



**JASPER COUNTY COUNCIL**  
**SPECIAL CALLED MEETING**  
**Jasper County Clementa C. Pinckney Government Bldg**  
**358 3<sup>rd</sup> Avenue Ridgeland, SC 29936**  
**Tuesday, August 27, 2024**  
**Minutes**

**Officials Present:** Chairman L. Martin Sauls IV, Vice Chairwoman Barbara B. Clark, Councilman John Kemp, and Councilman Joey Rowell

**Staff Present:** County Administrator Andrew Fulghum, Clerk to Council Wanda Giles, County Attorney David Tedder, Kimberly Burgess, Lisa Wagner, Danny Lucas, Chief Russell Wells, and Videographer Jonathan Dunham.

**Call to Order of Council Meeting by Chairman Sauls**

Chairman Sauls called the meeting to order as soon as the Workshop was over. The Report of Compliance with the Freedom of Information Act was read for the records as follows: *In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification.*

**1. Pledge to the Flag and Invocation**

The Pledge to the Flag was given and the Invocation was given by Vice Chairwoman Clark.

**2. Approval of Agenda**

**Motion to approve:** Vice Chairwoman Clark

**Second:** Councilman Kemp

**Vote:** Unanimous

The motion passed.

**3. Consideration of Resolution #R-2024-26 of Jasper County Council Authorizing the Jasper County Administrator to Grant Viewing Access to the Jasper County Treasurer for Bank Accounts under the Control of the Administration and County Council and Directing the Administration to Prepare a Memorandum of Agreement regarding Related Matters.**

Mr. Fulgham was present to review and discuss this request for Resolution #R-2024-26 of Jasper County Council Authorizing the Jasper County Administrator to Grant Viewing Access to the Jasper County Treasurer for Bank Accounts under the Control of the Administration and County Council and Directing the Administration to Prepare a Memorandum of Agreement regarding Related Matters.

He said this resolution was being done to address two things: 1) The bank account viewing access issue; and 2) to also direct staff to continue to work on a Memorandum of Agreement with the Treasurer on Policies and Procedures which they had already previously started. Mr. Fulghum asked the Chairman if he would like him to read the Resolution for the record. Chairman Sauls said he would like that to be read. He also noted that they needed to know if Mr. Skinner was in agreement and if so, ensure that we were all on the same page when everyone left there that day.

Mr. Fulghum read the resolution for the record and noted that there were changes to Exhibit A and reviewed those changes. He mentioned that they were asking that the council adopt the the resolution with the changes which were to remove the Crime Stopper Account and to add the Detention Center Commissary Account. Mr. Richter said they would like a few minutes to look over the information and discuss it.

Mr. Richter gave his thoughts and then said that Treasurer Skinner accepted the statement, "his accounts are subject to oversight by the Finance Committee". He noted that they would like to accept the resolution and wanted to continue the dialogue going forward on this matter.

**Motion to approve the resolution:** Vice Chairwoman Clark

**Second:** Councilman Kemp

Before the vote was taken Mr. Fulghum noted that they needed to add in to remove Crime Stopper Account; add in the Commissary Account; and amend any typos.

Councilman Kemp said he would like to add in "all future accounts", and take out the statement that said, "with the assistance of the County Attorney"; he also noted that he would like to have a set date; and add add in the language, "with any impediment in negotiation that this comes back to council". Vice Chairwoman Clark said she did not agree with that.

Mr. Fulghum said that the part of adding future accounts would be a part of the MOA.

Councilman Rowell said we needed to amend the motion. Mr. Tedder noted that the motion would need to be clarified for the Clerk to Council.

**Motion to approve and to not include under #1 that future accounts need to be included and instead have it be part of the MOA; Under #5 strike the words, following administration, "with the assistance of the County Attorney", and insert on the next line "is directed to work with the Treasurer to prepare" and insert the language of "on or before November 1st 2024":** Councilman Kemp

**Second:** Councilman Rowell

**Vote:** Unanimous

The motion passed.

#### 4. Adjourn

**Motion to adjourn:** Councilman Kemp

**Second:** Councilman Rowell

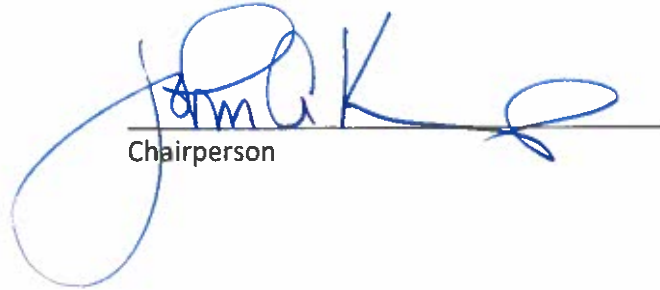
**Vote:** Unanimous

The motion passed.

Respectfully submitted:



Wanda H. Giles  
Clerk to Council



Chairperson