

Date: _____

**BOARD, COMMITTEE AND COMMISSION
APPOINTMENT APPLICATION**



CITIZEN BIOGRAPHICAL SKETCH: Request for Appointment () or Re-Appointment ()
Please print or type this form

Board/ Committee Name(s): _____

Referred or Recommended By: _____

Name: _____
FIRST MIDDLE LAST

Home address: _____

Mailing address (if different) _____

Telephone: _____
HOME BUSINESS CELL

Email Address: _____

Employer: _____

Employer Address: _____

Occupation: _____ Education: _____

Boards, Committee's, Civic Clubs, Etc. _____
(use back of sheet, or attach a sheet, if necessary)

Board Experience: _____
(use back of sheet, or attach a sheet, if necessary)

Other Activities: _____
(use back of sheet, or attach a sheet, if necessary)

County Council District: _____

Are you a registered voter: _____ In what precinct do you vote: _____

Do you have an interest in any business that has, is or will do business with the County of Jasper or the Entity for which you have been nominated? ____ (If so, please list on the back of this sheet).

After being appointed you will receive a copy of the Boards and Committee Ordinance # 07-40, the Freedom of Information Act and a copy of the responsibilities and duties related to the Board or Commission that you volunteering to serve on. After appointment you agree to uphold and abide by the responsibilities to the best of your abilities. You acknowledge that you understand that the law and constitution of South Carolina provide for appointments by County Council because it is elected by the People. Council is thus answerable to the people and Boards; Committees and Commissions are answerable to the Council. The American system of checks and balances thus encourages and enables administration while constraining appointees for cross purposes with council. You further agree to be bound by the rules and regulations of Jasper County Council. This also acknowledges your understanding and agreement of all that you have read.

Applicant's Signature: _____

Return via mail or email to:

Jasper County Council, Attn: Wanda Giles, Clerk to Council -PO Box 1149, Ridgeland, SC. 29936
or Via Email to: Email: wsimmons@jaspercountysc.gov