JASPER COUNTY COUNCIL



HYBRID MEETING

Council in person with Electronic Virtual Access for the Public Jasper County Clementa C. Pinckney Government Bldg 358 3rd Avenue Ridgeland, SC 29936

July 19, 2021 MINUTES

The workshop was called to order by Chairwoman Clark. **Workshop Topics:**

- Andrew Fulghum Corona Virus State and Local Fiscal Recovery Funds
- Danny Lucas Hazard Mitigation Plan
- Chief Russell Wells Emergency Management / Regional Shelter
- David Tedder Electronic Meetings Ordinance

Andrew Fulghum - Corona Virus State and Local Fiscal Recovery Funds -

Mr. Fulghum reviewed the slides provided to Council in their Council e-packet for the Corona Virus State and Local Fiscal Recovery Funds with them for this item.

Danny Lucas - Hazard Mitigation Plan -

Mr. Lucas reviewed and discussed the Hazard Mitigation Plan Brief covering the information in the Hazard Mitigation Plan provided to the Council for this meeting.

Due to the extensive size of these documents, the review of each can be heard on our YouTube link at https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJlA and on the County website under e-packets at https://www.jaspercountysc.gov/elected-officials/county-council/county-council-agenda-minutes.

Chief Russell Wells - Emergency Management / Regional Shelter -

Chief Wells reviewed the Emergency Management / Regional Shelter information that he provided to them for this meeting.

Due to the extensive size of these documents, the review of each can be heard on our YouTube link at https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJlA and on the County website under e-packets at https://www.jaspercountysc.gov/elected-officials/county-council/county-council-agenda-minutes.

David Tedder - Electronic Meetings Ordinance -

Mr. Tedder reviewed the Electronic Meetings Ordinance which was also on the agenda for the 3rd reading. He noted this had been discussed several times at previous meetings. Mr. Tedder reviewed the reasoning and necessity for the ordinance along with the pertinent change information.

Officials Present: Chairwoman Barbara B. Clark, Vice Chairman Dr. Curtis Brantley, Councilman L. Martin Sauls, Councilman Pastor Alvin Adkins and Councilman John Kemp.

Staff Present: County Administrator Andrew Fulghum, Clerk to Council Wanda H. Simmons, County Attorney David Tedder, Administrative Services Director Kimberly Burgess, Emergency Services Director Chief Russell Wells, Danny Lucas of Development Services for Jasper County and Acting Airport Manager, Lisa Wagner Director of Planning and Building, Nicole Holt, Human Resource Director and Jonathan Dunham.

At the conclusion of the workshop the meeting was called to order at 5:14 pm by Chairwoman Barbara B. Clark. Chairwoman Clark asked the Ms. Simmons, Clerk to Council to read the report of compliance. Ms. Simmons read the report of Compliance with the Freedom of Information Act.

Motion to go into executive session: Councilman Sauls

Second: Councilman Dr. Brantley

Vote: Unanimous The motion passed.

Executive Session

SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.

- (a) A public body may hold a meeting closed to the public for one or more of the following reasons:
- (1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand that a hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting the names of the other employees or clients whose records are submitted for use at the hearing County Council; Coroner
- (2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim 699 Church Rd.; Hardeeville Satellite Office Lease; Exit 3 and Legal Services Contract; Nickel Plate MCIP; Mercury Funding Case Tax Sales
- (3) Discussion regarding the development of security personnel or devices Cyber Security
- (5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body Jasper Ocean Terminal (JOT); Prospect Update; Project Riddler

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS.

Return to Open Session:

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous The motion passed.

Business and motions from executive session:

Motion to authorize the Administrator to expend not to exceed fifty thousand dollars to implement the Cyber Security measures as discussed in executive session: Councilman

Adkins

Second: Councilman Sauls

Vote: Unanimous The motion passed.

Motion to authorize the Administrator to add Exit 3 matters to the existing legal services contract with the Parker Poe Law Firm using the same pay rates: Councilman Kemp

Second: Councilman Sauls

Vote: Unanimous The motion passed.

The Pledge of Allegiance was led by Councilman Kemp and the Invocation was given by Councilman Adkins.

Approval of Agenda:

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous The motion passed.

Approval of the Minutes of May 27, 2021:

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous The motion passed.

Proclamations and Presentations:

A: David Tedder - Presentation of Proclamation for the Gullah Geechee National Appreciation Week.

County Attorney Mr. Tedder read the proclamation for the record.

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous The motion passed.

B: Danny Lucas - Presentation of a proclamation to proclaim August 15th thru August 22nd as South Carolina Aviation Week in Jasper County.

Mr. Lucas read the proclamation for the record.

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous The motion passed.

Open Floor to the Public per Ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.

There were no public comments for this meeting.

Resolutions:

Danny Lucas – Resolution # $\underline{2021-15}$ of Jasper County Adopting the 2020 Lowcountry Natural Hazard Mitigation Plan.

Mr. Lucas read resolution # 2021-15 for the record.

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous The motion passed.

Ordinances:

A. Lisa Wagner – 3rd Reading of Ordinance # 2021-18 to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 083-00-03-058 from the Community Commercial Zone to the Mixed Business Zone on the Jasper County Official Zoning Map. (5851 Lowcountry Drive)

Ms. Wagner was present to address this request. She noted that the subject property consisted of 3 acres and is located at 5851 Lowcountry Drive. The Applicant has requested a Zoning Map Amendment to have the property designated as Mixed Business (MB). The property is currently zoned Community

Commercial. Two commercial structures are located on the property. One is approximately 6,000 s.f. and the other one is approximately 15,000 s.f. According to the Assessor's property record, the property is valued at more than \$600,000. The property was developed in 1999 and has been home to Roll-A-Way Doors, Armor Building Solutions, and Rondavel. Each of these businesses has used the site for warehousing, manufacturing/fabrication, showrooms, and offices. Since the adoption of the 2007 Jasper County Zoning Ordinance, the businesses have operated as a legal non-conforming use. However, the Mixed Business District would allow these uses.

She noted that according to the 2018 Jasper County Comprehensive Plan, the Future Land Use Map identifies this area as "Rural Conservation," which seeks to protect and promote the character of Jasper County that largely exists today outside of the municipalities. Most development, particularly commercial development, should be guided to the hamlets. It should be noted that the Jasper County Comprehensive Plan's Land Use Exhibit shows the actual current use of this immediate area as commercial.

The adjacent parcels are zoned Community Commercial and Rural Preservation with Industrial Development and General Commercial nearby. Adjacent land uses are commercial, industrial, and vacant property that is planned for mixed use development. The subject property is accessed by Lowcountry Drive, which is a two-lane state-maintained highway, classified as an arterial road.

Ms. Wagner stated that from a land use perspective, the Planning Commission recommends approval of the request to have the property designated as Mixed Business.

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous The motion passed.

B. Lisa Wagner - 3rd Reading of Ordinance # 2021-19 to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 067-00-01-002 from the Planned Development District to the General Commercial Zone on the Jasper County Official Zoning Map. (Argent Blvd. LRTA)

Ms. Wagner was present to address this request. She noted that the subject property consists of 7.24 acres and is located along Argent Boulevard. The subject property is owned by LRTA and is undeveloped. The property is inappropriately zoned Planned Development District, although it is not located within a PDD. This is a staff-initiated effort to have the property appropriately zoned.

She noted that according to the 2018 Jasper County Comprehensive Plan, the Future Land Use Map identifies this area as "Commercial Centers," which are commercial nodes that are already developing and have a suburban rather than rural character.

The adjacent parcels are zoned General Commercial and Community Commercial, and the property is adjacent to the City of Hardeeville. Adjacent land uses are commercial and vacant property, which is planned for mixed use development through the City of Hardeeville. The subject property is accessed by Argent Boulevard, which is a two-lane state-maintained highway, classified as an arterial

road. Ms. Wagner stated that from a land use perspective, Planning Commission recommends approval to have the property designated as General Commercial.

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous The motion passed.

Ordinance item D was moved ahead of item C.

D. Lisa Wagner - Public hearing and 2nd Reading of Ordinance # <u>2021-21</u> to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 087-00-03-011 from the Residential Zone to the Community Commercial Zone on the Jasper County Official Zoning Map - 8881 Coosaw Scenic Drive

Ms. Wagner was present to address this request. She noted that the subject property consisted of 2.4 acres and is located at 8881 Coosaw Scenic Drive. The Applicant has requested a Zoning Map Amendment to have the property designated as Community Commercial (CC). The property is currently zoned Residential. The property was developed as a funeral home in 2006. The county-wide re-zoning project made this business non-conforming. The applicant would like to expand the use of his business to add a crematory. Crematories are not allowed in Residential; however, a crematory is allowed in the Community Commercial Zoning District.

According to the 2018 Jasper County Comprehensive Plan, the Future Land Use Map identifies this area as "Hamlets," which serves as commercial centers for everyday needs. Small scale commercial developments should be allowed, with proper design. The adjacent parcels are zoned Residential, Rural Preservation, and Community Commercial. Adjacent land uses are residential, commercial, and vacant property. The subject property is accessed by Coosaw Scenic Drive, which is a two-lane state-maintained highway, classified as an arterial road.

Ms. Wagner stated that the Planning Commission recommends approval of the request to have the property designated as Community Commercial. The public hearing was held and opened for public comment.

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous The motion passed.

C: Lisa Wagner - 3rd Reading of Ordinance # 2021-20 to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 038-01-00-003 from the Resource Conservation Zone to the Residential Zone on the Jasper County Official Zoning Map. (186 Macedonia Road)

Ms. Wagner was present to address this request. She noted that the subject property consisted of .69 acres and is located at 186 Macedonia Road. The property is owned by Maria Hernandez and has a

manufactured home located onsite. The property is currently zoned Resource Conservation and is non-conforming because the Resource Conservation Zoning District requires a minimum lot size of 2 acres. This is a staff-initiated effort to have the property appropriately zoned.

According to the 2018 Jasper County Comprehensive Plan, the Future Land Use Map identifies this area as "Urban Transition," which are pockets of unincorporated Jasper County that are partially or entirely surrounded by either the City of Hardeeville or the Town of Ridgeland. For these areas that experience new development or redevelopment, consideration should be given to working with the adjacent municipality for annexation.

She noted that the adjacent parcels are zoned Residential. The City of Hardeeville municipal limits are nearby but are not adjacent to the property. Adjacent land uses are residential and vacant property, with a church nearby. The subject property is accessed by Macedonia Road, which is a two-lane state-maintained road, classified as a limited local road.

Ms. Wagner noted that from a land use perspective, the Planning Commission recommends approval to have the property designated as Residential.

Motion to approve: Councilman Sauls

Second: Councilman Kemp

Vote: Unanimous The motion passed.

E. Lisa Wagner - Public hearing and 2nd Reading of Ordinance # 2021-22 to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 084-00-02-065 from the Residential Zone to the Community Commercial Zone on the Jasper County Official Zoning Map - 358 Chippa Willow Road.

Ms. Wagner was present to address this request. She noted that the subject property consisted of .90 acres and is located at 358 Chippa Willow Road. The Applicant has requested a Zoning Map Amendment to have the property designated as Community Commercial (CC). The property is currently zoned Residential. The property was developed as a commercial property prior to 1975 and has previously served as a store and a night club. The county-wide re-zoning project in 2007 made the commercial use non-conforming. The applicant would like to establish a non-profit social club, which is not allowed in the Residential Zoning District; however, a social club is allowed in the Community Commercial Zoning District.

She noted that at last month's meeting there was some concern about what exactly a social club is and what is the difference between a private club or a public club. While the applicant has applied for a rezoning to the Community Commercial Zone for the purpose of establishing a Social Club, the request should be reviewed to determine if Community Commercial is compatible with the surrounding area and if it is supported by the County's Comprehensive Plan rather than the proposed use. If the property were re-zoned to the Community Commercial Zoning District, the applicant is not restricted to the proposed use, and would be allowed to establish any use that is allowed within the Community Commercial Zoning District.

The Jasper County Zoning Ordinance, *Use Regulations* references the North American Industry Classification System (NAICS) Code as a basis for determining land uses. In accordance with the NAICS Code social clubs and drinking places (nightclubs) are two different types of establishments. A social club is identified as a Civic and Social Organization that is primarily engaged in promoting social and civic interests of its members. Other examples include, alumni associations, automobile clubs, ethnic associations, fraternal associations, veteran's membership associations, etc. These establishments may operate bars or restaurants for their members. Drinking places include bars, taverns, night clubs, or drinking places that are primarily engaged in preparing and serving alcoholic beverages. The Jasper County Zoning Ordinance allows Social Clubs in the Community Commercial Zoning District, but Drinking Places are not allowed in the Community Commercial Zoning District.

In this case, she noted if the property were rezoned to Community Commercial, the county staff can issue a Zoning Certificate for a social club, but not "drinking place," which then would give staff the ability to revoke the business license or take other code enforcement actions if the business is operated differently than a social club.

She noted that according to the 2018 Jasper County Comprehensive Plan, the Future Land Use Map identifies this area as a "Hamlet," which serves as commercial centers for everyday needs. Small scale commercial developments should be allowed, with proper design. She also mentioned that the adjacent parcels are zoned Residential, with Community Commercial nearby. Adjacent land uses are residential and vacant property. There are several commercial businesses nearby which includes two churches, a store, restaurant, and a fire protection business. The subject property is accessed by Chippa Willow Road, which is a two-lane state-maintained highway, classified as a limited local road.

Ms. Wagner stated that the Planning Commission recommends approval of the request to have the property designated as Community Commercial. The public hearing was held and opened for public comment.

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous The motion passed.

F. David Tedder - 3rd reading of Ordinance # 2021-16_ of Jasper County Council to Amend Certain Provisions to the Jasper County Code of Ordinances, to Authorize Meetings to be Held by Telephonic or Other Electronic Means, and Matters Related Thereto.

Mr. Tedder was present to address this request. He noted that this was the 3rd reading of the ordinance. He also mentioned that this item had just been discussed in the earlier workshop prior to this meeting. He said this would amend Chapter 2 of the Code of Ordinances amending the standards for holding electronic / telephonic meetings. He noted that this would enact a permanent ordinance based upon how the County Meetings had operated over the last 14 to 15 months. He also noted that this covered public comments of said meetings.

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: All votes were yes except Councilman Kemp who voted nay.

The motion passed.

G. Andrew Fulghum - 2nd reading of Ordinance # 2021-23 Authorizing (1) The Execution and Delivery of a Fee In Lieu Of Tax And Incentive Agreement by and between Jasper County, South Carolina (The "County"), a Company Known to the County as Project Lite, Acting for Itself, One or More Affiliates, and/or Other Project Sponsors (Collectively, The "Company"), Pursuant to which the County Shall Covenant to Accept Certain Negotiated Fees In Lieu Of Ad Valorem Taxes with Respect to the Establishment and/or Expansion of Certain Facilities in the County (The "Project"); and (2) Other Matters Relating Thereto.

Mr. Fulghum addressed and reviewed this request for Council. He also noted that the public hearing and 3rd reading would be held on August 16, 2021.

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous The motion passed.

H. Kim Burgess – Public hearing and 3rd reading of Ordinance # 2021-05 to provide for the issuance and sale of not exceeding \$5,990,000 General Obligation Refunding Bonds of Jasper County, South Carolina; to prescribe the purposes for which the proceeds shall be expended; to provide for the payment thereof; and other matters relating thereto.

Ms. Burgess was present to address and review this item for Council. She noted that the County would save approximately 2 million dollars over the next 20 years by doing this.

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous The motion passed.

I. Andrew Fulghum – Consideration of $\mathbf{1}^{\text{st}}$ reading of an ordinance to adopt a new organization chart.

Mr. Fulghum was present to address this request. He noted that this changed the official organizational chart of the County and noted that the chart was included with the ordinance. He stated that the big change was the re-establishment of the position of the Development Services Director.

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous The motion passed.

New Business:

A. Nicole Holt - Approval of the Holiday Schedule for Jasper County Employees for the 2021 - 2022 year.

Mr. Fulghum was present to address this request to Council. He noted that new Holiday Schedule calendar adds Juneteenth to the schedule.

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous The motion passed.

B. Nicole Holt - Consideration of approval of position descriptions authorized in fiscal year 2022 budget.

Mr. Fulghum presented this request to Council. He noted that there were 7 new job descriptions as based on the decisions made during the budget. This adds another Sergeant position and the rest are new positions. The new positions are: Airport Maintenance Technician, Code Enforcement Officer, Development Services Director, Administrative Building Front Desk Receptionist, Detention Center Lobby Clerk, Administrative Clerk, Geographic Information Systems Technician He noted these were prepared and recommended by HR Director Nicole Holt and recommended by the County Administrator.

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous The motion passed.

C. David Tedder - Discussion regarding impact of Greenville County Road Maintenance Fee Case.

Mr. Tedder started the discussion for Council. He explained significance to Jasper County relating to the Greeneville County Road Maintenance Fee. He noted that this case had been challenged as it did not meet certain requirements of a statute as amended by the SC Legislature. That decision said the road maintenance fee of the county did not meet muster. And its did not strike down the prior ordinance of Greenville passed prior to the legislative change. County Attorney's had a discussion with roundtable discussion hosted by the SCAC relating to this issue. At this time Jasper County has a road maintenance fee passed after the legislative change, so there is a question of it's continued viability. That means the ordinance may not withstand the judicial challenge. We expect additional guidance in the next 4 weeks or so. He explained that Jasper County was looking into this issue very closely. This item was for discussion only, so no action was taken.

D. Kim Burgess - Bid presentation for Concrete Pad and Steel Building at Emergency Services building.

Ms. Burgess addressed this item for Council. Jasper County advertised for sealed bids for the construction of a concrete pad and steel building at the Jasper County Emergency Services Building in Ridgeland. The bids were due to the County at 11 AM on June 21, 2021. Three bids were received timely. The perceived low bidder is Davis Builders, LLC for a total of \$57,500. The concrete pad and steel building will be used to store special needs medical equipment for the Regional Emergency Shelter and is partially funded by a Assistant Secretary for Prepared and Response Federal grant (ASPR) under the Health and Human Services Department in the amount of \$32,000 with a close-out deadline of September 30, 2021. The grant match of \$25,500 will be paid from the grant match line item (010-095-2615.) Ms. Burgess noted that staff recommended that the Council accept the bid proposal submitted by Davis Builders, LLC in the amount of \$57,500 and authorize Mr. Fulghum to execute all necessary documents. Ms. Burgess requested that this bid be accepted, and that Mr. Fulghum would execute all documents.

Motion to approve: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous The motion passed.

Old Business: NONE

Council Members Comments:

Councilman Kemp:

Councilman Kemp stated that he had talked with the Lowcountry Council of Government and had met with the Lowcountry food bank. He had asked the foodbank to let Council know when they were giving out food so Council would know if anyone asked about it. He also discussed the COVID vaccine and about getting shots. He noted he had spoken with the Lowcountry Council of Government regarding the Council of Aging. He had met with Veterans Affairs and had spoken with the Veterans Affairs Officer who noted that he wanted to get Veterans over to VA hospitals. He also noted that the Sheriff's Department had gotten a grant and they were going to be using that grant to clean up the garbage on Tammy Rd.

Councilman Dr. Brantley:

Councilman Dr. Brantley stated that since the last meeting he had met with Congressman Cochran and the meeting was very informative. He noted that there was always a public comment time at all meetings. He reminded one to two people cannot make legal decisions for Council because it takes 2/3 of Council to make legal decisions. He encouraged the public that if they weren't happy with the elected officials to vote in the upcoming elections. He again mentioned that if anyone provides a public comment that they will get a response.

Councilman Adkins:

Councilman Adkins thanked God for everyone and noted that he hoped all was well. He mentioned that people will see his face throughout the County because he likes beautification. He noted that

the sprinkler system had been fixed and that pine straw was now down. He noted that he had worked with the County for 18 years and that the air conditioning employee needs help because when things breakdown it is a strain on him. He asked that everyone keep he and his family in prayer, and he would do the same.

Councilman Sauls:

Councilman Sauls said that they have recently had the executive board meeting of SouthernCarolina Alliance. He said there were more jobs being created as well as businesses. He noted that Mr. Fulghum, County Administrator, Chief Russell Wells, Emergency Services, Danny Lucas, Development Services and Airport, Wanda Simmons, Clerk to Council, Kim Burgess Finance Director, and County Attorney, David Tedder all represented the County well. He noted that he thought the County Council had a great team and he was proud of their positivity and their focus. He noted that he hoped that there were more good things to come.

Administrator's Report:

Mr. Fulghum noted that he had prepared his report and it was in the Council's packet. There will be a workshop / called meeting on Monday, August 9th. He also noted in his report that he had received some questions regarding Beaufort County Council's effort to call for a referendum as to the voter's choice of form of Government. He had included in his report a copy of the Beaufort County Council's ordinance as well as some general information regarding the various forms of County Government in the State of South Carolina. He then noted that Chief Wells would be presenting the most current COVID statistics for Council. This information on the COVID statistics is attached as Attachment A.

Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II: There was no need to return to executive session.

Adjourn:

Motion to adjourn: Councilman Sauls

Second: Councilman Adkins

Vote: Unanimous The motion passed.

The meeting adjourned at 7:57pm.

Respectfully submitted:

Wanda H. Simmons Clerk to Council

Barbara B. Clark Chairwoman

Approved:



Jasper County COVID Statistics

South Carolina Positivity Rate as of 19, July 2021: 5.3% Jasper County Positivity Rate as of 19, July 2021: 2.4 % Date range is 07/04/2021 through 07/17 /2021

COVID 19 in South Cambina

Percent Positiva	2.4%
Select Date Mange to Pilot Pass Mana	OC OC
Sumber of John	984

Type of COVID-19 Tests Being Performed Negative Rate of COVID-19 Tests Performed per 10,000 population, by County

Grand Total

Positive

20

764



Moving 7 Day Average Percent Positive of COVID-19 Tests

Community Testing information

Page 2

County Deaths to date

Two additional since last brief. Total: 49 (47 Confirmed / 2 Probable)

Vaccine update: Phase 2

Pfizer-BioNTech only vaccine approved for 12 YOA and older Vaccination eligibility for ages 12 years of age or wiser Moderna & Janssen Vaccine: 18 YOA and older

Page 3 or go to https://vaxlocator.dhec.sc.gov/

Daily Reported Case Count:

Date	Cases	Date	Cases
07/04	0	07/11	0
07/05	0	07/12	-
90/20	1	07/13	3
02/02	0	07/14	-
03/08	4	 07/15	3
60//0	0	07/16	1
01/10	4	07/17	0

DHEC - Jasper County Public Health Department (Closed Today)

Q 0.50 miles away

Dates and Times

7/19 Monday: Closed 7/20 Tuesday: Closed

7/21 Wednesday, 9:00 AM - 4:00 PM 7/22 Thursday; Closed 7/23 Friday; Closed 7/24 Saturday; Closed 7/25 Sunday; Closed

Further Information Free COVID-19 testing at the Jasper County Public Health Department on the 1st, 3rd and 5th Wednesdays of each month.

Appointment Needed: No Referral Needed: No Pediatro Testing Available: Yes - All ages

Address

9 651 Grays Hwy, Ridgeland, South Carolina 29936, United States

Customer Service Number

8554723432

More Information or Pre-Registration (if applicable)



The COVID-19 Vaccine

Everyone 12+ is Eligible*

All of the COVID-19 vaccines are safe, effective, and free. *The Pfizer vaccine is now available for those 12 and older. Moderna and Janssen (Johnson & Johnson) are for those 18 and older.