Accommodations Tax Funding Final Report

You may record information directly on this form or create a separate document for more detailed responses.

Total attendance	3800	4750
Total tourists	2400	3120

5. Methods:

Please describe the methods used to capture the attendance data listed above (e.g., license plates, surveys, zip codes, etc.)

Trip Advisor, quarterly report from Welcome Centers, local hotels/motels occupancy, tourists sign in sheet at BHNC, zip codes, Facebook, Instagram, Website.

6. Project Budget:

Please attach report indicating project expenses compared to budget for the current grant.

7. Organization Signature:

Provide signature of official within organization, verifying accuracy of above statements.

Name: John Boyles

Title: ex. Director

Signature: [Handwritten Signature]

Date: 3/27/2023

BLUE HERON NATURE CENTER BUDGET

BUDGET

2022-2023

Contract Hours (part time 20 hrs. weekly)	\$20,000.00	annual Estimate
Bond Insurance	\$238.00	
Postage	\$525.00	
Security	\$600.00	
Electricity	\$7,500.00	
Water	\$400.00	
Cleaning Service	\$1,000.00	
Office Supplies	\$800.00	
Operating Supplies:tissue,towels,soap	\$900.00	
SC Tort Insurance	\$1,800.00	
Nationwide Insurance	\$4,740.00	
Dues/Subscriptions	\$925.00	
Affiliate Calendars	\$1,200.00	
Ed programs,seminars.awards banquet	\$4,400.00	
Annual Field Feast Benefit	\$9,000.00	
Youth Fishing Rodeo	\$2,000.00	
Conferences/Travel/mileage	\$2,800.00	
Marketing	\$15,600.00	
Scholarships	\$1,000.00	

EXPENSES:

\$73,628.00

INCOME:

A-TAX SC	INDIRECT	\$15,600.00
Annual Benefit	INDIRECT	\$26,000.00
Rental	DIRECT	
Grants	INDIRECT	\$2,000.00
SCDNR Appropriation	DIRECT	\$25,000.00
Jasper County Appropriation	DIRECT	\$7,000.00

TOTAL INCOME:

\$75,600.00

BLUE HERON NATURE CENTER BUDGET

PROJECTED BUDGET 2023-2024

Contract Hours (part time 20 hrs. weekly)	\$25,000.00	annual Estimate
Bond Insurance	\$238.00	
Postage	\$525.00	
Security	\$600.00	
Electricity	\$7,500.00	
Water	\$400.00	
Cleaning Service	\$1,000.00	
Office Supplies	\$800.00	
Operating Supplies:tissue,towels,soap	\$900.00	
SC Tort Insurance	\$1,800.00	
Nationwide Insurance	\$4,740.00	
Dues/Subscriptions	\$925.00	
Affiliate Calendars	\$1,200.00	
Ed programs,seminars.awards banquet	\$4,400.00	
Annual Field Feast Benefit	\$9,000.00	
Youth Fishing Rodeo	\$2,000.00	
Conferences/Travel/mileage	\$3,800.00	
Marketing	\$16,000.00	
Scholarships	\$1,000.00	

EXPENSES:

\$80,828.00

PROJECTED INCOME

A-TAX SC	INDIRECT	\$12,000.00
ATAX TOR		\$5,000.00
Annual Benefit	INDIRECT	\$28,000.00
Grants	INDIRECT	\$6,000.00
SCDNR Appropriation	DIRECT	\$25,000.00
Jasper County Appropriation	DIRECT	\$7,000.00

TOTAL INCOME:

\$83,000.00

Project Name: Honey Hill Battlefield Preservation and Restoration Project

Sponsor Name: Richard Thomas

Sponsor Address: 1 Sagebrush Lane, Hilton Head Island, SC 29926

Sponsor Phone: 843-422-3842

Contact Name: Ron Roth

Contact Address: 304 Hampton Lake Crossing, Bluffton, SC 29910

Contact Phone: 610-207-5532

Funds Requested: \$20,600

Date: March 30, 2023

Accommodations Tax Request Application Jasper County, South Carolina

Date: March 30, 2023

Project Costs: \$26,600 Total Amount Requested: \$20,600

PROJECT NAME: Honey Hill Battlefield Preservation and Restoration Project

ORGANIZATION: Friends of Honey Hill

Sponsor Name: Richard Thomas

Title: Project Coordinator

Sponsor Address: 1 Sagebrush Lane, Hilton Head Island, SC 29926

Sponsor Phone: 843-422-3842

Contact Name: Ron Roth

Title: Volunteer

Contact Address: 304 Hampton Lake Crossing, Bluffton, SC 29910

Contact Phone: 610-207-5532

Project Description

The Battle of Honey Hill, fought on November 29 and 30, 1864, near Ridgeland in Jasper County, was one of the most important Civil War battles fought in South Carolina. The battle was especially significant in the number of African American soldiers participating in the battle, including men of the legendary 54th Massachusetts regiment, made famous by the movie *Glory*.

The Friends of Honey Hill (FOHH) is a 501 (c) (3) non-profit organization and is responsible for the project. Under the leadership of Richard Thomas, FOHH is charged with supporting the preservation and interpretation of the Honey Hill battlefield site for future generations. It accomplishes this by partnering with the Town of Ridgeland, South Carolina on initiatives and projects concerning rehabilitation, preservation, protection, management, and interpretation of the battlefield.

The FOHH promotes the site as a significant destination for Civil War tourism in Jasper County, working collaboratively with other area organizations such as the Morris Center for Lowcountry Heritage, the Lowcountry Civil War Roundtable, the South Carolina Battlefield Preservation Trust, and others.

When completed the 22-acre Honey Hill battlefield site will be a fully functioning public attraction, a magnet for Civil War tourism, and a destination with the potential to attract thousands of tourists traveling the nearby I-95 corridor.

The impact of Civil War tourism on neighboring communities' economic development is well documented. A 2015 study released by the American Battlefield Trust concluded that ten Civil War Battlefields which were the focus of the study generated \$566 million in sales in local communities, supported nearly 6,800 local jobs and added \$15.3 million to state and local coffers. Visiting these battlefield parks was a consideration in the travel decisions of more than threequarters of all non-local visitors; and for one in three of these out-of-town tourists, visiting the battlefield was the primary reason for visiting the area. Altogether, approximately 80 percent of the visitors to these parks said the battlefield was the primary reason for visiting the area.

Plans for the Honey Hill battlefield include the construction and maintenance of the following improvements to the Battlefield site and marketing initiatives that will attract visitors and enhance their battlefield experience.

These include:

- Clearing the site for automobile access and walking paths through key areas of the battle.
- Creating and installing eight permanent outdoor interpretive exhibits along visitor walking/hiking trails at the site.
- Installing a prominent battlefield entrance sign attracting visitors to the battlefield.
- Creating and installing two interpretive signs in the park next to railroad track in Ridgeland informing and directing visitors to the battlefield.
- Funding one year of advertising billboards on I-95.
- Building a 20x20 covered pavilion at edge of parking area next to battlefield trail for visitor use (picnics, family reunions, etc.)
- Providing ongoing maintenance for visitor trails at battlefield site.
- Constructing an overlook platform with interpretive signage for visitors to view the original, battlefield earthworks.

Substantial progress has already been made in achieving some of these goals. . The site has been partially cleared, including walking and driving paths along which interpretive signage will be placed explaining key points on the battlefield.

The next step is to install the battlefield interpretive signage for which we are requesting funding support from A-Tax funds. By creating and installing this signage, FOHH and Jasper County can begin the marketing of the battlefield for tourists.

Please note that the staff of the Morris Cultural Heritage center has commented that they receive frequent requests for battlefield tours. Project advisor Ron Roth, former Museum Director and Gettysburg National Military Park Seasonal Historian and Licensed Battlefield Guide of the Gettysburg National Park will train a docent corps for the purpose of providing on site tours of the battlefield.

Content for the interpretive panels text will be reviewed by Dr. Stephen A. Wise, co-author of the definitive history of Beaufort County and numerous other books related to the Civil War. Dr. Wise is an authority on the battle.

The South Carolina Humanities Council has encouraged the FOHH to submit a grant application for the purpose of providing funding for some of the costs of manufacturing and installing the wayside interpretive signs. A-Tax participation as a funder would be an important incentive for the Humanities Council to approve a grant.

In addition, this request for A-Tax funds would include installing a prominent battlefield entrance sign attracting visitors to the battlefield who use the highly trafficked Route 462.

Our goal for the completion of this part of the project for which we are requesting A-Tax support is July 1, 2024.

Funding

1. Source of funds: A-Tax, South Carolina Humanities Council, FOHH
2. Have you requested funding from other sources or organizations for this project:
Yes

List Sources: Humanities Council of South Carolina

3. Contributions to the project by the sponsoring organization:

Professional In-kind support in research and content development of the interpretive wayside panels.

Financial Information

1. Line-Item Budget

Battlefield Interpretive signage, fabrication, installation, and shipping:	\$10,000
Battlefield entrance sign:	\$12,000
Billboard rental, I-95, one year	<u>\$ 4,600</u>
Total Expenses:	\$26,600

2. Most recent fiscal year balance sheet and profit and loss accounting statement

See attachments.

Financial Guarantees

N/A No prior A-Tax funds

Project Volunteer Signature __Ronald Roth *Ronald Roth*

Date March 31, 2023

Application Final Checklist

- The application is being filed by the deadline as indicated in this application packet.
- We have reviewed and followed the application deadlines.
- We are submitting one completed hard copy of the application and one complete electronic copy of the application.
- We will be prepared to make a verbal presentation to the committee and answer questions when we are scheduled to do so.
- We did not bind the application.

FRIENDS OF HONEY HILL

Profit & Loss

January 2022 through March 2023

Ordinary Income/Expense

Income

Membership Income 787.30

Donation Income 6,600.00

Interest Income .91

Total Income 7,388.21

Cost of Goods Sold 0

Gross Profit 7,388.21

Expenses

Supplies 71.04

Insurance 2,263.00

Internet 158.89

Trail Clearing 4,000.00

Total Expenses 6,492.93

Net Ordinary Income 895.28

Other Income/Expense 0

Net Other Income 0

Net Income 895.28

Balance Sheet

Friends of Honey Hill

As of Mar 30, 2023

Assets

Current Assets

Cash in bank	\$	3,406
Accounts receivable		-
Inventory		-
Prepaid expenses		-
Other current assets		-
Total Current Assets	\$	3,406

Fixed Assets

Machinery & equipment	\$	-
Furniture & fixtures		-
Leasehold improvements		-
Land & buildings		-
Other fixed assets		-
(LESS accumulated depreciation on all fixed assets)		-
Total Fixed Assets (net of depreciation)	\$	-

Other Assets

Intangibles	\$	-
Deposits		-
Goodwill		-
Other		-
Total Other Assets	\$	-

TOTAL Assets	\$	3,406
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Liabilities and Equity

Current Liabilities

Accounts payable	\$	-
Interest payable		-
Taxes payable		-
Notes, short-term (due within 12 months)		-
Current part, long-term debt		-
Other current liabilities		-
Total Current Liabilities	\$	-

Long-term Debt

Bank loans payable	\$	-
Notes payable to stockholders		-
LESS: Short-term portion		-
Other long term debt		-
Total Long-term Debt	\$	-

Total Liabilities	\$	-
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Owners' Equity

Invested capital	\$	-
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Retained earnings - beginning		-
Retained earnings - current		-
Total Owners' Equity	\$	-
Total Liabilities & Equity	\$	-

ACCOMMODATIONS TAX REQUEST APPLICATION
Jasper County, South Carolina

ACCOMMODATIONS TAX FUNDS REQUEST APPLICATION

Date: 4/3/2023 Total Project Costs: 45,000 Total Amount Requested: 13,000.00

A. PROJECT NAME: Gopher Hill Festival
B. ORGANIZATION: Gopher Hill Festival

Sponsor Name: _____ Title: _____

Sponsor Address: _____

Sponsor Phone: _____

Contact Name: Linda Dailey Title: Chairman

Contact Address: 448 Cat Branch Rd., Early Branch,
SC

Contact Phone: 843-258-4008 29916

For Office Use Only

Date Received: _____ Time Received: _____ By: _____

A. DESCRIPTION OF PROJECT:

1. General Description:

Gopher Hill Festival is every 1st Weekend in October, 3 day event, this is our 31st year with theme of "Gopher Gras". Our festival is in Downtown Ridgeland.

2. If arts/cultural activity, give specific description of project (attach additional sheets, if needed).

Local Bands participate, we have approximately 45 vendors, including food and crafts. Thursday night, the children enjoy the Grand Gopher Hill Turtle Race, with a little education of the Gopher turtle.

3. Impact on or benefit to tourism (if required under the law).

Gopher Hill brings business to our local motels, bus stations, Restaurants and Grocery Stores, other Retail Stores.

4. Duration of project: Start Date: 10-5-2023 Completion Date: 10-7-2023

5. Permits required (if any): Road closures From SCDOT

6. Additional Comments:

B. FUNDING:

1. Source of funds: Donations

2. Have you requested funding from other sources or organizations for this project?
yes

If yes, please list sources and amounts.
Town of Ridgeland - approx \$12,500.00

3. Contributions to the project by the sponsoring organization:

Estimated Funds will be from:
THE TOWN OF RIDGELAND, \$2,500.00
Vendors - \$5000.00 - Sponsors - \$10,000.00

C. FINANCIAL INFORMATION:

See attached financial statement

1. A line-item budget of the project (sample below.)

Line Items	Requested \$	Approved \$	Expended \$	Reimbursement to the County \$
Security	750.00	750.00	700.00	50.00
Food	2,500.00	2,500.00	3,200.00	0.00
Advertising	5,200.00	5,200.00	4,550.00	650.00
Total	8,450.00	8,450.00	8,450.00	700.00

2. Most recent fiscal year balance sheet and profit and loss accounting statement.

D. FINANCIAL GUARANTEES:

Provide a copy of official minutes where in the sponsoring organization approves the project and commits the organization to financial responsibility for carrying it out to the stage of completion contemplated in the application, should funding be approved.

E. PRIOR RECIPIENT'S REPORT (If you received prior ATAX funds): (Attach additional sheets, if needed):

1. How did you use the funds?

see attached Annual Financial Statement

2. What impact did this have on the community or benefit tourism? Describe how tourism statistics were captured.

Same as #3 on Pg 10

3. Provide the previous two years and current budgets.

4. Include the total annual funding received each year that you applied.

Year 2022 - 13,000.00

F. ADDITIONAL COMMENTS: (Attach additional sheets, if needed):

Signature:

Spida Bailey

Date:

11/3/2023

APPLICATION FINAL CHECKLIST
(Complete and return this list with the application)

The application is being filed by the deadline as indicated in this application packet.

We have reviewed and followed the application guidelines.

We are submitting one (1) complete hard copy of the application and one (1) complete electronic copy of the application. *Electronically Not Available*

We will be prepared to make a verbal presentation to the Committee and answer questions when we are scheduled to do so.

We did not bind the application (NO BOOKS or BINDERS).



Accommodations Tax Funding Final Report

You may record information directly on this form or create a separate document for more detailed responses.

1. PROJECT INFORMATION:

Organization Name:

Gopher Hill Festival

Project Name:

Contact Name:

Linda Dailey

2. PROJECT COMPLETION:

Were you able to complete the project as stated in your original application?

yes

If no, state discrepancies.

3. PROJECT SUCCESS:

Please share any additional comments regarding the project (e.g., lessons learned, successes, problems encountered, etc.)

4. PROJECT ATTENDANCE:

Record numbers in table below. Numbers are to reflect attendance and funds received for projects for both the current and previous periods.

	Prior Period	Current Period
Total budget of event/project	45,000.00	45,000.00
Amount funded by Jasper County Accommodations Tax	13,000.00	13,000.00
Amount funded by other source	12,500.00	12,500.00



Accommodations Tax Funding Final Report

You may record information directly on this form or create a separate document for more detailed responses.

Total attendance	<u>14,000.00</u>	<u>16,000.00</u>
Total tourists	<u>30%</u>	<u>30%</u>

5. Methods:

Please describe the methods used to capture the attendance data listed above (e.g., license plates, surveys, zip codes, etc.)

Local motels Broked, Restaurants
Say they make more money during
Gospel Hill than all year.
We have guests from local towns and
Javannah, Ga. love our bands.

6. Project Budget:

Please attach report indicating project expenses compared to budget for the current grant.

refer to financial statement

7. Organization Signature:

Provide signature of official within organization, verifying accuracy of above statements.

Name: <u>Linda Dailey</u>	Title: <u>Chairman</u>
Signature: <u>Linda Dailey</u>	Date: <u>4/3/2023</u>

SOUTH CAROLINA SECRETARY OF STATE

PUBLIC CHARITIES DIVISION ANNUAL FINANCIAL REPORT

Filing Instructions

- Organizations who file the IRS 990-N or are not required to file with the IRS should complete this form.
- **Please follow the instructions provided on pages 4 and 5 to complete this form.** You may contact our office with any questions at 803-734-1790 or email charities@sos.sc.gov.
- **We do not accept this filing by fax or email;** you may upload this report using our online filing system at sos.sc.gov or mail this form to: South Carolina Secretary of State, Attn: Division of Public Charities, 1205 Pendleton St., Suite 525, Columbia, SC 29201.

For the fiscal year ending 12/21/2022 (mm/dd/yy) EIN: 57 - 1087977 Charity ID: C7296

Organization's Name: GOPHER HILL FESTIVAL SOCIETY

Part I— Fundraising Events or Contracts

If your organization held any fundraising events, or used a commercial co-venturer (CCV) or professional fundraising company (PFR) during the previous fiscal year, you must report all revenue and expenses in the following table. Events include, but are not limited to, carnivals, dinners, galas, raffles, and bingo games. If you need additional space, you may list additional events on a separate sheet and include the amounts in the total revenue and expenses on this table.

(A) Name of Event, CCV or PFR	(B) Gross Receipts & Contributions	(C) Cash & Noncash Prize Expenses	(D) Other Expenses	(E) Total Expenses	(F) Net Revenue
1. <u>Gopher Hill Festival</u>	<u>40,500.</u>		<u>44,000.</u>	<u>44,000</u> \$ 0.00	<u><3500></u> \$ 0.00
2.				\$ 0.00	\$ 0.00
3.				\$ 0.00	\$ 0.00
4.				\$ 0.00	\$ 0.00
5.				\$ 0.00	\$ 0.00
6.				\$ 0.00	\$ 0.00
7.				\$ 0.00	\$ 0.00
8.				\$ 0.00	\$ 0.00
9.				\$ 0.00	\$ 0.00
10.				\$ 0.00	\$ 0.00
11. Gross Revenue ➡ (add 1B through 10B)	<u>40500.</u> \$ 0.00	12. Total Expenses ➡ (add 1E through 10E)		<u>44,000.</u> \$ 0.00	<u><3500></u> \$ 0.00

Part II— Gross Revenue

Organizations must report their gross receipts from all sources of revenue.

1. Fundraising events (from page 1, part I, box 11B)	\$ 0.00
2. Fundraising activity revenue not reported on line 1.....	
3. Federated campaigns (such as United Way).....	
4. Membership dues.....	
5. Related organizations (such as related parent or national organizations).....	
6. Government grants (from federal, state or local governments)	\$ 26,500.00
7. All other contributions, gifts, grants not listed above	
8. Program service revenue	
9. Other income.....	\$ 14,000.00
10. Total revenue (add lines 1 through 9)	\$ 40,500.00

Part III— Program Service Expenses

Describe the organization’s program accomplishments and the amount spent on each. If more space is needed you may attach an additional sheet if necessary.

11. ENTERTAINMENT	\$ 28,000.00
.....	
12.	\$
.....	
13. Total Program Service Expenses (add lines 11 and 12).....	\$ 28,000.00

Part IV— Management, General and Fundraising Expenses

14. Program expenses (from part III, line 13)	\$ 28,000.00
15. Direct expenses from fundraising events and contracts (box 12E)	\$ 0.00
16. Fundraising expenses (not included in the amount on line 15).....	
17. Payments to related organizations	
18. Salaries and other compensation	
19. Management and general expenses	
20. Professional fees and other payments to independent contractors	
21. Other expenses not listed above.....	\$ 16,000.00
22. Total expenses (add lines 14 through 21)	\$ 44,000.00
23. Excess or (deficit) for the year (subtract line 22 from line 10)	(\$ 3,500.00)
24. Fund balances/net worth at the beginning of the fiscal year.....	
25. Changes in fund balances/net worth (attach explanation).....	
26. Fund balances/net worth at the end of the fiscal year (add lines 23 through 25).....	(\$ 3,500.00)

Part V— Balance Sheet

27. Total assets	
28. Total liabilities	
29. Net assets or fund balances at end of year (subtract line 28 from line 27)	\$ 0.00

ACCOMMODATIONS TAX REQUEST APPLICATION
Jasper County, South Carolina

ACCOMMODATIONS TAX FUNDS REQUEST APPLICATION (Local)

Date: 03/30/2023 Total Project Costs: \$9,795 Total Amount Requested: \$9,795

A. PROJECT NAME: Jasper County Billboard (Point South)

B. ORGANIZATION: Jasper County Chamber of Commerce

Sponsor Name: Jasper County Chamber of Commerce Title: _____

Sponsor Address: PO Box 1267, Ridgeland, SC 29936

Sponsor Phone: 843-726-8126

Contact Name: Kendall Malphrus Title: Executive Director

Contact Address: PO Box 1267, Ridgeland, SC 29936

Contact Phone: 843-726-8126

For Office Use Only

Date Received: _____ Time Received: _____ By: _____

A. DESCRIPTION OF PROJECT:

1. General Description:

Jasper County Billboard on I-95 Southbound at mile marker 73 promoting Point South.

2. If arts/cultural activity, give specific description of project (attach additional sheets, if needed).

Does not apply

3. Impact on or benefit to tourism (if required under the law).

This billboard is designed and displayed in an attempt to lure travelers/tourists to stop and visit Point South at Exit 33 in Jasper County.

4. Duration of project: Start Date: July 1, 2023 Completion Date: June 30, 2024

5. Permits required (if any): Does not apply

6. Additional Comments:

none

B. FUNDING:

1. Source of funds: Accommodations Tax from Jasper County.

2. Have you requested funding from other sources or organizations for this project?

no

If yes, please list sources and amounts.

Does not apply

3. Contributions to the project by the sponsoring organization:

The Jasper County Chamber of Commerce contributes to any balances remaining from this project.

C. FINANCIAL INFORMATION:

1. A line-item budget of the project (sample below.)

Line Items	Requested \$	Approved \$	Expended \$	Reimbursement to the County \$
Security	750.00	750.00	700.00	50.00
Food	2,500.00	2,500.00	3,200.00	0.00
Advertising	5,200.00	5,200.00	4,550.00	650.00
Total	8,450.00	8,450.00	8,450.00	700.00

2. Most recent fiscal year balance sheet and profit and loss accounting statement.

D. FINANCIAL GUARANTEES:

Provide a copy of official minutes where in the sponsoring organization approves the project and commits the organization to financial responsibility for carrying it out to the stage of completion contemplated in the application, should funding be approved.

E. PRIOR RECIPIENT'S REPORT (If you received prior ATAX funds): (Attach additional sheets, if needed):

1. How did you use the funds?

The funds are used to pay monthly fees for the billboard plus cost to change vinyls if needed.

2. What impact did this have on the community or benefit tourism? Describe how tourism statistics were captured.

Statistics are captured in an approximation of the number of travelers on I-95 driving past the billboard.

3. Provide the previous two years and current budgets.

See attached.

4. Include the total annual funding received each year that you applied.

See attached.

F. ADDITIONAL COMMENTS: (Attach additional sheets, if needed):

none

Signature:

Kendall Malphrus

Date:

03/30/2023

APPLICATION FINAL CHECKLIST
(Complete and return this list with the application)

- The application is being filed by the deadline as indicated in this application packet.

- We have reviewed and followed the application guidelines.

- We are submitting one (1) complete hard copy of the application and one (1) complete electronic copy of the application.

- We will be prepared to make a verbal presentation to the Committee and answer questions when we are scheduled to do so.

- We did not bind the application (NO BOOKS or BINDERS).

LINE ITEM	REQUESTED
Jasper County Billboard	\$8,904
Administrative Fees	\$891
TOTAL REQUESTED	\$9,795

JULY 1, 2022– MARCH 30, 2023

LINE ITEMS	REQUESTED	APPROVED	EXPENDED	REIMBURSE
Jasper County Billboard	\$9,000	\$9,000	\$6,678	Ongoing until June 30, 2023

Jasper County Chamber of Commerce

Account QuickReport

July 1, 2022 through March 21, 2023

Type	Date	Num	Name	Memo	Split	Amount
Accommodations Tax						
Jasper County Indirect						
JC Billboards						
Deposit	09/06/2022	80870	Jasper County	1st quarter - ...	Checking	2,250.00
Deposit	12/22/2022	82685	Jasper County	2nd quarter a...	Checking	2,250.00
Total JC Billboards						4,500.00
Total Jasper County Indirect						4,500.00
Total Accommodations Tax						4,500.00
TOTAL						4,500.00

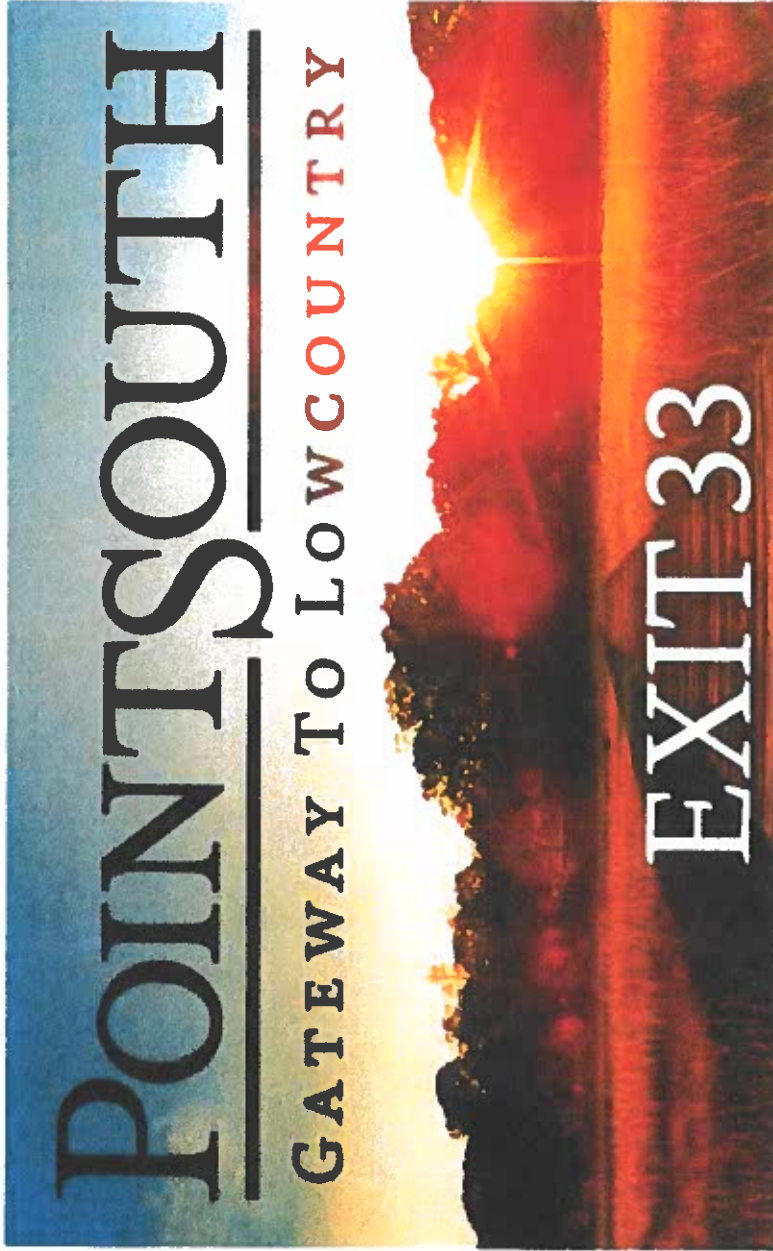
Jasper County Chamber of Commerce

Account QuickReport

July 1, 2022 through March 21, 2023

Type	Date	Num	Name	Memo	Split	Amount
Promotions						
Jasper County						
J.C. Billboards						
Check	07/13/2022	16308	Adams Outdoor Ad...	County Billb...	Checking	742.00
Check	08/17/2022	16339	Adams Outdoor Ad...	County Billbo...	Checking	742.00
Check	09/15/2022	16378	Adams Outdoor Ad...	County Billbo...	Checking	742.00
Check	10/18/2022	16414	Adams Outdoor Ad...	County Billbo...	Checking	742.00
Check	11/21/2022	16462	Adams Outdoor Ad...	County Billbo...	Checking	742.00
Check	12/13/2022	16493	Adams Outdoor Ad...	County Billbo...	Checking	742.00
Check	01/17/2023	16524	Adams Outdoor Ad...	County Billbo...	Checking	742.00
Check	02/17/2023	16569	Adams Outdoor Ad...	County Billbo...	Checking	742.00
Check	03/14/2023	16599	Adams Outdoor Ad...	County Billbo...	Checking	742.00
Total J.C. Billboards						6,678.00
Total Jasper County						6,678.00
Total Promotions						6,678.00
TOTAL						6,678.00

will include Jasper County logo



Jasper County Chamber of Commerce - Point South | "Point South VI" | 25'2" x 40'6" Static Bulletin

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ACCOMMODATIONS TAX REQUEST APPLICATION
Jasper County, South Carolina

ACCOMMODATIONS TAX FUNDS REQUEST APPLICATION *(Local)*

Date: 03/30/2023 Total Project Costs: \$7,168 Total Amount Requested: \$7,168

A. PROJECT NAME: Jasper County Farmers Market Grounds Maintenance

B. ORGANIZATION: Jasper County Chamber of Commerce

Sponsor Name: Jasper County Chamber of Commerce Title: _____

Sponsor Address: PO Box 1267, Ridgeland, SC 29936

Sponsor Phone: 843-726-8126

Contact Name: Kendall Malphrus Title: Executive Director

Contact Address: PO Box 1267, Ridgeland, SC 29936

Contact Phone: 843-726-8126

For Office Use Only

Date Received: _____ Time Received: _____ By: _____

A. DESCRIPTION OF PROJECT:

1. General Description:

Maintenance and landscape care for the grounds surrounding the Jasper County Farmers Market.

2. If arts/cultural activity, give specific description of project (attach additional sheets, if needed).

Does not apply

3. Impact on or benefit to tourism (if required under the law).

This is part of a beautification project to maintain the upkeep of the grounds around the Jasper County Farmers Market where events are held for visitors to Jasper County.

4. Duration of project: Start Date: July 1, 2023 Completion Date: June 30, 2024

5. Permits required (if any): Does not apply

6. Additional Comments:

none

B. FUNDING:

1. Source of funds: Accommodations Tax from Jasper County.

2. Have you requested funding from other sources or organizations for this project?

no

If yes, please list sources and amounts.

Does not apply

3. Contributions to the project by the sponsoring organization:

Does not apply.

C. FINANCIAL INFORMATION:

1. A line-item budget of the project (sample below.)

Line Items	Requested \$	Approved \$	Expended \$	Reimbursement to the County \$
Security	750.00	750.00	700.00	50.00
Food	2,500.00	2,500.00	3,200.00	0.00
Advertising	5,200.00	5,200.00	4,550.00	650.00
Total	8,450.00	8,450.00	8,450.00	700.00

2. Most recent fiscal year balance sheet and profit and loss accounting statement.

D. FINANCIAL GUARANTEES:

Provide a copy of official minutes where in the sponsoring organization approves the project and commits the organization to financial responsibility for carrying it out to the stage of completion contemplated in the application, should funding be approved.

E. PRIOR RECIPIENT'S REPORT (If you received prior ATAX funds): (Attach additional sheets, if needed):

1. How did you use the funds?

The funds are used to cover the cost of landscape management of the grounds around the Farmers Market.

2. What impact did this have on the community or benefit tourism? Describe how tourism statistics were captured.

The impact to tourism and the community is beautiful curbside appeal to the property of Jasper County so as to "put our best foot forward" for visitors to Jasper County.

3. Provide the previous two years and current budgets.

See attached.

4. Include the total annual funding received each year that you applied.

See attached.

F. ADDITIONAL COMMENTS: (Attach additional sheets, if needed):

none

Signature: _____

Kendall Malphrus

Date: _____

03/30/2023

APPLICATION FINAL CHECKLIST
(Complete and return this list with the application)

- The application is being filed by the deadline as indicated in this application packet.

- We have reviewed and followed the application guidelines.

- We are submitting one (1) complete hard copy of the application and one (1) complete electronic copy of the application.

- We will be prepared to make a verbal presentation to the Committee and answer questions when we are scheduled to do so.

- We did not bind the application (NO BOOKS or BINDERS).**

LINE ITEM	REQUESTED
Jasper County Farmers Market Grounds Maintenance	\$6,516 (\$543/month)
Administrative Fees(10%)	\$652
TOTAL REQUESTED	\$7,168

JULY 1, 2022-MARCH 31, 2023

LINE ITEMS	REQUESTED	APPROVED	EXPENDED	REIMBURSE
Jasper County Farmers Market Grounds Maintenance	\$7,200	\$7,200	\$4,889.76	Ongoing until June 30, 2023

1:45 PM

03/30/23

Accrual Basis

Jasper County Farmers Market

Account QuickReport

July 1, 2022 through March 30, 2023

Type	Date	Num	Name	Memo	Split	Amount
Facilities and Equipment						
Grounds Maintenance						
Check	07/06/2022	1741	Martin Landscape	monthly groun...	JC Farmers' M...	543.00
Check	08/09/2022	1748	Martin Landscape	monthly groun...	JC Farmers' M...	543.00
Check	09/01/2022	1750	Martin Landscape	monthly groun...	JC Farmers' M...	543.00
Check	11/01/2022	1753	Martin Landscape	monthly groun...	JC Farmers' M...	543.46
Check	11/16/2022	1754	Martin Landscape	monthly groun...	JC Farmers' M...	543.46
Check	12/01/2022	1755	Martin Landscape	monthly groun...	JC Farmers' M...	543.46
Check	01/19/2023	1758	Martin Landscape	monthly groun...	JC Farmers' M...	543.46
Check	02/02/2023	1759	Martin Landscape	monthly groun...	JC Farmers' M...	543.46
Check	03/01/2023	1760	Martin Landscape	monthly groun...	JC Farmers' M...	543.46
Total Grounds Maintenance						4,889.76
Total Facilities and Equipment						4,889.76
TOTAL						4,889.76

**ACCOMMODATIONS TAX REQUEST APPLICATION
Jasper County, South Carolina**

ACCOMMODATIONS TAX FUNDS REQUEST APPLICATION (local)

Date: 03/30/2023 Total Project Costs: \$10,209 Total Amount Requested: \$10,209

A. PROJECT NAME: Jasper County Historical Society's Museum (located within the Visitors Center)

B. ORGANIZATION: Jasper County Historical Society/Jasper County Chamber of Commerce

Sponsor Name: Jasper County Historical Society - Sharon Shay Ryan Title: President

Sponsor Address: PO Box 1267, Ridgeland, SC 29936

Sponsor Phone: 843-726-8623

Contact Name: Kendall Malphrus Title: Executive Director

Contact Address: PO Box 1267, Ridgeland, SC 29936

Contact Phone: 843-726-8126

For Office Use Only

Date Received: _____ Time Received: _____ By: _____

A. DESCRIPTION OF PROJECT:

1. General Description:

The Jasper County Historical Society's museum is located at 403 Russell Street and is open Monday - Friday from 9 am until 5 pm. All visitors and tourists are welcome to explore the history of Jasper County.

2. If arts/cultural activity, give specific description of project (attach additional sheets, if needed).

This is a museum containing the history of Jasper County.

3. Impact on or benefit to tourism (if required under the law).

This is a 100% benefit to tourism as the center is providing historical information and details for Jasper County and the surrounding areas.

4. Duration of project: Start Date: July 1, 2023 Completion Date: June 30, 2024

5. Permits required (if any): Does not apply

6. Additional Comments:

none

B. FUNDING:

1. Source of funds: Accommodations Tax from Jasper County

2. Have you requested funding from other sources or organizations for this project?

no

If yes, please list sources and amounts.

Does not apply

3. Contributions to the project by the sponsoring organization:

Does not apply

C. FINANCIAL INFORMATION:

1. A line-item budget of the project (sample below.)

Line Items	Requested \$	Approved \$	Expended \$	Reimbursement to the County \$
Security	750.00	750.00	700.00	50.00
Food	2,500.00	2,500.00	3,200.00	0.00
Advertising	5,200.00	5,200.00	4,550.00	650.00
Total	8,450.00	8,450.00	8,450.00	700.00

2. Most recent fiscal year balance sheet and profit and loss accounting statement.

D. FINANCIAL GUARANTEES:

Provide a copy of official minutes where in the sponsoring organization approves the project and commits the organization to financial responsibility for carrying it out to the stage of completion contemplated in the application, should funding be approved.

E. PRIOR RECIPIENT'S REPORT (If you received prior ATAX funds): (Attach additional sheets, if needed):

1. How did you use the funds?

The funds are used to maintain the open hours of the Jasper County Historical Museum.

2. What impact did this have on the community or benefit tourism? Describe how tourism statistics were captured.

The impact to the community is providing one of many sight-seeing attractions located in Jasper County, enticing visitors to move throughout the county possibly into local businesses. The impact to tourism is again, just one of many sight-seeing attractions while gaining a wealth of knowledge as they travel and visit Jasper County. Statistics are captured through the number of visitors to the museum phone call logs, email logs, and website visits.

3. Provide the previous two years and current budgets.

See attached.

4. Include the total annual funding received each year that you applied.

See attached.

F. ADDITIONAL COMMENTS: (Attach additional sheets, if needed):

none

Signature: *Kendall Malphrus*

Date: 03/30/2023

APPLICATION FINAL CHECKLIST
(Complete and return this list with the application)

- The application is being filed by the deadline as indicated in this application packet.

- We have reviewed and followed the application guidelines.

- We are submitting one (1) complete hard copy of the application and one (1) complete electronic copy of the application.

- We will be prepared to make a verbal presentation to the Committee and answer questions when we are scheduled to do so.

- We did not bind the application (NO BOOKS or BINDERS).**

LINE ITEM	REQUESTED
Electricity (\$325/month)	\$3,900
Security System (\$39/month)	\$468
Water (\$50/month)	\$600
Grounds Maintenance (\$295/month)	\$3,540
Administrative Fees (20%)	\$1,701
TOTAL REQUESTED	\$10,209

JULY 1, 2022– MARCH 31, 2023

LINE ITEMS	REQUESTED	APPROVED	EXPENDED	REIMBURSE
Electricity	\$3,900 (\$325/month)	\$3,900	\$2,573.61	Ongoing until June 30, 2023
Security System	\$468 (\$39/month)	\$468	\$311.60	Ongoing until June 30, 2023
Water	\$569 (\$47.36/month)	\$569	\$445.68	Ongoing until June 30, 2023
Grounds Maintenance	\$3,540 (\$295/month)	\$3540	\$2,655	Ongoing until June 30, 2023

Jasper County Chamber of Commerce

Account QuickReport

July 1, 2022 through March 21, 2023

Type	Date	Num	Name	Memo	Split	Amount
Accommodations Tax						
Jasper County Indirect						
Electricity						
Deposit	09/06/2022	80870	Jasper County	1st quarter - ...	Checking	975.00
Deposit	12/22/2022	82685	Jasper County	2nd quarter a...	Checking	975.00
Total Electricity						<u>1,950.00</u>
Total Jasper County Indirect						<u>1,950.00</u>
Total Accommodations Tax						<u>1,950.00</u>
TOTAL						<u>1,950.00</u>

Jasper County Chamber of Commerce

Account QuickReport

July 1, 2022 through March 21, 2023

Type	Date	Num	Name	Memo	Split	Amount
Office (Ridgeland)						
Electricity						
Check	07/01/2022	16296	Dominion Energy	Monthly bill	Checking	371.96
Check	08/01/2022	16327	Dominion Energy	Monthly bill	Checking	372.11
Check	09/01/2022	16361	Dominion Energy	Monthly bill	Checking	384.59
Check	10/03/2022	16398	Dominion Energy	Monthly bill	Checking	308.25
Check	11/03/2022	16434	Dominion Energy	Monthly bill	Checking	90.54
Check	12/01/2022	16478	Dominion Energy	Monthly bill	Checking	120.78
Check	01/06/2023	16513	Dominion Energy	Monthly bill	Checking	237.42
Check	02/02/2023	16542	Dominion Energy	Monthly bill	Checking	419.38
Check	03/01/2023	16584	Dominion Energy	Monthly bill	Checking	268.58
Total Electricity						2,573.61
Total Office (Ridgeland)						2,573.61
TOTAL						2,573.61

Jasper County Chamber of Commerce

Account QuickReport

July 1, 2022 through March 21, 2023

Type	Date	Num	Name	Memo	Split	Amount
Accommodations Tax						
Jasper County Indirect Security						
Deposit	09/06/2022	80870	Jasper County	1st quarter - ...	Checking	117.00
Deposit	12/22/2022	82685	Jasper County	2nd quarter a...	Checking	117.00
Total Security						234.00
Total Jasper County Indirect						234.00
Total Accommodations Tax						234.00
TOTAL						234.00

Jasper County Chamber of Commerce

Account QuickReport

July 1, 2022 through March 21, 2023

Type	Date	Num	Name	Memo	Split	Amount
Office (Ridgeland)						
Security System						
Check	07/27/2022	16321	Palmetto Security ...	monthly fee	Checking	38.95
Check	08/24/2022	16351	Palmetto Security ...	monthly fee	Checking	38.95
Check	09/26/2022	16392	Palmetto Security ...	monthly fee	Checking	38.95
Check	10/27/2022	16424	Palmetto Security ...	monthly fee	Checking	38.95
Check	11/23/2022	16473	Palmetto Security ...	monthly fee	Checking	38.95
Check	12/29/2022	16510	Palmetto Security ...	monthly fee	Checking	38.95
Check	02/07/2023	16554	Palmetto Security ...	monthly fee	Checking	38.95
Check	02/28/2023	16580	Palmetto Security ...	monthly fee	Checking	38.95
Total Security System						311.60
Total Office (Ridgeland)						311.60
TOTAL						311.60

Jasper County Chamber of Commerce
Account QuickReport
 July 1, 2022 through March 21, 2023

Type	Date	Num	Name	Memo	Split	Amount
Accommodations Tax						
Jasper County Indirect						
Water						
Deposit	09/06/2022	80870	Jasper County	1st quarter - ...	Checking	143.25
Deposit	12/22/2022	82685	Jasper County	2nd quarter a...	Checking	143.25
Total Water						<u>286.50</u>
Total Jasper County Indirect						<u>286.50</u>
Total Accommodations Tax						<u>286.50</u>
TOTAL						<u>286.50</u>

Jasper County Chamber of Commerce

Account QuickReport

July 1, 2022 through March 21, 2023

Type	Date	Num	Name	Memo	Split	Amount
Office (Ridgeland)						
Water						
Check	07/06/2022	16297	Town of Ridgeland	monthly water ...	Checking	49.52
Check	08/05/2022	16328	Town of Ridgeland	monthly water ...	Checking	49.52
Check	09/07/2022	16364	Town of Ridgeland	monthly water ...	Checking	49.52
Check	10/06/2022	16400	Town of Ridgeland	monthly water ...	Checking	49.52
Check	11/03/2022	16435	Town of Ridgeland	monthly water ...	Checking	49.52
Check	12/08/2022	16480	Town of Ridgeland	monthly water ...	Checking	49.52
Check	01/06/2023	16512	Town of Ridgeland	monthly water ...	Checking	49.52
Check	02/07/2023	16552	Town of Ridgeland	monthly water ...	Checking	49.52
Check	03/01/2023	16583	Town of Ridgeland	monthly water ...	Checking	49.52
Total Water						445.68
Total Office (Ridgeland)						445.68
TOTAL						445.68

Jasper County Chamber of Commerce

Account QuickReport

July 1, 2022 through March 21, 2023

Type	Date	Num	Name	Memo	Split	Amount
Accommodations Tax						
Jasper County Indirect						
Visitors Center Ground Maint.						
Deposit	09/06/2022	80870	Jasper County	1st quarter gr...	Checking	885.00
Deposit	12/22/2022	82685	Jasper County	2nd quarter a...	Checking	885.00
Total Visitors Center Ground Maint.						1,770.00
Total Jasper County Indirect						1,770.00
Total Accommodations Tax						1,770.00
TOTAL						1,770.00

Jasper County Chamber of Commerce

Account QuickReport

July 1, 2022 through March 21, 2023

Type	Date	Num	Name	Memo	Split	Amount
Office (Ridgeland)						
Visitors Center Ground Maint.						
Check	07/18/2022	16316	Ocean Woods Lan...	monthly yard ...	Checking	295.00
Check	08/17/2022	16338	Ocean Woods Lan...	monthly yard ...	Checking	295.00
Check	09/21/2022	16385	Ocean Woods Lan...	monthly yard ...	Checking	295.00
Check	10/18/2022	16409	Ocean Woods Lan...	monthly yard ...	Checking	295.00
Check	11/16/2022	16447	Ocean Woods Lan...	monthly yard ...	Checking	295.00
Check	12/15/2022	16501	Ocean Woods Lan...	monthly yard ...	Checking	295.00
Check	01/17/2023	16523	Ocean Woods Lan...	monthly yard ...	Checking	295.00
Check	02/17/2023	16568	Ocean Woods Lan...	monthly yard ...	Checking	295.00
Check	03/16/2023	16601	Ocean Woods Lan...	monthly yard ...	Checking	295.00
Total Visitors Center Ground Maint.						2,655.00
Total Office (Ridgeland)						2,655.00
TOTAL						2,655.00

ACCOMMODATIONS TAX REQUEST APPLICATION
Jasper County, South Carolina

ACCOMMODATIONS TAX FUNDS REQUEST APPLICATION (Local)

Date: 03/30/2023 Total Project Costs: \$32,000 Total Amount Requested: \$32,000

A. PROJECT NAME: Jasper County Farmers Market Concert Series

B. ORGANIZATION: Jasper County Chamber of Commerce

Sponsor Name: Jasper County Chamber of Commerce Title: _____

Sponsor Address: PO Box 1267, Ridgeland, SC 29936

Sponsor Phone: 843-726-8126

Contact Name: Kendall Malphrus Title: Executive Director

Contact Address: PO Box 1267, Ridgeland, SC 29936

Contact Phone: 843-726-8126

For Office Use Only

Date Received: _____ Time Received: _____ By: _____

A. DESCRIPTION OF PROJECT:

1. General Description:

Two music concerts with a regional reach bringing many, many visitors to Jasper County.

2. If arts/cultural activity, give specific description of project (attach additional sheets, if needed).

Music concerts advertised heavily throughout the region with a bands that have a huge followings throughout all of South Carolina and the surrounding regions.

3. Impact on or benefit to tourism (if required under the law).

This is a huge impact and benefit to tourism. The tourists shop, dine and stay in Jasper County for the concerts.

4. Duration of project: Start Date: July 1, 2023 **Completion Date:** June 30, 2024

5. Permits required (if any): Does not apply

6. Additional Comments:

none

B. FUNDING:

1. Source of funds: Accommodations Tax from Jasper County plus Jasper County Chamber of Commerce funds

2. Have you requested funding from other sources or organizations for this project?

no

If yes, please list sources and amounts.

Does not apply

3. Contributions to the project by the sponsoring organization:

The Jasper County Chamber of Commerce contributes to any balances remaining from this project.

C. FINANCIAL INFORMATION:

1. A line-item budget of the project (sample below.)

Line Items	Requested \$	Approved \$	Expended \$	Reimbursement to the County \$
Security	750.00	750.00	700.00	50.00
Food	2,500.00	2,500.00	3,200.00	0.00
Advertising	5,200.00	5,200.00	4,550.00	650.00
Total	8,450.00	8,450.00	8,450.00	700.00

2. Most recent fiscal year balance sheet and profit and loss accounting statement.

D. FINANCIAL GUARANTEES:

Provide a copy of official minutes where in the sponsoring organization approves the project and commits the organization to financial responsibility for carrying it out to the stage of completion contemplated in the application, should funding be approved.

E. PRIOR RECIPIENT'S REPORT (If you received prior ATAX funds): (Attach additional sheets, if needed):

1. How did you use the funds?

The funds are used to pay expenses for the concerts. Includes all advertising and marketing with radio, television, digital and print media.

2. What impact did this have on the community or benefit tourism? Describe how tourism statistics were captured.

The impact to community is extremely beneficial in that the visitors are dining, shopping and staying in Jasper County. The tourism benefit brings the visitors to beautiful Jasper County to enjoy the concerts and exposes the area to travel events and sight-seeing areas of the County. Statistics are captured through ticket sales, survey inquiries and license tags from places in driving distance.

3. Provide the previous two years and current budgets.

See attached.

4. Include the total annual funding received each year that you applied.

See attached.

F. ADDITIONAL COMMENTS: (Attach additional sheets, if needed):

none

Signature: _____

Kendall Malphrus

Date: _____

03/30/202

3

APPLICATION FINAL CHECKLIST
(Complete and return this list with the application)

- The application is being filed by the deadline as indicated in this application packet.

- We have reviewed and followed the application guidelines.

- We are submitting one (1) complete hard copy of the application and one (1) complete electronic copy of the application.

- We will be prepared to make a verbal presentation to the Committee and answer questions when we are scheduled to do so.

- We did not bind the application (NO BOOKS or BINDERS).**

LINE ITEM

REQUESTED

Approximately 2 major events/concerts at the Jasper County Farmers Market drawing people to Jasper County, including but not limited to locals. Includes all advertising and marketing with radio, television, print media and digital. Includes advertising campaign of the market with regional publications.

\$32,000 (\$16,000/event)

TOTAL REQUESTED

\$32,000

JULY 1, 2022– MARCH 30, 2023

LINE ITEMS	REQUESTED	APPROVED	EXPENDED	REIMBURSE
Jasper County Farmers Market Swingin' Medallions Concert	\$32,000	\$32,000	\$24,484.85	ongoing until June 30, 2023

Jasper County Farmers Market Account QuickReport July 2021 through June 2022

Type	Date	Num	Name	Memo	Split	Amount
Swingin Medallion Concert						
Check	07/08/2021	1693	WBHC FM 92.1	radio advertisi...	JC Farmers' M...	315.00
Check	07/15/2021	1694	The Island 93.5	Medallions ad...	JC Farmers' M...	360.00
Check	07/19/2021	1695	Sunbelt	generator	JC Farmers' M...	552.41
Check	09/10/2021	1698	Piggly Wiggly	wine, cups, etc.	JC Farmers' M...	219.06
Check	09/13/2021	1699	Sunbelt	balance due f...	JC Farmers' M...	376.03
Check	02/28/2022	1711	Something to Talk A...	deposit	JC Farmers' M...	1,950.00
Check	05/03/2022	1717	Event Works	deposit for sta...	JC Farmers' M...	1,225.42
Check	05/04/2022	1718	Denarius Group	Medallions m...	JC Farmers' M...	750.00
Check	05/06/2022	1719	SC Department of R...	fee for ABL	JC Farmers' M...	10.00
Check	05/17/2022	1720	Quill	wristbands for...	JC Farmers' M...	97.11
Check	05/23/2022	1721	Quality Inn	6 double roo...	JC Farmers' M...	597.66
Check	05/23/2022	1722	The Bluffton City Sun	Medallions ad...	JC Farmers' M...	201.00
Check	05/27/2022	1723	Event Works	balance due	JC Farmers' M...	1,157.97
Check	06/06/2022	1725	The Bluffton City Sun	Medallions ad...	JC Farmers' M...	201.00
Check	06/08/2022	1728	Bocock Communicat...	Medallions - ...	JC Farmers' M...	360.00
Check	06/10/2022	1730	Swingin Medallions	balance due	JC Farmers' M...	5,300.00
Check	06/10/2022	1731	South State Bank	workers	JC Farmers' M...	800.00
Check	06/10/2022	1732	Josie's Creative Des...	tables & chairs	JC Farmers' M...	856.04
Check	06/13/2022	1733	Pearlstone	beer for concert	JC Farmers' M...	1,140.50
Check	06/13/2022	1734	McClatchy	print ads for ...	JC Farmers' M...	380.00
Check	06/13/2022	1735	Lowcountry Radio G...	radio ads - M...	JC Farmers' M...	78.00
Check	06/13/2022	1736	Lewie Davis	wine, water a...	JC Farmers' M...	455.42
Check	06/14/2022	1737	The Augusta Chroni...	print ads - Me...	JC Farmers' M...	700.00
Check	06/14/2022	1738	iHeart Media Savan...	radio advertisi...	JC Farmers' M...	30.47
Check	06/27/2022	1739	iHeart Media Savan...	radio advertisi...	JC Farmers' M...	619.52
Total Swingin Medallion Concert						18,732.61
TOTAL						18,732.61

1:32 PM

03/30/23

Accrual Basis

Jasper County Farmers Market
Account QuickReport
 July 2022 through June 2023

Type	Date	Num	Name	Memo	Split	Amount
Swingin Medallion Concert						
Check	07/01/2022	1740	VISA	food for band	JC Farmers' M...	127.31
Check	07/01/2022	1740	VISA	supplies for c...	JC Farmers' M...	173.17
Check	07/08/2022	1742	The Press & Standard	advertising	JC Farmers' M...	386.25
Check	07/08/2022	1743	Bocock Communicat...	concert advert...	JC Farmers' M...	315.00
Check	07/08/2022	1744	Lowcountry Radio G...	concert advert...	JC Farmers' M...	416.00
Check	07/13/2022	1745	Gatehouse Media	advertising	JC Farmers' M...	980.00
Check	07/13/2022	1746	Dick Broadcasting	advertising	JC Farmers' M...	400.00
Check	07/14/2022	1747	Sunbelt	generator	JC Farmers' M...	1,004.51
Check	01/13/2023	1756	Something to Talk A...	Deposit for M...	JC Farmers' M...	1,000.00
Check	01/13/2023	1757	Swingin Medallions	deposit for Me...	JC Farmers' M...	950.00
Total Swingin Medallion Concert						5,752.24
TOTAL						5,752.24

ACCOMMODATIONS TAX REQUEST APPLICATION
Jasper County, South Carolina

ACCOMMODATIONS TAX FUNDS REQUEST APPLICATION

Date: 3/27/2023 Total Project Costs: \$13,000.00 Total Amount Requested: \$11,000.00

A. PROJECT NAME: Keep Jasper County Beautiful Litter Prevention Program

B. ORGANIZATION: Keep Jasper County Beautiful

Sponsor Name: Keep Jasper County Beautiful Title: _____

Sponsor Address: 321 Bailey Lane, Ridgeland, SC 29936

Sponsor Phone: 843-726-7611

Contact Name: Lyn Boyles Title: Executive Director

Contact Address: 321 Bailey Lane, Ridgeland, SC 29936

Contact Phone: 843-726-7611

For Office Use Only

Date Received: _____ Time Received: _____ By: _____

A. DESCRIPTION OF PROJECT:

1. General Description:

KJCB litter prevention program requires supplies, marketing with print, social media, and brochures
to promote litter education and litter pickups for Jasper County to make our County more visually
attractive and a healthier community to attract tourism.

2. If arts/cultural activity, give specific description of project (attach additional sheets, if needed).

N/A

3. Impact on or benefit to tourism (if required under the law).

***See Attached

4. Duration of project: Start Date: 7/1/2023 **Completion Date:** 6/30/2024

5. Permits required (if any): N/A

6. Additional Comments:

***See Attached

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IMPACT ON/BENEFIAL TO TOURISM

Keeping our highways, parks, landings, and public areas free of litter is paramount on the impact of tourism. Jasper County's number 1 attraction is our natural resources. The beautiful mossy oak trees, waterways, fields and open spaces contribute to tourism. In 2022 the tourism industry increased to our area and KJCB worked diligently to collect over 62 tons of litter to make our County a more visually desirable and healthier area for tourist to want to visit and stay.

KJCB decreased the litter by 12% with the physical litter drives, marketing efforts of brochures, print media, social media, and advertising at the South Carolina Welcome Centers.

B. FUNDING:

1. Source of funds: Accommodation Tax and Palmetto Pride

2. Have you requested funding from other sources or organizations for this project?
yes

If yes, please list sources and amounts.

\$2000 from Palmetto Pride, Keep South Carolina Beautiful

3. Contributions to the project by the sponsoring organization:

In kind supplies from SCDOT, Palmetto Pride and donations of supplies from local organizations and businesses,

C. FINANCIAL INFORMATION:

1. A line-item budget of the project (sample below.)

Line Items	Requested \$	Approved \$	Expended \$	Reimbursement to the County \$
Security	750.00	750.00	700.00	50.00
Food	2,500.00	2,500.00	3,200.00	0.00
Advertising	5,200.00	5,200.00	4,550.00	650.00
Total	8,450.00	8,450.00	8,450.00	700.00

2. Most recent fiscal year balance sheet and profit and loss accounting statement.

D. FINANCIAL GUARANTEES:

Provide a copy of official minutes where in the sponsoring organization approves the project and commits the organization to financial responsibility for carrying it out to the stage of completion contemplated in the application, should funding be approved.

LINE ITEM BUDGET

LINE ITEMS	REQUESTED	APPROVED	REQUESTED
Brochures	\$4500	\$4500	\$4500
Signs	\$3050	\$3050	\$3050
Supplies	\$3450	\$3450	\$3450
<hr/>			
Total	\$11,000	\$11,000	\$11,000

E. PRIOR RECIPIENT'S REPORT (If you received prior ATAX funds): (Attach additional sheets, if needed):

1. How did you use the funds?

Brochures, newspaper print, social media, supplies and litter drives

2. What impact did this have on the community or benefit tourism? Describe how tourism statistics were captured.

Over 62 tons of litter ad debris was removed from our highways resulting in a 12% decrease in litter for 2022. KJCB completes a litter index survey annually to determine the increase/decrease of litter.

3. Provide the previous two years and current budgets.

4. Include the total annual funding received each year that you applied.

F. ADDITIONAL COMMENTS: (Attach additional sheets, if needed):

***See Attached

Signature: 

Date: 3/27/2023

PAGE 12

ADDITIONAL COMMENTS:

Keep Jasper County Beautiful became an affiliate of Keep South Carolina Beautiful operating under the umbrella of the Jasper Conservation District and funded by Jasper County in November 2021. In the past 2 years we have reduced litter by 12%, collected over 62 tons of litter in 2022 with 92% volunteers, partnered with numerous agencies, businesses, schools, organizations, and individuals to help eradicate litter in our beautiful County to attract more tourist with a healthier community. 100% of our accommodation funding was dedicated to advertising and marketing Keep Jasper County Beautiful. KJCB started as a new organization with a grant for \$7000.00 funded by Keep South Carolina Beautiful/Palmetto Pride and \$25,000 allocated from Jasper County for a part time employee and to cover operations, supplies, marketing, etc. Accommodations tax funding allows the organization to expand their marketing efforts to prevent litter to enhance our environment for tourism to flourish in our breathtaking South Carolina Lowcountry!



Accommodations Tax Funding Final Report

You may record information directly on this form or create a separate document for more detailed responses.

1. PROJECT INFORMATION:

Organization Name: Keep Jasper County Beautiful

Project Name: Litter Prevention Programs

Contact Name: Lyn Boyles

2. PROJECT COMPLETION:

Were you able to complete the project as stated in your original application? yes

If no, state discrepancies. _____

3. PROJECT SUCCESS:

Please share any additional comments regarding the project (e.g., lessons learned, successes, problems encountered, etc.)

***See Attached

4. PROJECT ATTENDANCE:

Record numbers in table below. Numbers are to reflect attendance and funds received for projects for both the current and previous periods.

	Prior Period	Current Period
Total budget of event/project	\$18,000	\$13,000
Amount funded by Jasper County Accommodations Tax	\$13,000	\$11,000
Amount funded by other source	\$5000	\$3000

FUNDING FINAL REPORT PROJECT SUCCESS

Keep Jasper County Beautiful is an anti-litter organization that helps to eradicate litter. We use a four-pronged approach to achieving our goals—education, enforcement, awareness and pick up. We were established in November 2021 and have experienced great success with a decrease in roadside litter of 12%. This is attributed to our tireless volunteers, working closely with Jasper County and our municipalities, SCDOT, and having the accommodation funding that enables us to purchase supplies for our litter drives, market our litter prevention efforts and advertise our accomplishments, events and future opportunities.

We are one of the fastest growing areas in the Southeast, thus causing more litter and debris on our highways. With accommodation tax funding to assist with marketing, supplies and awareness, we all have helped in the decrease of this eyesore to attract more tourists to enjoy our County and its beautiful natural resources. As we welcome growth, we must be cognizant of the continuous litter plight and continuously strive to combat this problem. We learn each day new avenues to take to help with communicating the negative impact of litter.



Accommodations Tax Funding Final Report

You may record information directly on this form or create a separate document for more detailed responses.

Total attendance	N/A	N/A
Total tourists	N/A	N/A

5. Methods:

Please describe the methods used to capture the attendance data listed above (e.g., license plates, surveys, zip codes, etc.)

This is a litter pickup/prevention program that ca not capture the number of tourists coming into Jasper Cunty. ~~The litter index proves a decrease of litter Of 12% for 2022 on our highways due to this active litter pickup efforts.~~ This is an indicator that our roads are less littered, therefore the appearance of our County is more desirable for tourists.

6. Project Budget:

Please attach report indicating project expenses compared to budget for the current grant.

7. Organization Signature:

Provide signature of official within organization, verifying accuracy of above statements.

Name: John Boyles

Title: City Director

Signature: [Handwritten Signature]

Date: 3/27/2023

JASPER SOIL AND WATER CONSERVATION

BOARD MEETING MINUTES

January 11, 2023

BY: LYN BOYLES

PRESENT: Tommy Stanley, CM Dantzler, Stan Wells, Mike Davis, Kenyetta Render, Lyn Boyles

8:00am: Invocation & called to order by Tommy Stanley

MINUTES: a motion to approve minutes was made by Stan Wells & Mike Davis 2nd the motion. Motion carried.

FINANCIAL REPORT: a motion to approve financial report was made by Stan Wells and Mike Davis 2nd the motion. Motion carried.

NRCS: Kenyetta gave a written and oral report though January 11, 2023. She explained the programs NRCS has to offer and EQUIP applications and Conservation Stewardship Program applications. The Commissioners asked questions regarding grants available.

OLD BUSINESS: Lyn presented Farm Bill Project report through December 2022. 1055 hogs have been removed from 2022.

NEW BUSINESS: Tommy reported that he hunted Mr. Wise Batton's property and killed a pintail. Annual Report to SC Conservation Districts was completed and submitted. A suggestion of Mr. Wise Batton for Conservationist of the Year was suggested. Commissioners should have received their information regarding license plates. Please contact Lyn with any concerns or questions.

DIRECTOR'S REPORT: Lyn completed the annual reports for litter crew, litter index and conservation. Lyn is still looking for 3 Forestry Board members for Jasper County. We ended the year with 55 tons of litter and debris collected/612 volunteers/2158 volunteer hours 17 AAH/2096 students reached/584 ppl. Attended workshops/51litter prevention programs and \$15K litter fines issued.

Lyn stated that she will submit ATAX request again for 2023-2024 for Keep Jasper County Beautiful and Jasper Conservation District. The request for KJCB will be for marketing brochures, supplies and media to promote litter pick ups to enhance our tourism. The funds requested for Blue Heron Nature Center will be directed fir new museum exhibits, SC Welcome Center advertising, Motorcoach advertising and Jasper County Chamber advertising. A motion to approve was made by Stan Wells and 2nd by Mike Davis for applying for jasper County ATAX funding for the blue Heron Center and Keep jasper Beautiful.

JSWCD annual report (see attached)

Lyn will attend the annual SC Conservation Partnership Conference in Greenville, SC Jan.23-26, 2023.

A motion was made by Stan Wells to adjourn with a 2nd by CM Dantzler. Next meeting will be February 8, 2023, 8:00am at the Blue Heron Nature Center.

KEEP JASPER COUNTY BEAUTIFUL

BUDGET

2022-2023

Contracted Work (20/hour part time)	\$27,000.00
Bond Insurance	\$275.00
Postage	\$525.00
Office Supplies	\$350.00
Dues (Chamber, KAB, PP,KSCB)	\$2,750.00
Ed programs,seminars,awards banquet	\$3,500.00
Conference/travel	\$2,000.00
Marketing (brochures,print media,social media; litter & waste material,anti-litter signs,events,school programs)	\$14,000.00
Litter Crew Jasper County	\$25,000.00
Administrative Fee	\$1,600.00

EXPENSES: \$77,000.00

Palmetto Pride Grant	Direct	\$9,000.00
Jasper County Appropriation	Direct	\$30,000.00
Litter Crew Jasper County	Indirect	\$25,000.00
ATAX Jasper County	Indirect	\$13,000.00

INCOME: \$77,000.00

KEEP JASPER COUNTY BEAUTIFUL

PROJECTED ANNUAL BUDGET 2023-2024

Contracted Work (20/hour part time)	\$30,000.00
Bond Insurance	\$275.00
Postage	\$525.00
Office Supplies	\$350.00
Dues (Chamber, KAB)	\$750.00
Ed programs, seminars, awards banquet	\$3,500.00
Conference/travel	\$3,000.00
Marketing (brochures, print media, social media litter & waste material, anti-litter signs, events, school programs)	\$10,000.00
Litter Crew Palmetto Pride Grant	\$25,000.00
Litter Crew Jasper County	\$25,000.00

PROJECTED EXPENSES: \$98,400.00

PROJECTED INCOME

Palmetto Pride Grant	Direct	\$7,000.00
Jasper County Appropriation	Direct	\$35,000.00
Litter Crew Grant/P Pride	Direct	\$25,000.00
ATAX Jasper County	Indirect	\$10,000.00
Litter Crew Jasper County	Indirect	\$25,000.00

PROJECTED INCOME: \$102,000.00



Keep Jasper Beautiful
c/o Blue Heron Learning Center
321 Bailey Lane
Ridgeland, SC 29936

843-726-7611

Fax: 843-726-3268

Email: ltindal@jaspercountysc.gov



LITTER INDEX MAP DISTRICTS

SUB-AREA/ AREA	NAME DISTRICT
1	Bellinger Hill
2	Levy - Limehouse
3	City of Hardeeville
4	Purrysburg
5	278 Corridor
6	Baileys - Okatie
7	Old House
8	Roseland
9	Point South
10	Town of Ridgeland
11	Tillman
12	Tarboro
13	Robertville
14	Gillisonville
15	Grays
16	Coosawhatchie
17	Pineland



Brochure+

Keep JASPER Beautiful Scores

Area No. Varied

Sub-Area	Stanley	Boyles	Tuten	Boyles	Average Scores
1	3.5	2	3	3	2.9
2	4.5	4++	4	4	4.1+
3	2	1	1	2	1.5
4	3	3	3		3
5	2	2	2		2
6					
7	4	3	3	3	3.3
8	2	2	2		2
9					
10	1	2	2		1.6
11					
12					
13					
14					
15	2	2	1	3	2
16	2	2	1	4	2.2
17	2	2	3	2	2.2
18					
19					
20					
21					26.8
22					
23					
24					
25					
Scorer's Average	2.5	2.1	2.2	2	
Overall area score					26.8

PRE-CERTIFICATION KAB LITTEF

Checkout (20 items)



1 Shipping address Lyn B Tindal Change
 135 TAYLOR MILL RD
 RIDGELAND, SC 29936-4503
 Add delivery instructions

2 Payment method **VISA** Visa ending in 5345 Change
 Billing address: Same as shipping address.
 Add a gift card or promotion code or voucher

3 Review items and shipping**Get a \$150 Amazon Gift Card instantly**

upon approval for the Amazon Prime Rewards Visa Card. No annual fee.

[Learn more](#)**Estimated delivery: Dec. 9, 2022 - Dec. 15, 2022**

Items shipped from Amazon.com



101 Ways to Help the Earth with Dr. Seuss's Lorax (Dr. Seuss's The Lorax Books)

by Paul, Miranda

\$7.79 Prime FREE Delivery & FREE Returns

Sold by: Amazon.com Services

LLC

[Add gift options](#)**Choose your Prime delivery option:**

Friday, Dec. 9 - Thursday, Dec. 15
FREE Prime Delivery

Order total: \$169.80

By placing your order, you agree to Amazon's privacy notice and conditions of use.

Place your order

By placing your order, you agree to Amazon's privacy notice and conditions of use.

Order Summary

Items (20):	\$155.80
Shipping & handling:	\$0.00
Total before tax:	\$155.80
Estimated tax to be collected:	\$14.00

Order total: \$169.80

How are shipping costs calculated?

Prime shipping benefits have been applied to your order.

Need help? Check our [Help pages](#) or [contact us](#)

For an item sold by Amazon.com: When you click the "Place your order" button, we'll send you an email message acknowledging receipt of your order. Your contract to purchase an item will not be complete until we send you an email notifying you that the item has been shipped.

Important information about sales tax you may owe in your state

You may return new, unopened merchandise in original condition within 30 days of delivery. Exceptions and restrictions apply. See [Amazon.com's Returns Policy](#).Need to add more items to your order? [Continue shopping on the Amazon.com homepage.](#)

From: Corporate Publishing Company <orders@corporatepublishingcompany.com>
Sent: Tuesday, December 6, 2022 12:21 PM
To: Lyn Tindal
Subject: Corporate Publishing Company Order 12874

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Email not displaying correctly? [Click here](#) to view it in a browser.



Pricing Summary

Subtotal: **\$360.00**
Promo discount: **\$0.00**
Tax: **\$0.00**
Shipping: **\$32.36**
Total: **\$392.36**

Order Information

Order Number: [12874](#)

Customer Information

Jasper Conservation District
Lyn Boyles

ltindal@jaspercountysc.gov
843-726-7611

321 Bailey Lane

Ridgeland
SC
29936

New Order #12874

12/6/2022 | 11:20 AM

PO No.

Order Notes:

Shipping by: UPS - Ground

Shipping to: Jasper Conservation District, Lyn Boyles, 321 Bailey Lane, Ridgeland, SC 29936, US

Item #1

Jumbo Enterprise Wall Yearly Planning Calendar

Re-Order from order #12413-1 with changes

Annual Calendar

Repeat last years information



R823-Enterprise

- Quantity = 32 PER CALENDAR (1)

\$360.00

Lyn Tindal

From: Auto-Receipt <noreply@mail.authorize.net>
Sent: Tuesday, December 6, 2022 12:21 PM
To: Lyn Tindal
Subject: Transaction Receipt from Corporate Publishing Company for \$392.36 (USD)

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Order Information

Description: Order 12874 Site Corporate Publishing Company
Invoice Number: 12874
Customer ID: B21CE6008ADE1C56AE2E

Billing Information

Lyn Boyles
Jasper Conservation District
321 Bailey Lane
Ridgeland, SC 29936
US
ltindal@jaspercountysc.gov
8437267611

Shipping Information

Lyn Boyles
Jasper Conservation District
321 Bailey Lane
Ridgeland, SC 29936
US

Item Name	Description	Qty	Taxable	Unit Price	Item Total
1 Jumbo Enterprise Wall Yearly PI	Jumbo Enterprise Wall Yearly Planning Calendar	1	N	\$360.00 (USD)	\$360.00 (USD)

Total: \$392.36 (USD)

Payment Information

Date/Time: 6-Dec-2022 9:20:34 PST
Transaction ID: 64090619889
Payment Method: Visa xxxx3530
Transaction Type: Purchase
Auth Code: 510648

Merchant Contact Information

Corporate Publishing Company
Delavan, WI 53115
US
accounting@corporatepublishingcomapany.com

Billing Address

Same as shipping address

Lyn B Tindal
321 Bailey Lane
Ridgeland South Carolina 29936
United States
843726-7611

Order Summary

SUBTOTAL 8 ITEMS	\$1,151.64
Shipping	206.88
Tax	\$0.00
TOTAL	\$1,358.52

8 Items 

[Edit Cart](#)

18 Gal. Liners (30"x39.25" 1.25 mil) Case of 200

\$55.96

SKU: PWBBG-GR

Green Recycling

Unit price: \$55.96

Quantity:4

Amount: **\$223.84**



- FedEx 2Day® \$430.71
- FedEx Ground® \$206.88
- FedEx Home Delivery® \$247.29

Payment

Payment Method

Credit / Debit Card

Required *

Credit Card Number *

5303620002242772

Credit Card Type: *

Please Select Credit Card Type

Expiration Date *

9 2025

Security Number *

516 ?

Name on Card *

Lyn B Tindal

Save this credit card for future purchases

 [Learn more about safe and secure shopping](#)

Required *

Full Name *

Lyn B Tindal

Company (optional)

Address *

321 Bailey Lane

Example: 1234 Main Street

City *

Ridgeland

Country *

United States

State *

South Carolina

Zip Code *

29936

Example: 94117

Phone Number *

843726-7611

Example: 555-123-1234

This is a Residential Address 

Delivery Method

Slimcycle™ 3 Bin Station with Indicator Signs

\$231.95 ~~\$299.95~~

SKU: SLIM3BIN-I

Unit price: \$231.95

Quantity:4

Amount: **\$927.80**

You will have an opportunity to review your order on the next step.

[Continue](#)



1-800-295-5510

Search

GO

[Products](#) [Uline Products](#) [Quick Order](#) [Catalog Request](#) [Special Offers](#) [About Us](#) [Careers](#)

[Continue Shopping](#)

Shopping Cart

[Forward](#)

Add Product by Model #

Model #	Description	Qty	Price	Total	Remove
S-21682O-L	Class 2 Standard Hi-VIs Safety Vest with Pockets - Orange, L/XL	96	\$9.00/EA	\$864.00	Remove
S-21682O-S	Class 2 Standard Hi-VIs Safety Vest with Pockets - Orange, S/M	12	\$9.00/EA	\$108.00	Remove
S-15542O	Trash Liners - 33 Gallon, Orange 250/carton	6	\$99.00/CT	\$594.00	Remove
S-16882BL-X	Uline Gription® Flex Latex Coated Gloves - Black, XL 12 pairs/carton	2	\$27.00/PK	\$54.00	Remove
S-16882BL-M	Uline Gription® Flex Latex Coated Gloves - Black, Medium 12 pairs/carton	3	\$27.00/PK	\$81.00	Remove
S-16882BL-L	Uline Gription® Flex Latex Coated Gloves - Black, Large 12 pairs/carton	3	\$27.00/PK	\$81.00	Remove

SUBTOTAL = \$1,782.00

[Update](#)

[Checkout](#)

Shipping | Sale Code: [Add](#) | [Questions?](#)

\$300+ orders are eligible for a free item.

tax 127.74

Customer Name: jasper conservation district
Customer Number: 999086002829

61413 36 IN PICKUP & REACH TOOL \$448.50
150 @ \$2.99 = \$448.50
68497 5 Mil Nitrile gloves 100p \$9.99
68497 5 Mil Nitrile gloves 100p \$9.99
68496 5 Mil Nitrile gloves 100p \$9.99
64183 CLEANING GLOVES 2PR L/XL \$3.49
64183 CLEANING GLOVES 2PR L/XL \$3.49

Subtotal \$485.45
Sales Tax 6.000% \$29.22
Total \$514.67

Debit \$514.67

Card No. XXXXXXXXXXXXX2772
Auth. No. 000895
US Debit
Chip Read
Verified By PIN
Mode: Issuer
AID: A0000000042203
TVR: 8000048000
IAD: 011060100122000000000000000000FF
TSI: 6800
ARC: 00

Please Retain for Your Records

Store: 03262 Reg: 02 Tran: 043553
Date: 10/18/2022 5:56:05 PM Assoc: XXXXXX
Ticket: 0243553

Item(s) Sold: 155
Item(s) Returned: 0

Robert served you today.
Thank you for shopping at
BEAUFORT SC #03262



1-800-295-5510
uline.com

**ORDER
CONFIRMATION**

ORDER # 72359899
PO # JENNIFER
SHIPMENT 1 of 1

Thank you for your order!

SOLD TO: HARDEVILLE CITY OFFICE
205 MAIN ST
HARDEVILLE SC 29927-5930

SHIP TO: HARDEVILLE CITY OFFICE
205 MAIN ST
HARDEVILLE SC 29927-5930

CUSTOMER NUMBER			SHIP VIA	ORDER DATE	WILL SHIP	TERMS
20711870			MOTOR FREIGHT - AVERITT	04/07/22	04/07/22	NET 30
QUANTITY	U/M	ITEM NUMBER	DESCRIPTION	UNIT PRICE	EXT PRICE	
2	PK	S-16882BL-L	ULINE GRIPTION® FLEX LATEX COATED GLOVES - BLACK, LARGE	27.00	54.00	
1	PK	S-16882BL-M	ULINE GRIPTION® FLEX LATEX COATED GLOVES - BLACK, MEDIUM	27.00	27.00	
2	PK	S-16882BL-X	ULINE GRIPTION® FLEX LATEX COATED GLOVES - BLACK, XL	27.00	54.00	
2	CT	S-15542BLU	TRASH LINERS - 33 GALLON, BLUE	103.00	206.00	
10	EA	H-1863	STANDARD TRASH PICKER - 32"	20.00	200.00	
1	EA	S-15763	FABULOSO® CLEANER - LAVENDER SCENT, 1 GALLON BOTTLE	19.00	19.00	
1	EA	S-18398	FABULOSO® CLEANER - OCEAN COOL SCENT, 1 GALLON BOTTLE	19.00	19.00	
2	PK	S-23218	PUSH PIN MAGNETS - ASSORTMENT PACK	21.00	42.00	
1	EA	H-7180	MAGNETIC GLASS DRY ERASE BOARD - WHITE, 4 X 3'	260.00	260.00	

			836.20
--	--	--	--------

NOTE:

ATTENTION: JENNIFER COMBS
TRACK YOUR ORDERS ON ULINE.COM/TRACK

*Hardeville CITY OFFICE
KJCB*

1 Customer Information 2 Shipping & Coupons 3 Review & Payment 4 Confirm Order

Ship To: Lyn Tindal
Keep Jasper Beautiful
321 Bailey Lane
Ridgeland, SC 29936 United States
[Edit](#)

Bill To: Lyn Tindal
Keep Jasper Beautiful
321 Bailey Lane
Ridgeland, SC 29936 United States
[Edit](#)

Your IP Address:
64.53.68.172

Product Name	Item Number	Quantity	Item Price	Total Price
Orang-U-Tongs PRO Pick Up Tool First Line: Keep Jasper Beautiful Second Line:	7702	36	\$16.64	\$599.04
Safety Vest Economy Cool Mesh Color: Orange Imprint: VOLUNTEER	7436	175	\$4.80	\$840.00
Gloves - Made in USA Size: Large Style: Knit with latex palm	15011	80	\$2.72	\$217.60
Orang-U-Tongs STANDARD litter pick up tool Length: 32" Long First Line: Second Line:	15202	36	\$11.36	\$408.96

Subtotal: \$2,065.60
Shipping & Handling: \$96.08
Tax: \$0.00
Order Total: \$2,161.68

Customer Notes:

2000 characters remaining

Select your payment method:

Credit Card

Pay by Credit Card

First Name: * Lyn

Last Name: * Tindal

Card Number: * 5303620002242772

Card Type: * MasterCard

Expiration Date: * 01 2022

CVV Code: * 516 [\(What is CVV?\)](#)

* denotes required field

1 Customer Information 2 Shipping & Coupons 3 Review & Payment 4 Confirm Order

Returning Customer

If you already have an account, sign in [here](#).

New Customer

Enter your information below.

Shipping Address

First Name: *
Last Name: *
Company Name:
Country: *
Address Line 1: *
Address Line 2:
Zip Code: *
City: *
State: *
Phone Number: *

Billing Address

Billing same as shipping

Email Address

Your Email: *
Confirm Email: *

* denotes required field

Next

Item	Price	Quantity	Total
Orang-U-Tongs PRO Pick Up Tool Item Number: 7702 First Line: Keep Jasper Beautiful Second Line:	\$16.64	36	\$599.04
Safety Vest Economy Cool Mesh Item Number: 7436 Color: Orange Imprint: VOLUNTEER	\$4.80	175	\$840.00
Gloves - Made In USA Item Number: 15011 Size: Large Style: Knit with latex palm	\$2.72	80	\$217.60
Orang-U-Tongs STANDARD litter pick up tool Item Number: 15202 Length: 32" Long First Line: Second Line:	\$11.36	36	\$408.96
Subtotal:			\$2,065.60

1 Customer Information 2 Shipping & Coupons 3 Review & Payment 4 Confirm Order

FedEx FedEx® Shipping Options:	Time In Transit	Price
<input checked="" type="radio"/> FedEx Home Delivery®	4 days	\$96.08
<input type="radio"/> FedEx Standard Overnight®	1 day	\$272.22
<input type="radio"/> FedEx 2Day®	2 days	\$305.56

Coupon Code:

Job Title

Item	Price	Quantity	Total
Orang-U-Tongs PRO Pick Up Tool Item Number: 7702 First Line: Keep Jasper Beautiful Second Line:	\$16.64	36	\$599.04
Safety Vest Economy Cool Mesh Item Number: 7436 Color: Orange Imprint: VOLUNTEER	\$4.80	175	\$840.00
Gloves - Made in USA Item Number: 15011 Size: Large Style: Knit with latex palm	\$2.72	80	\$217.60
Orang-U-Tongs STANDARD litter pick up tool Item Number: 15202 Length: 32" Long First Line: Second Line:	\$11.36	36	\$408.96
Subtotal:			\$2,065.80

Lyn Tindal

From: Lynn Tindal <lpdesign1997@yahoo.com>
Sent: Wednesday, December 7, 2022 11:50 AM
To: Lyn Tindal
Subject: Wreaths



CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Sent from my iPhone

20711870

UPS Ground

01/30/23

01/30/23

NET 30

3 CT	S-15544O	44-55GAL 1.5MIL ORANGE TRASH	68.00	204.00
15 EA	S-12517G-L	LIME CLASS 2 VELCRO VEST L-XL	8.00	120.00
10 EA	S-12517G-2X	LIME CLASS 2 VELCRO VEST 2X-3X	8.00	80.00
10 EA	H-1863	32" TRASH PICKER	21.00	210.00
1 EA	H-8899	DRILL BIT SET	.00	.00
THIS ITEM AT NO CHARGE				

SUB-TOTAL 614.00	SALES TAX 57.79	SHIPPING/HANDLING 108.43	TOTAL 780.22
---------------------	--------------------	-----------------------------	-----------------

NOTE:

ATTENTION: JENNIFER COMBS
 TRACK YOUR ORDERS ON ULINE.COM/TRACK

*Hardenville EARTH INC
 KICB*

My Cart (272 Items)

CARDMEMBERS EARN \$106.59 BACK in Harbor Freight Money**



on This Qualified Purchase When You Use Your Card

Cannot be combined with other credit offers

[Learn More](#)

Order Summary

Subtotal: \$2,131.78

Est. Tax: \$128.33

Est. Shipping & Handling: \$6.99

Taxes and Shipping for **29906** Change

Est. Total: \$2,267.10

Subtotal: **\$2,131.78**

[Start Secure Checkout](#)

[Start Secure](#)



HARDY

Latex Cleaning Gloves, 2 Pair, Large/X-Large

Qty:

\$261.75
\$3.49 each


[Add to My List](#)

[Save For Later](#)

Checkout

[+ Have a Coupon?](#)

[+ Why Do We Charge For Shipping?](#)



EZ Reach & Grab Pickup And Reaching Tool

Qty:

\$989.01
\$9.99 each

[Add to My List](#)

[Save For Later](#)


Need Help?

Call to Order: [1-800-423-2567](tel:1-800-423-2567)

Customer Service: [1-800-444-3353](tel:1-800-444-3353)

[Online Support](#)

[Online FAQs](#)



THINK SAFETY

Safety Vest

Qty:

\$881.02
\$8.99 each

[Add to My List](#)

[Save For Later](#)

RECOMMENDATIONS BASED ON YOUR CART :

Checkout (21 items)



1 Shipping address Lyn Tindal Change
 732 COPE ISLAND DR
 RIDGELAND, SC 29936-4982
 Add delivery instructions

2 Payment method ending in 5345 Change
 Billing address: Lyn B Tindal, 135 TAYLOR MI...
 ^ Add a gift card or promotion code or voucher

3 Review items and shipping

Want to save time on your next order and go directly to this step when checking out?
 Default to this delivery address and payment method.

Place your order

By placing your order, you agree to Amazon's privacy notice and conditions of use.

Order Summary


Items (21):	\$324.79
Shipping & handling:	\$0.00
Total before tax:	\$324.79
Estimated tax to be collected:*	\$26.00

Order total: \$350.79

How are shipping costs calculated?
 Prime shipping benefits have been applied to your order. (Why aren't all my items eligible?)

\$150 Amazon Gift Card
 Before you buy. Get a \$150 Amazon Gift Card upon approval for the Amazon Prime Rewards Visa Card. Learn more

Estimated delivery: April 4, 2023 - April 5, 2023
 Items shipped from My Sign Center



Designated Smoking Area
 Please Use Cigarette Bins
 Provided Sign, 10" x 14"
 0.40 Aluminum, Fade Resistance, Indoor/Outdoor Use, USA MADE By My Sign Center
 \$14.99

 Sold by: My Sign Center
 Not eligible for Amazon Prime (Learn more)

Choose a delivery option:

Thursday, Mar. 30
 \$56.08 - Delivery

Friday, Mar. 31
 \$40.78 - Delivery

Tuesday, April 4 - Wednesday, April 5
 FREE Standard Shipping

Gift options not available

Select FREE Amazon Day Delivery to receive orders in fewer boxes on a single day.

Delivery: Mar. 30, 2023 If you order in the next 12 hours and 19 minutes (Details)
 Items shipped from Amazon.com



Donpapa Womens Slipper
 Memory Foam Fluffy Soft Warm Slip On House Slippers, Anti-Skid Cozy Plush for Indoor Outdoor Tan 9.5-10.5
 \$24.99
 & FREE Returns

 Sold by: WaterGoR

Choose your Prime delivery option:

Thursday, Mar. 30
 FREE Prime Delivery

Friday, Mar. 31
 FREE Amazon Day Delivery
 Fewer boxes, fewer trips.
 Change delivery day

Checkout (33 items)



1 Shipping address Change
 Lyn B Tindal
 321 BAILEY LN
 RIDGELAND, SC 29936-8597
 Add delivery instructions

2 Payment method Change
 Debit ending in 5345
 Billing address: Lyn B Tindal, 135 TAYLOR MI...
 Add a gift card or promotion code or voucher

3 Review items and shipping

Want to save time on your next order and go directly to this step when checking out?
 Default to this delivery address and payment method.

Place your order

By placing your order, you agree to Amazon's privacy notice and conditions of use.

Order Summary

Items (33):	\$1,368.43
Shipping & handling:	\$0.00
Total before tax:	\$1,368.43
Estimated tax to be collected:*	\$109.52

Order total: \$1,477.95

How are shipping costs calculated?

Prime shipping benefits have been applied to your order. (Why aren't all my items eligible?)

\$150

Amazon Gift Card

Before you buy. Get a \$150 Amazon Gift Card upon approval for the Amazon Prime Rewards Visa Card. Learn more

Estimated delivery: April 4, 2023 - April 5, 2023

Items shipped from My Sign Center



Designated Smoking Area
 Please Use Cigarette Bins
 Provided Sign, 10" x 14"
 0.40 Aluminum, Fade
 Resistance, Indoor/Outdoor
 Use, USA MADE By My Sign
 Center

\$14.99

20

Sold by: My Sign Center
Not eligible for Amazon Prime
(Learn more)

Gift options not available

Choose a delivery option:

- Thursday, Mar. 30
\$56.08 - Delivery
- Friday, Mar. 31
\$40.78 - Delivery
- Tuesday, April 4 - Wednesday, April 5
FREE Standard Shipping

Choose FREE Amazon Day delivery for fewer boxes and a \$3 digital credit.

Delivery: Mar. 30, 2023 If you order in the next 12 hours and 16 minutes (Details)

Items shipped from Amazon.com



Justrite 26806D
 Polyethylene Personal
 Smokers Cease Fire
 Cigarette Butt Receptacle, 1
 Gallon Capacity, 11" OD x
 30" Height, Deco Black

\$93.95

& FREE Returns

Qty: 6

Sold by: Amazon.com Services
LLC

Add gift options

Choose your Prime delivery option:

- Thursday, Mar. 30
FREE Prime Delivery
- Friday, Mar. 31
FREE Amazon Day Delivery
Fewer boxes, fewer trips.
Change delivery day
Get a \$3 reward for select digital items. One reward per purchase.
Details

2 of 4 **DELIVERY METHOD**

Edit

Flat Rate Shipping (5-7 Days)

\$6.99

3 of 4 **PAYMENT**

+ Add a Gift Card ⓘ

Name on Card

Lyn Tindal

Card Number

5303 6200 0224 2772

Security Code

516

Exp (MM/YY)

09/20

Billing Address same as Shipping Address

Save & Continue

4 of 4 **REVIEW**

Total: \$595.93

My Cart (27 items)



HFT

\$539.73

42 Gal.
Contractor
Grade
Trash
Bags, 32
Pack

\$19.99
each

Qty: 27

Historical Sites & Points of Interest

ANTE-BELLUM CHURCHES

Four pre-Civil War churches survived the fires of General Sherman. Hardeeville Methodist, Gillisonville Baptist, Holy Trinity Episcopal and Robertville Baptist were built by the earliest settlers and planters in Jasper County.



Holy Trinity Episcopal Church

ARGENT STEAM ENGINE

Hardeeville's "Old Number 7" stands next to the Hardeeville Library and serves as a reminder of the turn of the century railroading days.



Old Number 7

BLUE HERON NATURE TRAIL

Located at Exit-21, I-95 and 336 in Ridgeland affords visitors an opportunity to learn about lowcountry wildlife and wetlands. Conveniently located within walking distance of motels and restaurants, the trail allows a leisurely or an extended adventure. The site features several docks where visitors can feed the fish, turtles and ducks. A boardwalk through native wetlands, as well as the Blue Heron Nature Center, is available. Throughout the month of December, the trail is adorned with an extensive display of holiday lights.



Keep
Jasper
County
Beautiful

KEEP AMERICA BEAUTIFUL AFFILIATE

Our mission is to educate and empower the citizens of Jasper County to personally participate in the continued improvement of the environment through an all-out effort in beautification, litter, recycling and waste management.

www.jasperconservationdistrict.com

f Blue Heron Nature Center/Keep Jasper County Beautiful

Lyn Boyles - Executive Director
321 Bailey Lane
Ridgeland, SC 29936
843-726-7611
ttindal@jaspercountysc.gov





INVEST IN OUR PLANET



REGIONAL EARTH DAY CLEANUP 2023

Hosted by
Keep Jasper County Beautiful
& Keep Hampton County Beautiful

April 21, 2023

9:00 a.m – 11:00 a.m.

Stokes Bluff Rd. & Hwy. 119 Clyo Road

Meet at Stokes Bluff Landing for supplies & check-in

Lunch will be provided after cleanup

All supplies will be provided





#BIZ FOR BUTTS

Keep Jasper County Beautiful



KEEP AMERICA BEAUTIFUL AFFILIATE

Cigarette Litter Prevention Program

321 Bailey Lane, Ridgeland, SC 29936

(843) 726-7611

ltindal@jaspercountysc.gov



RECEIPT

DATE 10/6/2022 No. 275989

RECEIVED FROM Lyn Bayles KJC.B \$30.00

Thirty DOLLARS

FOR RENT
 FOR Gopher HW exch

ACCOUNT	
PAYMENT	<u>30.00</u>
BAL. DUE	

CASH
 MONEY ORDER
 CHECK
 CREDIT CARD

FROM _____ TO _____

BY Mary McLean

Form 1182

ACCOMMODATIONS TAX REQUEST APPLICATION
Jasper County, South Carolina

ACCOMMODATIONS TAX FUNDS REQUEST APPLICATION *(Local)*

Date: 04/04/2023 Total Project Costs: \$129,468 Total Amount Requested: \$15,000

A. PROJECT NAME: Fuel the Mind Field Trips at Morris Center

B. ORGANIZATION: Morris Center for Lowcountry Heritage

Sponsor Name: _____ Title: _____

Sponsor Address: _____

Sponsor Phone: _____

Contact Name: Tamara Herring Title: Executive Director

Contact Address: PO Box 1116, Ridgeland, SC 29936

Contact Phone: (843) 284-9227

For Office Use Only

Date Received: _____ Time Received: _____ By: _____

A. DESCRIPTION OF PROJECT:

1. General Description:

Morris Center would like to request funds to assist with the development, implementation and marketing of a robust school field trips program designed to serve fourth-grade students and teachers each year. The goal is to build and grow knowledge about and foster appreciation of the arts, history and culture of the area, as well as to create life-long learners in the Jasper and four-county area.

2. If arts/cultural activity, give specific description of project (attach additional sheets, if needed).

See appendix A

3. Impact on or benefit to tourism (if required under the law).

See appendix B

4. Duration of project: Start Date: September 2023 Completion Date: August 2026

5. Permits required (if any): _____

6. Additional Comments:

The project is intended to become an annual staple program for the museum.

B. FUNDING:

1. Source of funds: Morris Center has applied for the Museums for America Grant at the Institute of Museum and Library Services (IMLS), and expects to apply for additional funding to assist with supplementing the required 1:1 match for the grant.
2. Have you requested funding from other sources or organizations for this project?
Not yet, but Morris Center intends to seek other sources of funding

If yes, please list sources and amounts.

3. Contributions to the project by the sponsoring organization:

C. FINANCIAL INFORMATION:

1. A line-item budget of the project (sample below.) **Please see attached Appendix C**

Line Items	Requested \$	Approved \$	Expended \$	Reimbursement to the County \$
Security	750.00	750.00	700.00	50.00
Food	2,500.00	2,500.00	3,200.00	0.00
Advertising	5,200.00	5,200.00	4,550.00	650.00
Total	8,450.00	8,450.00	8,450.00	700.00

2. Most recent fiscal year balance sheet and profit and loss accounting statement.

Please see attached Appendix D

D. FINANCIAL GUARANTEES:

Provide a copy of official minutes where in the sponsoring organization approves the project and commits the organization to financial responsibility for carrying it out to the stage of completion contemplated in the application, should funding be approved.

E. PRIOR RECIPIENT'S REPORT (If you received prior ATAX funds): (Attach additional sheets, if needed):

1. How did you use the funds?

Morris Center has received A-TAX for FY 2022 to support the marketing endeavors of the Museum. Two Billboards on I-95, as well as digital and print campaigns with WTOC (Grey Media) and South Carolina Living Magazine has boosted the awareness of the museum and increased visitation to our museum, town and county.

2. What impact did this have on the community or benefit tourism? Describe how tourism statistics were captured.

Morris Center tracks daily visitation. In addition, staff provides museum patrons additional information to make them aware of other local attractions, including parks, walking trails, cultural destinations, restaurants, and shops

3. Provide the previous two years and current budgets.

Morris Center did not apply for ATAX funds for Fiscal Year 2021

4. Include the **total annual funding** received each year that you applied.

Morris Center received a total of \$12,000 for Fiscal Year 2022

F. ADDITIONAL COMMENTS: (Attach additional sheets, if needed):

See attached letters of support of project in Appendix F

Signature: _____

Tamara Herring

Date: 04/04/2023

APPLICATION FINAL CHECKLIST
(Complete and return this list with the application)

- The application is being filed by the deadline as indicated in this application packet.

- We have reviewed and followed the application guidelines.

- We are submitting one (1) complete hard copy of the application and one (1) complete electronic copy of the application.

- We will be prepared to make a verbal presentation to the Committee and answer questions when we are scheduled to do so.

- We did not bind the application (NO BOOKS or BINDERS).**

SPECIFIC ACTIVITIES

MCLH project staff will work with a group of five teachers/advisors as the planning/pilot team as well as with history scholars and artists to review materials for accuracy and quality of content. The teachers will be selected from charter, public and private schools in the four-county region.

The project team will work with other educators to identify current topics and practices, their interest in and need for additional learning resources, and barriers to participation. This will be part of an ongoing effort to build strong relationships with teachers and homeschoolers. This group will also create an electronic survey for fifth-grade students to gauge their knowledge of local South Carolina connections to the Civil War, the Black soldier involvement, and their informal recall of fourth-grade state and local history. This will serve as a useful baseline for program development as well as for summative evaluations of the pilot.

With this information in hand, the staff team, with input from the advisors, will design a field trip program. The program will include a conversational tour by a staff educator or trained docents who will encourage students to use critical- and visual-thinking skills, and an interactive activity for students as part of the visit. Activities during the field trip visit will be cross-disciplinary and emphasize critical-thinking and writing skills, and principles and elements of art.

Teachers will receive pre- and post-trip lesson plans and activities for use in the classroom. Classroom activities are designed to reinforce learning from the group visit and are also multidisciplinary; many include small group cooperative work.

Project staff will ask the consulting historians and artists to review plans and materials for accuracy and quality. Staff will create the logistics plan, docent training, formative and summative evaluation plan and implementation, and marketing (including print and electronic materials, and teacher open houses). Project staff will create strategies to encourage repeat visitation by students and their families and incentives such as a student membership or certificate. The Director, Trustee, and some Museum Advisory Board members will engage in fundraising for the match.

Transportation is a major issue as there is both a shortage of available buses and bus drivers. Athletic activity usually takes priority. Mitigation efforts will include raising matching funds to cover school bus costs where needed. MCLH proposes to levy no student charges for Title I schools (low-cost or free lunch qualified schools).

INTENDED RESULTS

The overarching goals and intended outcomes for this project are:

- A robust school program at the Morris Center that can be maintained over years;
- A local education community that regards the Center as an asset affording students meaningful learning experiences;
- Creation of culturally literate lifelong learners who engage with cultural institutions into adulthood

If these results are achieved, it will strengthen **a)** the nation by producing more people engaged in the arts and humanities; **b)** the community by fostering inquiry and engagement with others; and **c)** the museum as a community asset worthy of financial and volunteer support and as a place where all sectors can engage with one another

By bringing museum resources and learning strategies to the target audience and their families, MCLH expects to see:

- Student knowledge and engagement with the humanities and arts amplified and their engagement with informal avenues of learning increased;
- Greater participation in Morris Center's other offerings by students, teachers and their families;
- A greater recognition of Morris Center as a welcoming place for their learning, enjoyment, and community dialogue

The ultimate benefit to tourism is the target group of students and teachers with the addition of parents will be encouraged to return with their children and to participate in other museum offerings. In this way the Morris Center hopes to increase community-wide engagement while creating a pipeline of life-long learners and users.

Over the three years the project expects to serve about 3,400 students (230 in Year I, 530 in Year II, and 2,660 in Year III) and about 120 teachers. By 2030 MCLH anticipates serving approximately 3,000 students annually. A longer-term goal is to collaborate with teachers to enhance their skills and comfort in using museum learning techniques and resources in their classrooms on a regular basis.

Appendix C

Line Items	Requested	Approved	Expended	Reimbursed to County		
Promotion & Marketing Campaigns	8000					
Supplies & Materials	2000					
Transportation	5000					
Total	15000					

Morris Center for Lowcountry Heritage

Statement of Activity January - December 2022

	TOTAL
Revenue	
Gift Shop	2,831.89
Grants	20,113.00
Other Types of Income	
Donations	3,160.09
Total Other Types of Income	3,160.09
Program Income	9,860.00
Membership Dues	3,940.00
Total Program Income	13,800.00
Projects	22,500.00
Public Support	20,500.00
Refunds	111.71
Rental Fees - Facility	3,547.65
Sponsorship Income	175.01
Total Revenue	\$86,739.35
GROSS PROFIT	\$86,739.35
Expenditures	
Accounting	11,808.00
Contract Services	
Consulting	13,000.00
Legal Fees	44.00
Security	900.00
Total Contract Services	13,944.00
Educational Programs	8,131.23
Events Expense	950.00
Exhibit Construction	3,909.27
Exhibit Design	392.50
Facilities and Equipment	2,187.80
Property Tax	1,282.11
Total Facilities and Equipment	3,469.91
Fundraising Expense	1,875.00
Insurance	7,297.38
Meeting Expense	242.33
Music Licenses	932.00
Operations	
Bank Service Charges	0.00
Gift Shop Expense	1,757.03
Marketing Expense	20,138.94
Office Expense (supplies)	10,415.87
Postage, Mailing Service	1,835.84

Morris Center for Lowcountry Heritage

Statement of Activity January - December 2022

	TOTAL
Telephone, Telecommunications	4,246.05
Total Operations	38,393.73
Other Types of Expenses	
Interest Expense - General	9,120.00
Memberships and Dues	1,634.91
Total Other Types of Expenses	10,754.91
Payroll Expenses	
Payroll Expenses	723.46
SEP Retirement Contribution	6,000.00
Taxes	9,092.43
Wages	118,855.34
Total Payroll Expenses	134,671.23
Processing Fees	656.80
Programs - (other - SCAC. etc.)	39,984.59
Reconciliation Discrepancies	-20.69
Repairs and Maintenance	16,760.64
Travel and Meetings	1,042.99
Trustee Fees	21,298.93
Utilities	8,861.30
Total Expenditures	\$325,356.05
NET OPERATING REVENUE	\$ -238,616.70
Other Revenue	
Other Income	
Dividends	51,886.61
Management Fees	-18,021.56
Realized Gains (Losses) on Sale	-20,801.48
Unrealized Loss/Gain	-548,840.85
Total Other Income	-535,777.28
Total Other Revenue	\$ -535,777.28
NET OTHER REVENUE	\$ -535,777.28
NET REVENUE	\$ -774,393.98

Morris Center for Lowcountry Heritage

Statement of Financial Position

As of December 31, 2022

	TOTAL
ASSETS	
Current Assets	
Bank Accounts	
Wells Fargo - Main (5011)	1,698.16
Wells Fargo - Money Market 7090-9306	224,906.12
Wells Fargo - Operating (5029)	1,411.92
Wells Fargo - Payroll (4717)	7,470.79
Wells Fargo Bank - Money Market (inactive)	0.00
Wells Fargo Building Fund 4725	1,000.00
Total Bank Accounts	\$236,486.99
Accounts Receivable	
Accounts Receivable	26,136.31
Total Accounts Receivable	\$26,136.31
Other Current Assets	
Inventory Asset	0.00
Uncategorized Asset-1	0.00
Undeposited Funds	0.00
Total Other Current Assets	\$0.00
Total Current Assets	\$262,623.30
Fixed Assets	
Accumulated Amortization	-2,029.66
Accumulated Depreciation	-264,747.94
Buildings	
Building Improvements	850,618.77
Buildings - Other	424,847.82
Capitalized Building Costs	29,632.84
Construction/Demolition	460,209.00
Total Buildings	1,765,308.43
Furniture, Fixtures & Equipment	141,528.27
Land	211,206.98
Total Fixed Assets	\$1,851,266.08
Other Assets	
Marketable Securities	
Wells Fargo 7090-9306	1,690,204.29
Wells Fargo 79564500 (inactive)	0.00
Total Marketable Securities	1,690,204.29
Website Design	8,278.75
Total Other Assets	\$1,698,483.04
TOTAL ASSETS	\$3,812,372.42

Morris Center for Lowcountry Heritage

Statement of Financial Position

As of December 31, 2022

	TOTAL
LIABILITIES AND EQUITY	
Liabilities	
Current Liabilities	
Accounts Payable	
Accounts Payable	3,972.50
Total Accounts Payable	\$3,972.50
Other Current Liabilities	
Direct Deposit Liabilities	0.00
Direct Deposit Payable	0.00
Payroll Liabilities	0.00
Federal Taxes (941/944)	1,141.26
SC Income Tax	5.55
SC Unemployment Tax	389.21
Total Payroll Liabilities	1,536.02
PPP - Wells Fargo Loan	0.00
Total Other Current Liabilities	\$1,536.02
Total Current Liabilities	\$5,508.52
Long-Term Liabilities	
N/P Wells Fargo Bank	456,000.00
SBA Loan Payable	125,700.00
Total Long-Term Liabilities	\$581,700.00
Total Liabilities	\$587,208.52
Equity	
Fund Balances	499,674.00
Net Assets with Donor Restrictions	2,000.00
Net Assets without Donor Restrictions	3,497,883.88
Opening Balance Equity	0.00
Net Revenue	-774,393.98
Total Equity	\$3,225,163.90
TOTAL LIABILITIES AND EQUITY	\$3,812,372.42

JAMES E. CLYBURN
6TH DISTRICT, SOUTH CAROLINA

MAJORITY WHIP

CHAIR
FAITH WORKING GROUP



DEMOCRATIC STEERING
AND POLICY COMMITTEE

CONGRESSIONAL BLACK CAUCUS

clyburn.house.gov
majoritywhip.gov

Congress of the United States
House of Representatives
Washington, DC 20515-4006

November 02, 2022

To Whom it May Concern:

I write this letter to support the Morris Center for Lowcountry Heritage's (MCLH) application for the Museums for America grant program. MCLH will work to serve every fourth-grade student and their teachers each year, facilitating an environment for growth and appreciation for the arts, history, and culture in the Jasper, Beaufort, Hampton, and Colleton counties.

MCLH's mission is to advance the educational experience for students and bolster educators through a field trip program where transportation for field trips is often an obstacle. This educational program will create and innovate the education system in these select four counties by:

- Amplifying the educational experience through course subjects regarding history and culture with an interactive approach with pre- and post-trip lesson plans after visiting the museums.
- Impact an overall population of 5,330 fourth-grade students, which will also assure parents that their children are receiving a holistic educational experience.
- MCLH will establish a transportation system for school children, where 81% reside in low-income households.
- MCLH projected an impact of 4,300 students annually by 2030.
- A long-term exogenous impact goal for educators by enhancing their skills in alternative forms of instruction, such as interactive course plans on a regular basis.

Thank you in advance for your consideration of my support for the MCLH's three-year Institute of Museum and Library Services (IMLS) grant application. I recommend that you approve this request for funding.

If you have any questions, please contact Dalton Tresvant in my office at 803-799-1100.

Sincerely,

James E. Clyburn

U.S. House of Representatives

Majority Whip

274 CANNON HOUSE OFFICE BUILDING
WASHINGTON, DC 20515-4006
(202) 225-3315
(202) 225-2313 FAX

H-329, THE CAPITOL
WASHINGTON, DC 20515-6503
(202) 228-3210
(202) 225-9253 FAX

1225 LADY STREET
SUITE 200
COLUMBIA, SC 29201
(803) 799-1100
(803) 799-9060 FAX

130 WEST MAIN STREET
KINGSTREE, SC 29558
(843) 355-1211
(843) 355-1232 FAX

176 BROOKS BOULEVARD
SANTEE, SC 29142
(803) 854-4700
(803) 854-4900 FAX

129 SOUTH HARVIN STREET
SUMTER, SC 29150
(803) 883-6020
2ND & 4TH MONDAYS



November 10, 2022

Museums for America Program
Institute of Museum and Library Services/IMLS
955 L'Enfant Plaza North, SW
Suite 4000
Washington DC 20024-2135

To Whom It May Concern:

I am pleased to express my strongest possible support for the Morris Center for Lowcountry Heritage's application to plan and pilot a school program for 4th grade students - and their teachers - in this four-county rural area in South Carolina. I live within walking distance of the museum, and as a local resident and museum member I regularly participate in programs and changing exhibits, and therefore have the opportunity to witness firsthand how the Morris Center serves as a scarce and **accessible** historical/cultural/ community resource in this heavily blue-collar community.

There is, frankly, a great cultural and economic divide between the communities served by the Morris Center and the affluent demographic served by museums in Savannah, Beaufort and Hilton Head Island. The Morris Center is the only professionally staffed museum in this rural four county region, and the proposed pilot curriculum program – developed in partnership with local educators – will strengthen the Center's ability to expand access to schools, in alignment with its mission to provide service to local stakeholders and communities. This is a logical next step in the Morris Center's development.

As a practicing museum professional I have watched the Morris Center for Lowcountry Culture steadily gain footing in organizational planning and sustainability, and despite the highly disruptive impact of Covid it has successfully weathered the past two years and continues to gain new audiences. For this reason I have accepted the invitation to join Morris Center's



advisory board in January 2023. I strongly support this proposed program and as an advisory board member will be actively involved in supporting its development.

Sincerely yours,

Deborah L Mack

Deborah L. Mack, Ph.D. Director

Our Shared Future: Reckoning with Our Racial Past



Associate Director for Strategic Partnerships

National Museum of African American History and Culture

nmaahc.si.edu | [OSP Connect](#)





MORRIS CENTER
FOR LOWCOUNTRY HERITAGE

November 7, 2022

Institute of Museum and Library Services
Office of Museum Services
Museums for America Program

To Whom it May Concern:

I am writing in support of the Morris Center for Lowcountry Heritage's application to plan and pilot a school program. I am the trustee of the Daniel O. Morris Trust.

In lieu of repeating information and conclusions supporting the Morris Center for Lowcountry Heritage (the "MCLH") grant request stated in the Project Justification, I want to call attention to the opportunity this project offers to expand the academic and professional horizons for the next generation of the Lowcountry. The lack of resources in the public schools has severely limited the meaningful engagement of the local students in the academic experience. I think it is critical to shape the relationship of students with the educational process at the earliest age possible. The study of local history in the context of our country's broader history is an exciting opportunity to challenge young students and open their eyes to the opportunities to participate in continuing academic and economic opportunities. The 4th grade age is a critical time to shape a student's relationship with learning and knowledge. This critical time and opportunity are not addressed in the local schools. This project will allow the MCLH to fill that void and participate in the shaping of perceptions about learning and the opportunities that exist beyond our local circumstance.

Please contact me at the address below if you have any questions.

Best Regards,



Richard B. Allen



**JASPER COUNTY
SCHOOL DISTRICT**

RIDGELAND ELEMENTARY SCHOOL

Post Office Box 2290 – 250 JAGUAR TRAIL – UNIT 103 – Ridgeland, SC 29936
(843) 489-8845 Telephone (843) 717-3275 Fax

**RENATA JOHNSON GREEN
PRINCIPAL**

**TYRON MCMILLON
ASSISTANT PRINCIPAL**

**HEATHER MCDONOUGH
ASSISTANT PRINCIPAL**

Monday, October 31, 2022.

Institute of Museum and Library Services
Office of Museum Services
Museums for America Program

To Whom It May Concern:

The purpose of this letter is to support the Morris Center for Lowcountry Heritage's application to a plan and pilot a school program. I, Renata Johnson Green, serve as the Principal of Ridgeland Elementary School. Ridgeland Elementary School is located less than three miles away from the center.

This program will offer my students the opportunity to gain immeasurable exposure within walking distance of the school. As a school, we are eager to work with the Morris Center. This partnership is extremely beneficial to students with limited exposure and of low socioeconomic backgrounds.


Educationally submitted,
Renata Johnson Green



Royal Live Oaks Academy

Of the Arts and Sciences Charter School

400 John Smith Rd., P.O. Box 528, Hardeeville, SC 29927

Phone: (843) 784-2630 • Fax: (843) 784-2623 • www.rloacs.org

Date: October 27, 2022

**Institute of Museum and Library Services
Office of Museum Services
Museums for America Program**

To Whom It May Concern:

I am writing in support of the Morris Center for Lowcountry Heritage's application to plan and pilot a school program. I am a fourth and fifth grade teacher at Royal Live Oaks Academy, located in Jasper County.

This school program can offer resources that align with our State's Standards for Social Studies. It would be a great local resource for the students in this area and more specifically at my school. Funding this program would fulfill this Center's mission by supporting and providing service to our community.

Please feel free to contact me with any questions or concerns.

Kind regards,

A handwritten signature in black ink that reads "A. Gallant". The signature is written in a cursive style with a large, prominent initial "A".

**Amber Gallant
Royal Live Oaks Academy
K-5 Social Studies Teacher
amber.gallant@rloacs.org
843-784-2630**

ANGELA D. MIDDLETON
9 Edisto Court, Okatie SC 29909

November 8, 2022

Institute of Museum and Library Services
Office of Museum Services
Museums for America Program

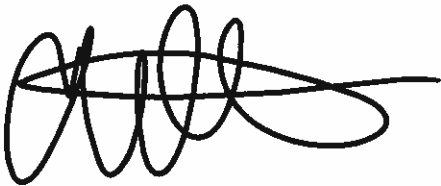
To Whom It May Concern:

I am writing in support of the Morris Center for Lowcountry Heritage's application to plan and pilot a school program. I am an advisory board member and former educator who serves on the Beaufort County Board of Education. A school program at the Morris Center would be vitally important to our students and our community.

I support this program for 4th graders in the four-county area because there are no other resources for this kind of programming, that I am aware of in our community. This program is the logical next step in the museum's programmatic development, and this meets the Center's mission to be of service to the community. The Morris Center is vital to our community and its changing demographics. I am eager to provide the information about this school program to the teachers and administrators in Beaufort County School District to enhance classroom curriculums.

Please reach out to me if you have any questions or want more information.

Best regards,

A handwritten signature in black ink, appearing to read 'Angela Middleton', with a long horizontal flourish extending to the right.

Angela Middleton



Accommodations Tax Funding Final Report

You may record information directly on this form or create a separate document for more detailed responses.

1. PROJECT INFORMATION:

Organization Name: Morris Center for Lowcountry Heritage

Project Name: Print and Digital Media Campaigns

Contact Name: Tamara Herring

2. PROJECT COMPLETION:

Were you able to complete the project as stated in your original application? Morris Center has not yet completed the Project, as we are awaiting the final release of funds for the final quarter of FY2022. The remaining funds will be used for digital marketing campaigns to promote the Morris Center exhibitions and programs for the Spring tourism season. If no, state discrepancies.

3. PROJECT SUCCESS:

Please share any additional comments regarding the project (e.g., lessons learned, successes, problems encountered, etc.)

In an effort to reach the intended audience Morris Center has decided to remove Billboards from the marketing portfolio, and redirect the resources to digital marketing campaigns to segments most likely to patronize the museum or cultural arts venues.

4. PROJECT ATTENDANCE:

Record numbers in table below. Numbers are to reflect attendance and funds received for projects for both the current and previous periods.

	Prior Period	Current Period
Total budget of event/project	\$0	\$12,000
Amount funded by Jasper County Accommodations Tax	\$0	\$12,000
Amount funded by other source	\$0	\$0



Accommodations Tax Funding Final Report

You may record information directly on this form or create a separate document for more detailed responses.

Total attendance	1,650 (07/01/21 - 06/30/22)	1184 (07/01/22 - 03/31/23)
Total tourists	1,227 (07/01/21 - 06/30/22)	946 (07/01/22 - 03/31/23)

5. Methods:

Please describe the methods used to capture the attendance data listed above (e.g., license plates, surveys, zip codes, etc.)

Morris Center digitally obtains zip codes from all patrons (including walk-ins, tours and lectures/programs/workshops) and tracks data via an online spreadsheet.

6. Project Budget:

Please attach report indicating project expenses compared to budget for the current grant.

Please see attached Appendix E

7. Organization Signature:

Provide signature of official within organization, verifying accuracy of above statements.

Name: Tamara Herring

Title: Executive Director

Signature: *Tamara Herring*

Date: 04/05/2023

Morris Center for Lowcountry Heritage

Jasper County - Accommodations's 2022-23 County A-Tax (Marketing Campaign)

All Dates

	TOTAL
Revenue	
Public Support	12,000.00
Total Revenue	\$12,000.00
GROSS PROFIT	\$12,000.00
Expenditures	
Operations	
Marketing Expense	12,000.00
Total Operations	12,000.00
Total Expenditures	\$12,000.00
NET OPERATING REVENUE	\$0.00
NET REVENUE	\$0.00

Morris Center for Lowcountry Heritage

Transaction Report

All Dates

DATE	TRANSACTION TYPE	NUM	NAME	MEMO/DESCRIPTION	ACCOUNT	SPLIT	AMOUNT	BALANCE
Operations								
Marketing Expense								
10/15/2022	Bill	1026	Simco Outdoor	Sign Rental for October	Operations:Marketing Expense	Accounts Payable	100.00	100.00
11/15/2022	Bill	1027	Simco Outdoor	Sign rental for October 2022	Operations:Marketing Expense	Accounts Payable	400.00	500.00
11/15/2022	Bill	1028	Simco Outdoor	Sign 5A 32.485254 -80.97742 Rental for September 2022	Operations:Marketing Expense	Accounts Payable	250.00	750.00
12/15/2022	Bill	1033	Simco Outdoor	Sign 5A 32.485254 -80.97742 Rental for December 2022	Operations:Marketing Expense	Accounts Payable	250.00	1,000.00
12/15/2022	Bill	1032	Simco Outdoor	Sign rental for December 2022	Operations:Marketing Expense	Accounts Payable	400.00	1,400.00
01/15/2023	Bill	1040	Simco Outdoor	Sign rental for January 2023	Operations:Marketing Expense	Accounts Payable	400.00	1,800.00
01/15/2023	Bill	1041	Simco Outdoor	Sign 5A 32.485254 -80.97742 Rental for January 2023	Operations:Marketing Expense	Accounts Payable	250.00	2,050.00
02/13/2023	Bill	76760	Miles Partnership, LLC	2023 South Carolina Official Vacation Guide - Road Trip Content	Operations:Marketing Expense	Accounts Payable	168.98	2,218.98
04/15/2023	Bill		Gray Media Group, Inc.	Spring Email Blast	Operations:Marketing Expense	Accounts Payable	875.00	3,093.98
04/15/2023	Bill		Gray Media Group, Inc.	Spring Digital Campaign: Audience Targeting	Operations:Marketing Expense	Accounts Payable	3,000.00	6,093.98
04/17/2023	Bill		South Carolina Living	Spring Tourism / Travel Magazine Ad	Operations:Marketing Expense	Accounts Payable	1,500.00	7,593.98
05/01/2023	Bill		Compass Media LLC	2023-24 SC Lowcountry Visitor's Guide	Operations:Marketing Expense	Accounts Payable	1,882.76	9,476.74
05/15/2023	Bill		Gray Media Group, Inc.	Spring Digital Campaign: Audience Targeting	Operations:Marketing Expense	Accounts Payable	2,523.26	12,000.00
Total for Marketing Expense							\$12,000.00	
Total for Operations							\$12,000.00	
TOTAL							\$12,000.00	

ACCOMMODATIONS TAX REQUEST APPLICATION
Jasper County, South Carolina

ACCOMMODATIONS TAX FUNDS REQUEST APPLICATION

Date: 4/11/23 Total Project Costs: \$293,500 Total Amount Requested: \$60,000

A. PROJECT NAME: Concert for the Heroes

B. ORGANIZATION: Operation Patriots FOB

Sponsor Name: Roy Brown Title: Founder/CEO

Sponsor Address: 198 Okatie Village Drive Okatie SC 29909

Sponsor Phone: 315-400-9397

Contact Name: Roy Brown Title: Founder/CEO

Contact Address: Physical Property Location is 328 Lakeview Drive Ridgeland SC 29936

Contact Phone: 315-400-9397

For Office Use Only

Date Received: _____ Time Received: _____ By: _____

A. DESCRIPTION OF PROJECT:

1. General Description:

Benefit concert with Brantley Gilbert to raise operating funds to support Combat Veterans, First Responders and Active-duty personnel. This event is our primary fundraiser to cover our costs for the first half of the year. We are raising funds to cover the marketing and staging of the event so that all tickets sales can be used to fund our ongoing operations.

2. If arts/cultural activity, give specific description of project (attach additional sheets, if needed).

Music concert/festival with Brantley Gilbert and others, anticipated attendance is 5,000

3. Impact on or benefit to tourism (if required under the law).

We are anticipating 5,000 in attendance this year if past years are an indication 60-70% will be from outside Jasper county. The concert will be held in the fall of 2023, date still being finalized

4. Duration of project: Start Date: 9/1/2023 Completion Date: 10/30/23

5. Permits required (if any): Special events liquor license

6. Additional Comments:

This mission of Operation Patriots FOB is to help reduce the alarming rate of Veteran suicides. We provide a recreational environment where veterans can have peer to peer engagements with the goal of reducing the high rate of suicide among our veterans. Every dollar raised goes to supporting this mission. We have no paid board members or officers.

B. FUNDING:

1. Source of funds: Sponsorships and ticket sales

2. Have you requested funding from other sources or organizations for this project?
yes

If yes, please list sources and amounts.

We will be requesting funding from prior year sponsors such as State Farm, BMW, Town of
Ridgeland.

3. Contributions to the project by the sponsoring organization:

We have commitments of \$75,000 to date

C. FINANCIAL INFORMATION:

1. A line-item budget of the project (sample below.)

Line Items	Requested \$	Approved \$	Expended \$	Reimbursement to the County \$
Security	750.00	750.00	700.00	50.00
Food	2,500.00	2,500.00	3,200.00	0.00
Advertising	5,200.00	5,200.00	4,550.00	650.00
Total	8,450.00	8,450.00	8,450.00	700.00

2. Most recent fiscal year balance sheet and profit and loss accounting statement.

D. FINANCIAL GUARANTEES:

Provide a copy of official minutes where in the sponsoring organization approves the project and commits the organization to financial responsibility for carrying it out to the stage of completion contemplated in the application, should funding be approved.

E. **PRIOR RECIPIENT'S REPORT** (If you received prior ATAX funds): (Attach additional sheets, if needed):

1. How did you use the funds?

See final report attached

2. What impact did this have on the community or benefit tourism? Describe how tourism statistics were captured.

See final report attached

3. Provide the previous two years and current budgets.

4. Include the **total annual funding** received each year that you applied.

F. **ADDITIONAL COMMENTS:** (Attach additional sheets, if needed):

Signature:



Date: 4/11/2023

Category	Concert for Heroes	Oct-23
Venue	\$	15,000.00
Entertainment	\$	150,000.00
Production	\$	60,000.00
Food and Beverage	\$	17,500.00
Marketing	\$	21,000.00
Veteran's Retreat Program	\$	15,000.00
Transportation	\$	10,000.00
Security/EMS	\$	5,000.00
Supplies	\$	2,000.00
Total	\$	293,500.00
Projected Attendees		5000

Operation Patriots FOB

Statement of Activity

July 2021 - June 2022

TOTAL

Revenue	
1000 Funding Raised	0.00
1500 Donations and Grants	32,828.74
1500.1 Corporate Donations	72,086.35
1500.2 Donations directed by individuals	66,069.52
1500.3 Warrior Programs	5,400.00
1500.4 Community Groups	3,398.09
1500.5 Matching Gifts	750.00
1500.6 Government grants & contracts	180,532.70
1600 Monthly Donors	10,758.23
1600.1 Monthly Individual Donors	628.88
1600.2 Save 22 Club	11,387.11
2000 General Fund Online Donation	22,956.91
2001 Website Donations	6,756.00
2002 Network for Good	252.89
2003 Amazon Smile	29,965.80
Total 2000 General Fund Online Donation	17,750.00
2500 Auctions and Raffles	-1,627.93
2500.3 Raffles and Auctions Expenses	1,965.00
2500.4 Silent Auction	18,087.07
Total 2500 Auctions and Raffles	800.00
3000 Memorialization	2,500.00
3001 Benches	0.00
3003 Pavers	3,300.00
3004 Tiny House	243,272.68
Total 1000 Funding Raised	22,860.00
4000 Fundraising Events	29,462.68
4001 Bourbon Event	1,862.97
4002 Concert Sales (deleted)	54,185.65
4002.7 On-Site Sales (deleted)	1,090.03
Total 4002 Concert Sales (deleted)	426.38
4006 Sporting Clay Tournaments (deleted)	1,516.41
Total 4000 Fundraising Events	
5000 SWAG	
5003 Shifts	
Total 5000 SWAG	

Operation Patriots FOB

Statement of Activity
July 2021 - June 2022

TOTAL	26.27
Services	
Total Revenue	\$299,001.01
Cost of Goods Sold	
6000 Merchandize	
6000.1 Water Bottles	60.00
6000.2 Shirts	76.50
6000.3 Koozies	965.00
6000.7 Cutting Boards	2,200.00
Total 6000 Merchandize	3,301.50
Cost of Fundraising Efforts	
6100 Concert Expenses (deleted)	54.99
6102 Food and Beverage (deleted)	8,607.15
Total 6100 Concert Expenses (deleted)	8,662.14
Total Cost of Fundraising Efforts	8,662.14
Total Cost of Goods Sold	\$11,963.64
GROSS PROFIT	\$287,037.37
Expenditures	
7300 Advertising & marketing	807.70
7302 Social media	527.15
7303 Website	912.42
7304 Networking & Awareness	730.00
7306 Content Creation	6,335.00
Total 7300 Advertising & marketing	9,312.27
7400 General Administrative Expenditures	
7401 Insurance	
7401.1 Property insurance	7,164.40
7401.3 Liability insurance	475.00
Total 7401 Insurance	7,639.40
7402 Board Meeting Expenses	121.99
7406 Travel	211.20
7600 Office expenses	128.08
7601 Memberships & subscriptions	1,225.00
7602 Equipment lease & maintenance	24.18
7603 Merchant account fees	
Platform Fees (deleted)	575.48
Transaction Fees	1,335.72
Total 7603 Merchant account fees	1,911.20
7604 Office supplies	195.17
7606 Shipping & postage	611.74
7607 Software & apps	1,529.84

Operation Patriots FOB

Statement of Activity

July 2021 - June 2022

7608 Bank fees & service charges	152.00
7609 Background Checks	150.00
Small tools & equipment	1,449.99
Total 7600 Office expenses	7,377.20
7700 Contract & professional fees	1,250.00
7701 Accounting fees	1,250.00
Total 7700 Contract & professional fees	1,250.00
Total 7400 General Administrative Expenditures	16,599.79
7500 Occupancy	880.00
7502 Cleaning	2,461.00
7505 Storage Unit	302.43
7506 Repair & Maintenance	302.43
7506.1 Supplies & materials	3,643.43
Total 7506 Repair & Maintenance	302.43
Total 7500 Occupancy	3,643.43
8000 Warrior Program Expenses	524.00
8001 Weekly Coffee Hour	14,200.00
8001.4 Coffee Hour Supplies	580.75
Total 8001 Weekly Coffee Hour	14,780.75
8002 Warrior Retreats	29,054.61
8002.1 Lodging	6,078.44
8002.2 Outings	7,136.04
8002.3 Food & Beverage	787.64
8002.4 Warrior Travel	875.17
8002.5 Supplies	85,729.84
Total 8002 Warrior Retreats	129,661.74
8003 Property Rent	113,000.00
8003 RSO (deleted)	250.00
8010 Outgoing Grants & Donations	1,919.68
8010.1 Toys for Troops	3,325.00
Hill Family (deleted)	0.00
Total 8010 Outgoing Grants & Donations	5,244.68
8012 Veteran Events	3,099.82
8012.1 Food & Beverage	1,334.30
8012.2 Volunteer Appreciation	3,475.47
Total 8012 Veteran Events	7,909.59
Total 8000 Warrior Program Expenses	271,370.76
TOTAL	271,370.76

Operation Patriots FOB

Statement of Activity
July 2021 - June 2022

TOTAL	
6,650.00	Sporting Clay Tournaments
5,050.00	4006.1 Sponsorships
11,700.00	4006.2 Team Fees
17,500.80	Total Sporting Clay Tournaments
113,814.17	VIP Tickets (deleted)
\$115,564.17	Total Events
	Total Other Revenue
	Other Expenditures
-22.00	Reconciliation Discrepancies
\$ -22.00	Total Other Expenditures
\$115,586.17	NET OTHER REVENUE
\$101,384.29	NET REVENUE

Operation Patriots FOB
Statement of Financial Position
 As of June 30, 2022

ASSETS	
Current Assets	
Bank Accounts	
Checking	39,183.88
Concert Fund	44,834.71
Total Bank Accounts	\$84,018.59
Other Current Assets	
Payments to deposit	15,572.68
Uncategorized Asset	150.00
Total Other Current Assets	\$15,722.68
Total Current Assets	\$99,741.27
Fixed Assets	
Furniture & fixtures	2,139.94
Improvements	15,908.65
Warrior Expenses Equipment	49,796.61
Total Improvements	65,705.26
Total Fixed Assets	\$67,845.20
TOTAL ASSETS	\$167,586.47
LIABILITIES AND EQUITY	
Liabilities	
Total Liabilities	
Equity	
Opening balance equity	0.00
Retained Earnings	66,202.18
Net Revenue	101,384.29
Total Equity	\$167,586.47
TOTAL LIABILITIES AND EQUITY	\$167,586.47

TOTAL



Accommodations Tax Funding Final Report

You may record information directly on this form or create a separate document for more detailed responses.

1. PROJECT INFORMATION:

Organization Name: Operation Patriots Forward Operating Base (OPFOB)

Project Name: 2022 Concert for the Heroes

Contact Name: Roy Brown

2. PROJECT COMPLETION:

Were you able to complete the project as stated in your original application? yes

If no, state discrepancies.

3. PROJECT SUCCESS:

Please share any additional comments regarding the project (e.g., lessons learned, successes, problems encountered, etc.)

The Concert was a major success we were able to net \$120,000 to support our on-going operation

4. PROJECT ATTENDANCE:

Record numbers in table below. Numbers are to reflect attendance and funds received for projects for both the current and previous periods.

	Prior Period	Current Period
Total budget of event/project	\$105,958	\$231,785
Amount funded by Jasper County Accommodations Tax	0	\$20,000
Amount funded by other source	\$105,958	\$211,785



Accommodations Tax Funding Final Report

You may record information directly on this form or create a separate document for more detailed responses.

Total attendance	1000	3000
Total tourists	600	2250

5. Methods: Please describe the methods used to capture the attendance data listed above (e.g., license plates, surveys, zip codes, etc.)

Online tickets sales, tickets provided to bases and sponsor attendees

6. Project Budget: Please attach report indicating project expenses compared to budget for the current grant.
see attached

7. Organization Signature: Provide signature of official within organization, verifying accuracy of above statements.

Name: Roy Brown
Title: CEO
Date: 12/15/22

Signature: 

Column1	Budget	Actual	Comments
Entertainment	\$ 89,000.00	\$ 90,015.00	
Stage Production	\$ 58,000.00	\$ 58,775.43	
Food & Beverage	\$ 33,000.00	\$ 34,650.57	
Marketing	\$ 15,000.00	\$ 12,823.00	
Event Merchandizing	\$ 10,000.00	\$ 11,259.00	
Transportation	\$ 5,000.00	\$ -	Donated
Security	\$ 10,000.00	\$ 3,632.00	time donated
Event Supplies	\$ 10,000.00	\$ 10,430.00	
5 Day Veteran Program	\$ 10,000.00	\$ 10,200.00	
Total	\$ 240,000.00	\$ 231,785.00	

APPLICATION FINAL CHECKLIST
(Complete and return this list with the application)

- The application is being filed by the deadline as indicated in this application packet.
- We have reviewed and followed the application guidelines.
- We are submitting one (1) complete hard copy of the application and one (1) complete electronic copy of the application.
- We will be prepared to make a verbal presentation to the Committee and answer questions when we are scheduled to do so.
- We did not bind the application (NO BOOKS or BINDERS).

POINT SOUTH MERCHANTS

ASSOCIATION

14 Campground Rd. Yemassee, SC 29945 843-726-5733

2023 - 2024 3% Tax Funding Request

April 10, 2023

Jasper County Council
Jasper County SC 29936

1. ThePoint South Merchants Association requests the following dollars for renewal of on-going projects that have been awarded from the 3% accommodations tax fund.

1. Jasper County Sheriff Patrol Officer - \$36,500.00
2. 6x I-95 & US 17 PointSouth promotional billboards \$36,000.00
The existing boards will be re-negotiated to avg. \$1000.00/Month per board.
3. Total request for 2023 - 2024 = \$72,500.00

Sincerely,

William C Olendorf Jr
Point South Merchants Association
14 Campground Rd
Yemassee, SC 29945
843-575-5733

ACCOMMODATIONS TAX REQUEST APPLICATION
Jasper County, South Carolina

ACCOMMODATIONS TAX FUNDS REQUEST APPLICATION

Date: 3/28/23 Total Project Costs: \$72000 Total Amount Requested: \$72000

A. PROJECT NAME: 3% fund 2023 - 2024

B. ORGANIZATION: Point South Merchants Association

Sponsor Name: William Olendorf Title: _____

Sponsor Address: 14 campground Rd. Yemassee, SC. 29945

Sponsor Phone: 8435755733

Contact Name: Same Title: _____

Contact Address: _____

Contact Phone: _____

For Office Use Only

Date Received: _____ Time Received: _____ By: _____

A. DESCRIPTION OF PROJECT:

1. General Description:

Renewal of Point South/Jasper County Sheriff security for Point South area.

~~Renewal of existing Point South Billboards on I-95 and US 17 at Jacksonboro and pocotaligo river~~

2. If arts/cultural activity, give specific description of project (attach additional sheets, if needed).

NA

3. Impact on or benefit to tourism (if required under the law).

50,000 vehicles/day pass exit 33 on I-95 and 10 vehicles/day on US 17.. These boards are are a major information and direction board for the whole Point South Area. There is an estimated retail sales of \$30,000,000 to \$50,000,000 per year. A major portion of this income comes from tourist travel from I-95 and southbound traffic from Charleston.

4. Duration of project: Start Date: July 1, 2023 Completion Date: June 30, 2024

5. Permits required (if any): None

6. Additional Comments:

This is a continuous project since the 1990s.

B. FUNDING:

1. Source of funds: 3% fund Atax

2. Have you requested funding from other sources or organizations for this project?

No

If yes, please list sources and amounts.

3. Contributions to the project by the sponsoring organization:

Weekly pay checks for Sheriff patrol plus 1099 reporting. The checks amount to approximately 370 years

C. FINANCIAL INFORMATION:

1. A line-item budget of the project (sample below.)

Line Items	Requested \$	Approved \$	Expended \$	Reimbursement to the County \$
Security	750.00	750.00	700.00	50.00
Food	2,500.00	2,500.00	3,200.00	0.00
Advertising	5,200.00	5,200.00	4,550.00	650.00
Total	8,450.00	8,450.00	8,450.00	700.00

2. Most recent fiscal year balance sheet and profit and loss accounting statement.

D. FINANCIAL GUARANTEES:

Provide a copy of official minutes where in the sponsoring organization approves the project and commits the organization to financial responsibility for carrying it out to the stage of completion contemplated in the application, should funding be approved.

E. PRIOR RECIPIENT'S REPORT (If you received prior ATAX funds): (Attach additional sheets, if needed):

1. How did you use the funds?

100% Spent on previously granted funding

2. What impact did this have on the community or benefit tourism? Describe how tourism statistics were captured.

Security of the nightly hotel guests, campground renters and security for food and gas stations
Vehicle information from SCDOT. Income from estimated per business occupancy and food/gas sales.


3. Provide the previous two years and current budgets.

4. Include the total annual funding received each year that you applied.

F. ADDITIONAL COMMENTS: (Attach additional sheets, if needed):

This is a continuation of earlier grants going back into the 1990s

Signature:



Date:

3/31/23

APPLICATION FINAL CHECKLIST
(Complete and return this list with the application)

- The application is being filed by the deadline as indicated in this application packet.
- We have reviewed and followed the application guidelines.
- We are submitting one (1) complete hard copy of the application and one (1) complete electronic copy of the application.
- We will be prepared to make a verbal presentation to the Committee and answer questions when we are scheduled to do so.
- We did not bind the application (**NO BOOKS or BINDERS**).



Accommodations Tax Funding Final Report

You may record information directly on this form or create a separate document for more detailed responses.

1. PROJECT INFORMATION:

Organization Name: _____

Project Name: _____

Contact Name: _____

2. PROJECT COMPLETION:

Were you able to complete the project as stated in your original application? _____

If no, state discrepancies. _____

3. PROJECT SUCCESS:

Please share any additional comments regarding the project (e.g., lessons learned, successes, problems encountered, etc.)

4. PROJECT ATTENDANCE:

Record numbers in table below. Numbers are to reflect attendance and funds received for projects for both the current and previous periods.

	Prior Period	Current Period
Total budget of event/project	_____	_____
Amount funded by Jasper County Accommodations Tax	_____	_____
Amount funded by other source	_____	_____



Accommodations Tax Funding Final Report

You may record information directly on this form or create a separate document for more detailed responses.

Total attendance

2.5 million

Total tourists

same

5. Methods:

Please describe the methods used to capture the attendance data listed above (e.g., license plates, surveys, zip codes, etc.)

TA

6. Project Budget:

Please attach report indicating project expenses compared to budget for the current grant.

7. Organization Signature:

Provide signature of official within organization, verifying accuracy of above statements.

Name:

Ken C. Okonofor

Title:

Pres

Signature:

Date:

3/21/23



South Carolina
**LOWCOUNTRY
AND RESORT ISLANDS**
TOURISM COMMISSION

Lowcountry & Resort Islands Tourism Commission
PO Box 615, Yemassee, SC 29945

APPLICATION FOR JASPER COUNTY LOCAL ACCOMMODATIONS & HOSPITALITY TAX FUNDS

PROJECT:

Promotion of Jasper County and the Frampton Plantation House and Visitors Center

The Lowcountry Tourism Commission opened the Frampton Plantation House Visitors Center in 1998. Since then, 529,223 visitors have used the center to get information on things to see and do in our region. They have also used our grounds to stretch during long drives, to picnic under the beautiful oaks and walk their pets. We have documented travelers from all 50 states and several countries each year except 2020. We are proud to call Jasper County our home base and work to bring increased economic development to the county through a formal program of tourism promotion.

Our marketing plan includes digital, social media, print, billboards and bringing travel writers to our area to tell the story of our Naturally Amazing Lowcountry. We have used past funding from Jasper County to create video of some of the County's natural assets like the Blue Heron Natural Trail and Sgt Jasper Park. We have created content to highlight accommodations, i.e. hotels and campgrounds, and attractions like the Morris Center. We are proud to be a part of the Jasper County 250th Committee and will be promoting the rich Revolutionary War history and monuments like Thomas Heyward's gravesite and the Purrysburg Monument. We also hope to revamp the Lowcountry Revolutionary War Trail throughout the County in collaboration with others.

We also plan to continue with our hosted events. We are particularly excited to have the Harriet Tubman Traveling Exhibit in June and July of this year and are grateful for the past funding from the County that has allowed us to be able to have the statue on our grounds. We have also hosted Toys for Tots, school visits and community events.

Through our marketing efforts, we have seen our audience grow tremendously. The distribution of our guidebooks, attractions brochures and our digital presence online and through social channels grew 34.5% last fiscal year. In FY 20/21, the growth was 34.4% and in FY 19/20 it was 23.1%. We have not only been able to sustain our audience, but it has also grown by double digit percentages for the past five

years. We attribute this to increased investment in our content and increased investment in getting our region in front of additional travelers through digital and social channels.

We are requesting a grant of \$14,000 from the County’s local ATAX and HTAX funds.

FY 2023/2024 Frampton Plantation Promotion Expenses

***PLEASE NOTE* Does not include any funding of Staff Payroll**

Grounds Preparation for Exhibit	\$ 2,000.00
Geo-targeted Digital Advertising	\$ 4,000.00
Facebook/Instagram Advertising	\$ 2,500.00
National Advertising (USA Today)	\$ 3,000.00
Signage	\$ 500.00
Billboard Refresh	\$ 2,000.00

Expenses (not including staff payroll) \$ 14,000.00

FUNDING REQUEST:

We would like to request \$14,000 in local accommodations and hospitality tax funding from Jasper County to use digital and social marketing to promote Jasper County’s Frampton Plantation Visitors Center as the “go to” place for information about what to see and do in this region of South Carolina.

Thank you for your past support and for considering our request.