



A JASPER COUNTY COUNCIL STRATEGIC PLANNING SESSION WILL BE CONDUCTED WITH THE JASPER COUNTY COUNCIL IN THE COUNTY COUNCIL CHAMBERS.

Dates: January 27th and January 28th, 2025

Watch Live via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCjIA

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www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL STRATEGIC PLANNING SESSION

Jasper County Clementa C. Pinckney Government Bldg.
358 3rd Avenue Ridgeland, SC
29936

January 27-28, 2025
AGENDA

9AM

AGENDA

- Call to order by Chairman Kemp
- **Clerk's Report of Compliance with the Freedom of Information Act:** *In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.*
- Invocation and Pledge to the Flag
- Chairman and Administrator's Opening Remarks and Breakfast
- Regional Agencies, County Consultants, and Legal Services:
 - Vice Chairperson Anna Maria "Tab" Tabernik – Beaufort County Council
 - Heather Rath – Heather Rath Consulting
 - Claude Hicks – Beaufort/Jasper Housing Trust
 - Danny Lucas – LCOG
 - Danny Black – Southern Carolina Alliance
- Working Lunch
 - Alan Linkous and Sam Howell – Howell, Linkous & Nettles
 - Azad Khan – Parker Poe Consulting
 - Jennifer Bragg – J. Bragg Consulting, Inc.
 - Ken Holt and Kevin Morris – Holt Consulting Company
 - Ray Jones and Ryan Ramano – Parker Poe Law Firm
 - Chris Johnson – Bettis Law Group
- Adjourn:

- Chairman and Administrator's Opening Remarks and Breakfast
- Presentation and Discussion - Annual Comprehensive Financial Report FY Ended June 30, 2024, Alan Thompson, CPA, Thompson, Price, Scott, Adams & Co.
- Presentation and Discussion – Capital Improvements and Investment Plan
Margaret Rush and Chris Hance, M.B. Kahn Construction
- Working Lunch
- Presentation and Discussion of Staff Work Plan
Kim Burgess, Administrative Services Division Director
Danny Lucas, Development Services Division Director
Jim Iwanicki, Engineering Services Division Director
Russell Wells, Emergency Services Division Director
Nicole Holt, Human Resources Director
Donald Hipp, Detention Center Director
Earl Bostick, IT Director
- Discussion of Strategic Planning Initiatives for 2025
Andrew Fulghum
- John Kemp, Chairman – Review Summary and Next Steps
- Adjourn:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at jcadministrator@jaspercountysc.gov no later than 48 hours prior to the scheduled meeting

**There is no information
for this e-packet.**