



DUE TO THE COVID-19 CONSIDERATIONS,
A VIRTUAL MEETING WILL BE
CONDUCTED WITH COUNTY COUNCIL
AND **ELECTRONIC VIRTUAL ACCESS FOR THE
PUBLIC.**

Watch Live via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCjIA

To Participate in Public Comment, please email to comments@jaspercountysc.gov and or mail to Attn: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. To be called for public Comment, please email at the mentioned email address. ***Public Comments must be submitted by Monday, October 3, 2022, at 1:00PM.***

To participate in a **Public Hearing**, you may either email to comments@jaspercountysc.gov or request via email or phone by **1:00PM on Monday, October 3, 2022**, to speak via telephone at the Virtual Council Meeting.

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL

VIRTUAL COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg
358 3rd Avenue Ridgeland, SC 29936

October 3, 2022

AGENDA

4:30 PM

Call to Order by Chairperson

Clerk's Report of Compliance with the Freedom of Information Act.

In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification

I. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – Election Matters; Exit 3; Cypress Ridge Spec Building Number 4; Beaufort-Jasper Housing Trust Fund – Affordable Housing IGA; Stevenson Purchase Proposal Tax Map # 091-00-01-029

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – Prospect Update; Update on the Bailey Park PDD; Update on the Peninsula Tract Development Agreement; Project Silver Star; Project Ice

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM EXECUTIVE SESSION.

6:00 P.M.

III. Return to Open Session

IV. Pledge of Allegiance

- V. Invocation
- VI. Approval of Agenda
- VII. Approval of the minutes of 06.27.2022:

VIII. Proclamation and Presentations:

Proclamation:

A: **Chief Russell Wells** – Proclamation for Fire Prevention Week

Presentations:

A: **Chief Russell Wells** –Pinning Ceremony for Battalion Chief Blake Jernigan

B: **Chief Russell Wells** – Pinning Ceremony for Lieutenant Allen Perry

- IX. Open Floor to the Public per Ordinance 08-17– Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting’s 6PM start time on the Sign In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

*Due to Seating Limitations at the Council Meeting, you may also submit your **Public Comments** via email to comments@jaspercountysc.gov or via US Mail at Attention: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. If you would like to be contacted by phone during Open Floor public comments, please email your name, address and phone number to the email address listed above by 1PM on the date of the meeting.*

X. Resolutions:

A: **Brantley Strickland** – Resolution #R-2022-22 Authorizing, Under Certain Conditions, the Execution and Delivery By Jasper County, South Carolina Of A Fee In Lieu Of Tax Agreement With **Project Ice** With Respect To An Industrial Project In The County Whereby the Project Would Be Subject To Payment Of Certain Fees In Lieu Of Taxes, and Whereby Project Ice Will Be Provided Certain Credits Against Fee Payments In Reimbursement Of Investment In Related Qualified Infrastructure; and Providing For Related Matters.

B: **Danny Lucas** – Resolution #R-2022-23 Authorizing the County Administrator to Enter Into An Intergovernmental Agreement With Beaufort County, City Of Hardeeville, Town Of Hilton Head Island, Town Of Bluffton, Town Of Port Royal, City Of Beaufort, And The Town Of Yemassee To Jointly Create, Fund, and Operate A Regional Housing Trust Fund.

XI: Ordinances:

A: **Lisa Wagner** – **Public Hearing and 2nd reading** of Ordinance #O-2022-27 to amend the Official Zoning Map of Jasper County so as to transfer a property located at 5787 Lowcountry Drive, bearing Jasper County Tax Map Number 083-00-03-057 from the Community Commercial Zone to the General Commercial Zone on the Jasper County Official Zoning Map.

B: Lisa Wagner - Consideration of the **1st reading** of an ordinance to Amend Article 7:5, *Maximum Building Height*, of the Jasper County Zoning Ordinance, to allow increased building heights in certain areas where there is a public water distribution system and adequate fire-fighting equipment available in such areas, which is capable of fighting a structure fire safely.

C: David Tedder – Consideration of the **1st reading** of an Ordinance Authorizing The Execution And Delivery Of A Fee-In-Lieu Of Tax Agreement By and Between A Company Known To The County As “**Project Ice**” (The “Company”) and Jasper County, Whereby Jasper County Will Enter Into A Fee-In-Lieu Of Tax Agreement With The Company and Providing For Payment By The Company Of Certain Fees-In-Lieu Of *Ad Valorem* Taxes; Providing For Special Source Revenue Credits In Connection With Such Agreement; Providing For The Allocation Of Fees-In-Lieu Of Taxes Payable Under The Agreement For The Establishment Of A Multi-County Industrial/Business Park; And Other Matters Relating Thereto.

D: Kimberly Burgess – Consideration of the **1st reading** of an Ordinance amending the FY22/23 budget to provide for the expenditure not to exceed \$800,000.00 dollars from the Fund Balance for the purpose of renovations to the Jasper County Farmers’ Market.

E: David Tedder – **2nd reading** of an ordinance for **Project Silverstar** authorizing the sale of TMS 063-30-03-010, approximately 11 acres, to P & S Properties M, LLC and to authorize the Jasper County Administrator to execute such deeds and other documents as may be necessary and appropriate to effect the sale.

F: David Tedder – Consideration of **1st reading** by **TITLE ONLY** for Authorizing And Approving The Development Of A Jointly Owned And Operated Multi-County Industrial/Business Park In Conjunction With Hampton County (The “Park”), Such Industrial/Business Park To Be Geographically Located In Jasper County (The “County”) And Established Pursuant To Section 4-1-170 Of The Code Of Laws Of South Carolina 1976, As Amended (The “Act”); Providing For A Written Park Agreement With Hampton County To Provide For The Expenses And The Distribution Of Fees In Lieu Of *Ad Valorem* Taxes For The Park; Providing For The Establishment And/Or Expansion Of Certain Facilities By **Project Silverstar**, Acting For Itself, One Or More Affiliates, And/Or Other Project Sponsors (Collectively, The “Company”) In The County (The “Project”) To Be Included In The Park; Providing For The Benefits Of A Multi-County Industrial Or Business Park To Be Made Available To The Company And The Project; And Other Matters Relating Thereto.

G: David Tedder - Consideration of **1st reading** by **TITLE ONLY** for Authorizing The Execution And Delivery Of An Infrastructure Credit Agreement To Provide For Infrastructure Credits To **Project Silverstar**; And Other Related Matters.

H: David Tedder – **3rd reading** of Ordinance **#0-2022-18** to amend Chapter 27 of the County Code of Ordinances (Fees) to Authorize and Set Fees and Costs for the Coroner’s Office and Matters Related Thereto. (**There was no second to the motion on 07.18.2022**)

XII. New Business:

A: [Sebrena Graham](#) – As requested by the Lowcountry Council of Governments a Ratification by Council to an Amendment to Creation Agreement -Article II Membership and Representation.

B: [Wanda Simmons](#) – Request to amend the Jasper County Council Meeting Schedule for 2022.

C: [Andrew Fulghum](#) – Presentation of a proposal from Envisio Solutions Inc.– strategy execution, performance management and reporting software.

XIII. Old Business: None

XIV. Council Members Comments

XV. Administrator's Report

XVI. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

XVII. Adjourn:

***Council may act on any item appearing on the agenda including items discussed in executive session.**

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

***[Special Accommodations Available Upon Request to Individuals with Disabilities](#)*
*[\(843\) 717-3696](#)***