



DUE TO THE COVID-19 CONSIDERATIONS, Council Chambers is open with limited accessibility. Council Meetings and Public Meetings are open to public 20% capacity of Council Chambers. All guests will practice physical distancing as recommended. Citizens are encouraged to watch the meetings from home.

Watch Live via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJIA

To Participate in Public Comment, please email to comments@jaspercountysc.gov and or mail to Attn: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. To be called for public Comment, please email at the mentioned email address. ***Public Comments must be submitted by Tuesday, January 3, 2023, at 1:00PM.***

To participate in a **Public Hearing**, you may either email to comments@jaspercountysc.gov or request via email or phone by **1:00PM on Tuesday, January 3, 2023** to speak via telephone at the Virtual Council Meeting.

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg
358 3rd Avenue Ridgeland, SC 29936
Tuesday, January 3, 2023
AGENDA

6:00 PM

I: Call to Order by Chairperson

Clerk's Report of Compliance with the Freedom of Information Act.

*****In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification*****

II. Return to Open Session

III. Pledge of Allegiance

IV. Invocation

V. Presentation

Chairwoman Clark – Presentation of a Plaque to Dr. Curtis Brantley from Council

VI. Introduction of New and Returning Council Members

- Swearing In Ceremony for Councilman L. Martin Sauls, IV
- Swearing In Ceremony for Councilman Herman Coy Garbade

VII. Election of Officers

A. Andrew Fulghum – Election of Chairman

B. Chairman – Election of Vice Chairman

VIII. Open Floor to the Public per Ordinance 08-17- Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6PM start time on the Sign In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

*Due to Seating Limitations at the Council Meeting, you may also submit your **Public Comments** via email to comments@jaspercountysc.gov or via US Mail at Attention: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. If you would like to be contacted by phone during Open Floor public comments, please email your name, address and phone number to the email address listed above by 1PM on the date of the meeting.*

IX. Resolutions:

A. Kimberly Burgess - Resolution #R-2023-01 to set the fees for a Peddlers and Hawkers License Section 40-41-30 South Carolina Code

X: Ordinances: None

XI. New Business:

A: Wanda Simmons - Adoption of the 2023 County Council Meeting Schedule.

B: Kimberly Burgess - Presentation of proposals for the Replacement of Storage Array.

XII. Old Business: None

XIII. Council Members Comments

XIV. Administrator's Report

XV. Adjourn:

***Council may act on any item appearing on the agenda including items discussed in executive session.**

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

***Special Accommodations Available Upon Request to Individuals with Disabilities*
(843) 717-3696**

AGENDA ITEM:

V

Presentation:

Presentation of a Plaque to
Dr. Curtis Brantley
from Council

AGENDA ITEM:

VI

Introduction of New and Returning Council Members:

- Swearing In Ceremony - Councilman L. Martin Sauls, IV
- Swearing In Ceremony - Councilman Herman Coy Garbade



AGENDA ITEM:

VII

Election of Officers for Chairman and Vice Chairman

AGENDA ITEM: VIII

Public Comments

AGENDA ITEM:

IX

Resolution Item A

**STATE OF SOUTH CAROLINA
COUNTY OF JASPER
RESOLUTION NO. R-2023-01**

**A RESOLUTION RELATING TO THE BUSINESS AND LICENSURE OF PEDDLERS
AND HAWKERS.**

WHEREAS, S. C. Code of Laws Section 40-41-10, *et seq.*, provides that no person shall as a hawker or peddler expose or sell any goods, wares and merchandise in any county in this State unless he has received and is ready to produce and exhibit a license of such county so to sell or expose for sale goods, wares and merchandise in such county; and

WHEREAS, S. C. Code of Laws Section 40-41-30 provides that the governing body of each county shall fix and establish such fees in its county at the first meeting in January of each year; and

WHEREAS, S. C. Code of Laws Section 40-41-90 provides for an exemption from the provisions of Chapter 41, Article 1, except for the provisions of Sections 40-14-70 and 40-41-100 (regarding sales within one-half mile of certain religious meetings and penalties), to vendors of newspapers, magazines, vegetables, tobacco, provisions of any kind or agricultural products or to sales by sample by persons traveling for established commercial houses, but provides for applicability to vendors of every other class and kind of goods, wares and merchandise and to sales by sample or otherwise by such hawkers and peddlers of stoves, ranges, clocks, lightning rods, sewing machines, pianos or organs; and

WHEREAS, Jasper County Council adopted a Business License Ordinance, codified at Section 8-31 *et seq.* of the County Code of Ordinances, which incorporates in Section 8-51 a Business License Schedule identified as "Exhibit B;" and

WHEREAS, Appendix B establishes a general classification as Rate Class 9.41 "NAICS CODE 454390 *Other Direct Selling Establishments (Regular Peddlers)*" which includes rates for both resident and non-residents; and

WHEREAS, Jasper County wishes to allow peddlers, hawkers and solicitors to operate only under prescribed conditions in accordance with the aforementioned statute, and confirm by Resolution the applicable fees for hawkers and peddlers;

NOW, THEREFORE, BE IT RESOLVED, by Jasper County Council, in a meeting duly assembled, as follows:

Section 1 - Definitions:

The following words, terms and phrases, when used in this article, shall have the meanings ascribed to them in this Resolution, except where the context clearly indicates a different meaning:

- a) "Peddler" means any person who goes from house to house or from place to place soliciting, selling or taking orders for or offering to sell or take orders for any goods, wares, merchandise, or services; except vendors of newspapers, magazines, vegetables, tobacco, provisions of any kind or agricultural products, to sales by sample by persons traveling for established commercial houses, or any other vendor specifically exempted by State Statute, and includes those who may otherwise be identified as "hawkers" or "solicitors."
- b) "County" means the County of Jasper.
- c) "License official" means a person designated to administer the County Business License program.
- d) "Person" means any individual, firm, partnership, LLP, LLC, cooperative non-profit membership, corporation, joint venture, association, estate, trust, business trust, receiver, syndicate, holding company or other group or combination acting as unit, in the singular or plural, and the agent or employee having charge or control of a business in the absence of the principals.
- e) "Profession" means a calling, occupation, or activity engaged in with the object of gain, benefit or advantage, either directly or indirectly.

Section 2 - License and fee: Every Person engaged in or intending to engage in the Profession of Peddler, in whole or in part, within unincorporated Jasper County, is required to pay an annual license fee to obtain a license.

- a) The required license fee shall be paid for each Peddler before commencing business and will be good in the County until the last day of December next after the date of issue.
- b) The license fee per Peddler shall be as follows for Persons with a principal place of business as provided for under the Business License Ordinance:

1. Resident: \$100.00 on the first \$2,000.00 of gross sales, plus \$1.00 per \$1,000.00, or fraction thereof, over \$2,000.00
2. Non-Resident: \$200.00 on the first \$2,000.00 of gross sales, plus \$2.00 per \$1,000.00, or fraction thereof, over \$2,000.00

Section 3 - Application for Peddler license: Any Person may apply for one or more Peddler licenses at the Clerk of Court' Office, or upon receipt by the Jasper County Administrator of a letter from the Clerk of Court requesting to delegate the administration the Peddler license program to the County License Official's office and a confirmation by the Administrator of such responsibilities, at the Jasper County Business License Office (in-person or on-line). The Clerk of Court, or in the case there has been a delegation of authority, the Business License Office, shall issue such permit upon payment of the applicable fee.

Adopted this 3rd Day of January, 2023

Barbara B. Clark, Chairperson

Wanda Simmons, Clerk to Council

Reviewed for form and draftsmanship by the Jasper County Attorney:

David Tedder

Date

AGENDA ITEM:

XI

New Business Item A



Jasper County Clerk to Council

358 Third Avenue
Ridgeland, South Carolina 29936
Phone (843) 717-3696

Wanda Simmons
Clerk to County Council
wsimmons@jaspercountysc.gov

Jasper County Council Staff Report

Meeting Date:	01.03.2023
Project:	Proposed 2023 County Council Meeting Calendar
Request:	For Council to set the 2023 Meeting Calendar for the Jasper County Council Meetings
Submitted For:	Review and Approval
Recommendation:	Staff recommends approval

Description:

Please see the attached 2023 County Council Meeting Calendar that is being submitted for your approval.

Please note the summer schedule below:

- The regular session start time will remain at 6:00PM for all regularly scheduled Council Meetings and Executive Session will generally start at 5:00PM unless otherwise noted on the agenda.
- Please note that during the months of June, July and August:
 - In June we removed the June 19th meeting because that is the Juneteenth Holiday
 - In July County Council usually only has one Council Meeting
 - In August the August 7th Meeting Date was removed due to the scheduling of the SCAC Conference

Recommendation: Staff recommends approval of the 2023 County Council Meeting Calendar.

DUE TO THE COVID-19 CONSIDERATIONS, ALL IN-PERSON COUNCIL MEETINGS MAY BE REPLACED WITH EITHER ELECTRONIC OR HYBRID ELECTRONIC/PHYSICAL MEETINGS, INCLUDING MEETINGS SHOWING BELOW FOR OTHER LOCATIONS.

Watch Live via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCIIA

2023 County Council Meeting Schedule

THE JASPER COUNTY COUNCIL MEETS ON THE FIRST MONDAY OF EACH MONTH AND THE THIRD MONDAY OF EACH MONTH AT **6:00PM**. IF THE FIRST OR THIRD MONDAY FALLS ON A HOLIDAY, THE COUNCIL WILL MEET ON TUESDAY OF THAT WEEK.

- JANUARY 3, 2023 - 6:00PM (Tuesday)
- JANUARY 17, 2023 - 6:00PM (Tuesday)
- FEBRUARY 6, 2023 - 6:00PM
- FEBRUARY 21, 2023 - 6:00PM (Tuesday)
- MARCH 6, 2023 - 6:00PM
- MARCH 20, 2023 - 6:00PM
- APRIL 3, 2023 - 6:00PM
- APRIL 17, 2023 - 6:00PM
- MAY 1, 2023 - 6:00PM
- MAY 15, 2023 - 6:00PM
- JUNE 5, 2023 - 6:00PM
- JULY 17, 2023 - 6:00PM
- AUGUST 21, 2023 - 6:00PM
- SEPTEMBER 5, 2023 - 6:00PM (Tuesday)
- SEPTEMBER 18, 2023 - 6:00PM
- OCTOBER 2, 2023 - 6:00PM
- OCTOBER 16, 2023 - 6:00PM
- NOVEMBER 6, 2023 - 6:00PM
- NOVEMBER 20, 2023 - 6:00PM
- DECEMBER 4, 2023 - 6:00PM

DATES AND TIMES ARE SUBJECT TO CHANGE

SPECIAL MEETINGS CAN BE CALLED WITH 24 HOURS PUBLIC NOTICE

FOR ADDITIONAL INFORMATION CONTACT: 843-717-3696

EQUAL OPPORTUNITY EMPLOYER - SPECIAL ACCOMODATIONS AVAILABLE UPON REQUEST TO INDIVIDUALS WITH DISABILITIES

AGENDA ITEM:

XI

New Business Item B



Jasper County Finance Department

358 Third Avenue, Post Office Box 1149
Ridgeland, South Carolina 29936
Phone (843) 717-3692 Fax (843) 717-3626

Kimberly Burgess, CPA, CGFO
Director, Administrative Services Division
kburgess@jaspercountysc.gov

Jasper County Council Presentation of Storage Array Proposals

Meeting Date:	January 3, 2023
Subject:	Presentation of storage array proposals and acceptance of staff recommended proposal.
Recommendation:	Accept proposal from Staples for the replacement of the current storage array in the amount of \$583,540.12 excluding sales tax (amount to be determined upon placement of the order) and authorize the County Administrator to negotiate and enter into all necessary purchase agreements for the project.
Submitted for:	Acceptance of Staples proposal for the replacement of the current storage array in the amount of \$583,540.12 plus applicable sales tax and authorize the County Administrator to negotiate and enter into all necessary purchase agreements for the project.

Description: The County advertised for proposals for a storage array with a due date of Thursday, November 17, 2022. The county received eleven (11) proposals. The review committee, consisting of Earl Bostick, IT Director, Russell Wells, Director of Emergency Services Div., and Kimberly Burgess, Director of Administrative Services Div., met on December 15, 2022 to discuss the proposals. The review committee determined that three (3) of the proposals met the requirements of the County and discussed the pros and cons of each of the three (3) top proposals. The Staples proposal was determined to be the best solution for the County for the following reasons:

- 1) Proximity of parts and service,
- 2) Previous experience with HPE emergency response and support, and
- 3) HPE equipment is widely supported and used at the state level

Recommendation: Staff recommends that the Council accept the Staples proposal for the HPE storage array system for \$583,540.12 plus sales tax and authorize the County Administrator to negotiate and enter into all necessary purchase agreements for the project.

Attachments:

IT Director Summary of Proposal Evaluation
Staples Proposal
Insight Proposal
Data Center Warehouse Proposal
(All other proposals are available upon request)
Jasper County Request for Proposal #2023-6 Storage Array

Kimberly Burgess

From: Earl Bostick Jr.
Sent: Thursday, December 15, 2022 12:55 PM
To: Kimberly Burgess; Russell Wells
Cc: Entre D. Barney
Subject: RE: Storage Array Evaluation/ Review By IT Director

Good Afternoon All:

After our discussion and follow up of the Flash Storage Array systems, we came to the conclusion that the DCW, Staples, and Insight solutions were the top three. With that being said, we decided to look at the pros and cons of the three. Insight and DCW both provide Dell equipment in their solution. Staples provided HPE equipment in their solution. After further review, we determine that Staples solution would be the best option, due to the fact that HPE have a parts and response team that is base out of Charleston, which will put their 24x7 support and response approximately one hour and thirty minutes away from the county.

Also with that in mind, the county has great relationship with HPE when it comes to the emergency response and support. The equipment that was quoted with Staples is widely supported and used at the state level. The Dell equipment that was quoted by DCW and Insight; starting on the support level, Dell support has not been the best, nor has it been extremely dependable, which has created problems when it comes to EMS, Fire Rescue, 911, and Law Enforcement. When it comes to a support call, going out at 3am we need a rapid response for repair, this is not something that Dell is known for.

After further review of both quotes by Kim, Rusty and myself. My colleagues and I believe that the Staples-HPE solution would be the best solution that would work best for the county. Our relationship and history we have with HPE is must more reliable and dependable, then Dell.

Thank you, if you all have any questions please feel free to contact me.

Earl Bostick Jr.
Information Technology Director
Jasper County Government
198 2nd Ave
Ridgeland, SC 29936
Office 843-717-3630

" Difficult things take a long time, impossible things a little longer."

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From: Kimberly Burgess <kburgess@jaspercountysc.gov>
Sent: Thursday, December 15, 2022 11:46 AM
To: Russell Wells <rwells@jaspercountysc.gov>; Earl Bostick Jr. <ebostick@jaspercountysc.gov>
Subject: Storage Array Evaluation

Here is my evaluation.

Kimberly Burgess, CPA, CGFO | Director, Administrative Services Division
Jasper County
358 Third Avenue, PO Box 1149



Jasper County

RFP: 2023-6

RFP: Storage Array

November 11th, 2022

Presented by:

Barry Slomowicz
Inside Tech Account Executive
(407) 687-6518
Barry.Slomowicz@staples.com

Pricing Confirmation



Expiration Date
12/30/2022

Thank you for the opportunity to partner with you for your technology needs. Please see information below regarding your quote.

RFP # 2023-6

Thank you,
Barry Slomowicz

Quote #	Quote Date	Customer Name	Sales Rep	Total
202211-410150	11/11/2022	Jasper County Council	Barry Slomowicz	\$ 583,540.12

Qty	Part No	Product Description	UOM	Unit Price	Extended Price
2	R4U30A	HPE ALLETRA 6050 CTO BASE ARRAY	EA	\$ 34,053.37	\$ 68,106.74
8	R0R12A	HPE ALLETRA 6000 2X10/25GBE 2P FIO ADPR	EA	\$ 555.49	\$ 4,443.92
16	R7D07A	HPE ALLETRA 6000 SFP28 100M FIO XCVR	EA	\$ 158.06	\$ 2,528.96
2	R7S81A	HPE ALLETRA 6000 23TB 12X1.92TB FIO BDL	EA	\$ 15,725.80	\$ 31,451.60
2	R7S87A	HPE ALLETRA 6000 184TB 12X15.3TB FIO BDL	EA	\$ 88,159.23	\$ 176,318.46
8	R9D23A	HPE C13 - C14 2M WW PDU FIO PWR CORD	EA	\$ 3.83	\$ 30.64
2	R9X15A	HPE ALLETRA TIER 1 STORAGE ARRAY STD TRK	EA	\$ 0.82	\$ 1.64
2	R7G13A	HPE ALLETRA 6000/H 4X1600W FIO AC PS KIT	EA	\$ 1,127.71	\$ 2,255.42
2	Q8G27B	HPE TIER 1 STORAGE OS DEFAULT FIO SW	EA	\$ 0.82	\$ 1.64
2	R7NS2AAE#CTH	5-YEAR SUBSCRIPTION	EA	\$ 125,062.46	\$ 250,124.92
2	HA124A1#5MR	HPE TIER 1 STORAGE ARRAY STARTUP SVC	EA	\$ 3,313.40	\$ 6,626.80
8	HU4A6A5#ZUN	HPE ALLETRA 6000 2X10/25GBE 2P KIT SUPP	EA	\$ 127.74	\$ 1,021.92
2	HU4A6A5#ZUG	HPE ALLETRA 6050 BASE ARRAY SUPP	EA	\$ 2,762.62	\$ 5,525.24
2	HU4A6A5#ZV3	HPE ALLETRA 6000 AF 23TB NVME BDL SUPP	EA	\$ 2,232.95	\$ 4,465.90
2	HU4A6A5#ZV9	HPE ALLETRA 6000 AF184TB15.36 FLASH SUPP	EA	\$ 15,318.16	\$ 30,636.32
				Total:	\$ 583,540.12

*Tax, Effects & Freight Charges are additional where applicable. Unless specifically quoted here, Uplifts or Inside Delivery are additional.

Customer Information

Jasper County Council
Kimberly Burgess
843.717.3830

Please remit payments to:
Staples Technology Solutions
P.O. Box 95230
Chicago, IL 60694-5230

Staples Sales Rep Information

Staples Technology Solutions
Barry Slomowicz
407-687-6518
Barry.Slomowicz@staples.com

You can lease this monthly for only **Call for Quote**

Contact your STS Account Representative to discuss how we can help you maximize your IT Budget and reduce your upfront cost with a variety of Leasing options. The estimated payment above is based on a 36 Month FMV Lease. Actual Payment may vary and is subject to credit approval. Other restrictions may apply.

Based upon the impact of COVID-19 driven product shortages we suggest prompt placement of a Purchase Order, which will help establish the highest likelihood of fulfillment for constrained products. Your account team is ready to assist you with this order and any subsequent updates.

Terms & Conditions: This quote is valid thru Expiration Date above and is subject to change. Staples reserves the right to reasonably adjust a Product's price if extraordinary market events require immediate adjustment (e.g., epidemics, shortages, trade disputes and tariffs, natural disasters, etc.). This proposal is confidential and meant for the client recipient above, any unauthorized review, use, disclosure or distribution is prohibited. Credit cards may be used only at the time of purchase and not for the payment of invoices. Purchase subject to Staples Terms and Conditions available here: https://sta.staples.com/tech_services_STB.html and Staples Return Policy available here: <https://sta.staples.com/returns.html>



INSIGHT PUBLIC SECTOR SLED
 2701 E INSIGHT WAY
 CHANDLER AZ 85286-1930
 Tel: 800-467-4448

SOLD-TO PARTY 10587391

JASPER COUNTY
 358 3RD AVE
 RIDGELAND SC 29936-8785

SHIP-TO

JASPER COUNTY
 358 3RD AVE
 RIDGELAND SC 29936-8785

Quotation	
Quotation Number :	225661618
Document Date :	15-NOV-2022
PO Number :	
PO release:	
Sales Rep :	Nelly Cipriano
Email :	NELLY.CIPRIANO@INSIGHT.COM
Telephone :	+15143738513

We deliver according to the following terms:

Payment Terms : Credit Card
 Ship Via : Insight Assigned Carrier/Ground
 Terms of Delivery: FOB DESTINATION
 Currency : USD

This quotation contains freight and tax estimates that are subject to change by Insight.

Material	Material Description	Quantity	Unit Price	Extended Price
3000136741289	Dell PowerStore 1200T 384GB Appliance DI OPEN MARKET	2	255,512.93	511,025.86
			Product Subtotal	511,025.86
			TAX	45,992.33
			Total	557,018.19

Thank you for choosing Insight. Please contact us with any questions or for additional information about Insight's complete IT solution offering.

Sincerely,

Nelly Cipriano
 +15143738513
NELLY.CIPRIANO@INSIGHT.COM

Insight Global Finance has a wide variety of flexible financing options and technology refresh solutions. Contact your Insight representative for an innovative approach to maximizing your technology and developing a strategy to manage your financial options.

This purchase is subject to Insight's online Terms of Sale unless you have a separate purchase agreement signed by you and Insight, in which case, that separate agreement will govern. Insight's online Terms of Sale can be found at the "terms-and-policies" link below.

SOFTWARE AND CLOUD SERVICES PURCHASES: If your purchase contains any software or cloud computing offerings ("Software and Cloud Offerings"), each offering will be subject to the applicable supplier's end user license and use terms ("Supplier Terms") made available by the supplier or which can be found at the "terms-and-policies" link below. By ordering,

paying for, receiving or using Software and Cloud Offerings, you agree to be bound by and accept the Supplier Terms unless you and the applicable supplier have a separate agreement which governs.
<https://www.insight.com/terms-and-policies>

DELL POWERSTORE 1200T**D**

Description	SKU
PowerStore 1200T Field Install	210-BCZJ
384GB Appliance DIMM 192GB Per Node	370-AEZP
PowerStore Base SW	528-BTZK
25GBE OPTICAL 4 PORT CARD PAIR	406-BBOO
Dual 1800W (200-240V) Power Supply, includes C13/C14 Power Cords	450-AIOM
PowerStore Base Enclosure Install Kit	343-BBTN
Dell Hardware Limited Warranty	876-3332
ProSupport Mission Critical 4-Hour 7x24 Onsite Service with Emergency Dispatch 3 Years	876-3466
ProSupport Mission Critical 7x24 Technical Support and Assistance 3 Years	876-3522
Thank you choosing Dell ProSupport. For tech support, visit //www.dell.com/support or call 1-800- 945-3355	989-3439
ProDeploy Plus No Charge Training 800	812-4019
ProDeploy Plus for PowerStore 1XXX T	825-8633
P1 25X2.5 NVME SED SSD 15.36TB	400-BGGK
PowerStore NVRAM FIPS QTY 2	400-BOBK
10GBE OPTICAL SFP PAIR	407-BCGF
ProSupport: Mission Critical 4-Hour 7x24 On-Site High Capacity SSD Add-On, 3 Years	828-4802

Description	SKU
AppSync for PowerStore	210-ATXO
On-Site Installation Declined	900-9997
ProSupport Mission Critical for AppSync Starter Pack Software Support Contract 3 Years	828-5766
AppSync Str Pk for PowerStore=CB	528-BYHF



DCW
DATA CENTER WAREHOUSE

DATA CENTER WAREHOUSE

23041 Avenida De La Carlota, Suite 325
Laguna Hills, CA 92653
Phone: 919-446-4776

Quotation

Number: Q-26932

Date: 09/29/2022

BILL To:
Earl Bostick
Jasper County IT
198 2nd Ave
Ridgeland, SC 29936
Phone: (843)717-3630
Email: ebostick@jaspercountysc.gov

Ship To:
Earl Bostick
Jasper County IT
198 2nd Ave
Ridgeland, SC 29936

Item #	Mfr. Part	Description	Price	Qty.	Extended
1	ME5024 - All Flash - 122TB RAW	<p>Description</p> <p>Dell ME5024 Storage Array 210-BBOO - 1 - 25Gb ISCSI 8 Port Dual Controller 403-BCPG - 1 - Rack Rails 2U 770-BECR - 1 - ME Series 2U Bezel 325-BDDO - 1 - Power Supply, 580W, Redundant 450-AHSQ - 1 - Dell EMC ME5024 Shipping 340-CWRP - 1 - Dell Hardware Limited Warranty 871-8034 - 1 - ProSupport Mission Critical 4-Hour 7X24 Onsite Service with Emergency Dispatch 3 Years 871-8040 - 1 - ProSupport Mission Critical 4-Hour 7X24 Onsite Service with Emergency Dispatch 2 Years Extended 871-8044 - 1 - ProSupport Mission Critical 7X24 Technical Support and Assistance 5 Years 871-8045 - 1 - Dell Limited Hardware Warranty Extended Year(s) 975-3481 - 1 - Keep your Hard Drive For Enterprise 5 Years 843-9847 - 1 - ProDeploy Plus No Charge Training 800 812-4019 - 1 - ProDeploy Plus Dell EMC Storage ME 5xxx 2U 871-8804 - 1 - Dell EMC PowerEdge SFP+ SR Optic 10GbE 850nm 407-BCBE - 8 - Hard Drive Filler 2.5in, single blank 400-AEPR - 5 - 7.68TB SSD SAS ISE Read Intensive 12Gbps 512e 2.5in Hot-Plug AG Drive 400-BEWQ - 19 - Powercord, 125 Volt, 15Amp, 10 Foot, C13 to NEMA 5-15 450-AAME - 1 - Powercord, 125 Volt, 15Amp, 10 Foot, C13 to NEMA 5-15 450-AAME - 1 - ProDeploy Plus Add-On: Replication Services for Dell Storage (Requires ProDeploy Plus) 804-2163 - 1 -</p> <p>Mfr:</p>	\$ 132,708.33	2	\$ 265,416.66



DATA CENTER WAREHOUSE

23041 Avenida De La Carlota, Suite 325
Laguna Hills, CA 92653
Phone: 919-446-4776

Quotation

Number: Q-26932

Date: 09/29/2022

Item #	Mfr. Part	Description	Price	Qty.	Extended
2	ME5012 - 340TB RAW	Description Dell ME5012 Storage Array 210-BBII - 1 - 25Gb iSCSI 8 Port Dual Controller 403-BCPG - 1 - Rack Rails 2U 770-BECR - 1 - ME Series 2U Bezel 325-BDDO - 1 - Power Supply, 580W, Redundant 450-AHSQ - 1 - Dell EMC ME5012 Shipping 340-CWZW - 1 - Dell Hardware Limited Warranty 871-9053 - 1 - ProSupport Mission Critical 4-Hour 7X24 Onsite Service with Emergency Dispatch 3 Years 871-9059 - 1 - ProSupport Mission Critical 4-Hour 7X24 Onsite Service with Emergency Dispatch 2 Years Extended 871-9063 - 1 - ProSupport Mission Critical 7X24 Technical Support and Assistance 5 Years 871-9064 - 1 - Dell Limited Hardware Warranty Extended Year(s) 975-3461 - 1 - Keep your Hard Drive For Enterprise 5 Years 843-9847 - 1 - ProDeploy Plus No Charge Training 800 812-4019 - 1 - ProDeploy Plus Dell EMC Storage ME 5xxx 2U 871-8804 - 1 - Dell EMC PowerEdge SFP+ SR Optic 10GbE 850nm 407-BCBE - 8 - 20TB HDD SAS ISE 12Gbps 7.2K 512e 3.5in Hot-Plug, AG Drive 161-BBVQ - 12 - Powercord,125 Volt,15Amp,10 Foot, C13 to NEMA 5-15 450-AAME - 1 - Powercord,125 Volt,15Amp,10 Foot, C13 to NEMA 5-15 450-AAME - 1 - Dell EMC ME412 Storage Expansion Enclosure 210-AQIG - 1 - Rack Rails 2U 770-BECR - 1 - ME Series 2U Bezel 325-BDDO - 1 - Power Supply, 580W, Redundant 450-AHSQ - 1 - Dell EMC ME412 Shipping 340-CHFF - 1 - Dell Hardware Limited Warranty 821-8756 - 1 - ProSupport Mission Critical: 4-Hour 7x24 On-Site Service with Emergency Dispatch, 24 Months Extended 821-8789 - 1 - ProSupport Mission Critical: 4-Hour 7x24 On-Site Service with Emergency Dispatch, 39 Months 821-8791-1 - ProSupport Mission Critical: 7x24 HW/SW Technical Support and Assistance, 63 Months 821-8801 - 1 - Dell Limited Hardware Warranty Extended Year(s) 975-3461 - 1 - Keep your Hard Drive For Enterprise Channel 63 Months 843-9823 - 1 - ProDeploy Plus No Charge Training 800 812-4019 - 1 - ProDeploy Plus Dell EMC Storage ME 4XX 2U 822-2945 - 1 - ProDeploy Plus Dell EMC Storage ME 4XX 2U Deployment Verification 822-2946 - 1 - Hard Drive Blank Filler 3.5 400-ABSK - 7 - 20TB HDD SAS ISE 12Gbps 7.2K 512e 3.5in Hot-Plug, AG Drive 161-BBVQ - 5 - 12Gb HD-Mini to HD-Mini SAS Cable, 2M 470-ABNN - 2 - 12Gb HD-Mini to HD-Mini SAS Cable, 2M 470-ABNN - 2 - Powercord,125 Volt,15Amp,10 Foot, C13 to NEMA 5-15 450-AAME - 1 - Powercord,125 Volt,15Amp,10 Foot, C13 to NEMA 5-15 450-AAME - 1 - Mfr:	\$ 66,989.17	1	\$ 66,989.17
3	805-3026	Description ProDeploy Plus Add-On: Replication Services for Dell Storage (Requires ProDeploy Plus) Mfr:	\$ 2,097.67	1	\$ 2,097.67
4	VC-SRM8-25E-C-T2	CPP T2 SITE RECOV MGR 8 ENT 25VMPK - TAA Compliance Mfr: VMWARE, INC	\$ 11,068.80	4	\$ 44,275.20
5	VC-SRM8-25E-PSSS-C	PROD SNS SITE RECOV MGR 8 ENT 25VM PK 1YR - TAA Compliance Mfr: VMWARE, INC	\$ 3,266.36	4	\$ 13,065.44
5 item(s)					
			Sub-Total		\$ 391,844.14
			Freight		as applicable
			Tax @ 9%		\$ 35,265.97
			Total		\$ 427,110.11

Quote Valid Until: 11/01/2022



DATA CENTER WAREHOUSE

23041 Avenida De La Carlota, Suite 325
Laguna Hills, CA 92653
Phone: 919-446-4776

Quotation

Number: Q-26932

Date: 09/29/2022

Payment Details

Pay by: Company PO
Payment Term 30 days

Terms and Conditions

Please visit <http://datacenterwarehouse.com/terms-and-conditions/> for terms and conditions.

Prepared by: Chris Lala

Email: chris.lala@dcw.com

Shipping and Delivery Details

Shipping via: UPS Ground

Shop Now in MyDCW.com

[View your QUOTE or/and complete your order online.](#)

Phone: 919-446-4776



Jasper County Request for Proposal #2023-6 Storage Array

Company Background

Jasper County (County) is a rapidly growing midsize county midway between Charleston, South Carolina and Savannah, Georgia. The Jasper County Information Technology Department provides services to the local sheriff department, police department, detention center, and to fire/emergency management services, as well as a host of other County departments and agencies within the County.

Description

The County is seeking a quantity of two (2) iSCSI SAN storage arrays. The specification of which are as follows:

- Hot swap drives & controllers.
- Dual controllers
- iSCSI connections
- Minimum 4 ports per controller, 10 Gig minimum
- Minimum of 32 Gig RAM per controller
- Solid State Storage
- 200 TB usable storage
- Read intensive throughput above 6 GBps with a latency below 2 milliseconds
- 5 years 24x7 support
- Appropriate optics to connect 2 ports per controller to 10 Gig SR (850nm) switches
- Preferred equipment HP or Dell

Warranty Requirements

All storage array equipment should have a warranty on parts and installation. With a 4 hour turn around on all parts and 24x7 support. Equipment should also have 3 year equipment warranty with an option to extend to five years.

Functional Requirements

This equipment needs be able to run 24x7 with very little down time for maintenance. The two units should be able to replicate data back and forth for total reliability. So if the county lost a building we will still be up.

Estimated Project Duration

Project should be completed within sixty days.



**Jasper County
Request for Proposal #2023-6
Storage Array**

Assumptions and Agreements

Proposals must remain valid for a period of 60 days after the due date. Jasper County reserves the right to reject any or all proposals for any reason.

Basis for Award of Contract--Proposals will be evaluated on the following criteria:

- | | |
|--|-----|
| • Proposed equipment meets the requirements of the RFP | 40% |
| • Experience with similar projects | 20% |
| • Location of firm in proximity to Jasper County | 10% |
| • Price and availability | 30% |

Additional Information or clarification:

Earl Bostick Jr., Jasper County IT Director
PO Box 1149
Ridgeland SC 29936
843-717-3630
ebostick@jaspercountysc.gov

Sealed Proposals should be sent to:

Kimberly Burgess, Director of Administrative Services Division
Jasper County
358 Third Avenue
P. O. Box 1149
Ridgeland, SC 29936
843-717-3692
kburgess@jaspercountysc.gov

Four (4) copies of the sealed proposal should be received no later than 3:00 PM, Thursday, November 17, 2022.

AGENDA ITEM: XIII

Councilmember Comments

AGENDA ITEM:

XIV

Administrator's Report



OFFICE OF THE JASPER COUNTY ADMINISTRATOR

358 Third Avenue - Courthouse Square - Post Office Box 1149
Ridgeland, South Carolina 29936 · 843-717-3690 - Fax: 843-726-7800

Andrew P. Fulghum
County Administrator
afulghum@jaspercountysc.gov

Administrator's Report January 3, 2023

1. SC City County Management Association (SCCCMA):

I have accepted a position on the scholarship committee of the SCCCMA and participated in reviewing applications and recommending the award of two, \$2,500 scholarships for Master of Public Administration (MPA) students seeking to become local government managers. I appreciate your support of my professional development and allowing me the time to serve this organization.

2. Upcoming Professional Development and Business Travel:

As part of my continuing professional development activities and to seek funding for County projects, I have scheduled the following travel and conference attendance over the next few months:

- Insurance Trust Membership Meeting in Myrtle Beach, January 24-25
- SCCCMA Winter Meeting on Kiawah Island, January 19-21
- SCA Washington, D.C. Legislative Trip, late February/early March
- ICMA Regional Conference, Louisville, KY May 9-12

The County Administrator's Progress Report and any miscellaneous correspondence, agendas, and minutes follow this report.



OFFICE OF THE JASPER COUNTY ADMINISTRATOR

358 Third Avenue - Courthouse Square - Post Office Box 1149
Ridgeland, South Carolina 29936 - 843-717-3690 - Fax: 843-726-7800

Andrew P. Fulghum
County Administrator

afulghum@jaspercountysc.gov

Progress Report December 6, 2022 - January 3, 2023

1. **County-wide Impact Fee Study:**
Scheduled meeting with impact fee study consultant, consulting engineer, and staff from City of Hardeeville and Town of Ridgeland to discuss road impact fees.
2. **Exit 3:**
Reviewed emails between outside counsel and developer re: unpaid legal bills.
3. **SC City/County Management Association (SCCCMA) Scholarship Committee:**
Reviewed applications. Participated in interviews on Dec. 14.
4. **FY Ended 2022 Annual Comprehensive Financial Report (ACFR):**
Coordinated appropriate staff, outside auditor, and consultant re: GASB 77 compliance. Reviewed and signed representation letter.
5. **Various Development Projects:**
Attended meeting with County staff, SCA staff, and outside counsel on Dec. 7 to discuss active economic development projects. Attended Project Refurb pre-closing on Dec. 13. Scheduled to attend Project Refurb closing on Dec. 20.
6. **Other Meetings/Events Attended or Scheduled to Attend:**
County Christmas luncheon on Dec. 7.



United States Department of the Interior



FISH AND WILDLIFE SERVICE

Washington DC, 20004

In Reply Refer To:
FWS/AES/DRR/BCMR/077959

November 22, 2022

Mr. Andrew Fulghum
County Administrator
Jasper County
P.O. Box 1149
Ridgeland, South Carolina 29936

Dear Mr. Fulghum:

The U.S. Fish and Wildlife Service (Service) published a notice in the *Federal Register* on November 22, 2022 (87 FR 71352), to announce the findings of our 5-year review of boundaries for the John H. Chafee Coastal Barrier Resources System (CBRS) units in Michigan, Minnesota, Mississippi, North Carolina, Ohio, Texas, Wisconsin, and ten units in South Carolina and availability of draft revised boundaries for stakeholder review and comment. This fulfills a directive in the Coastal Barrier Resources Act (CBRA) that requires the Secretary of the Interior (Secretary) to review the CBRS maps at least once every 5 years and make such minor and technical modifications necessary to reflect changes in the size or location of the units as a result of natural forces (16 U.S.C. 3503(c)). The law requires that these 5-year review modifications be made in consultation with the appropriate Federal, State, and local officials. We therefore invite you to review the draft boundaries and provide input during a 30-day stakeholder review period that will close on December 22, 2022. The *Federal Register* notice, a [web mapping application](#) depicting the proposed changes, and additional information can be found on our website: <https://www.fws.gov/project/cbrs-5-year-review>.

The CBRA of 1982 (16 U.S.C. 3501 et seq.) was enacted by Congress in 1982 and continues to serve as an important tool for saving taxpayer money, keeping people out of harm's way, and reducing the intensity of development on coastal barriers designated within the CBRS. The law does not prohibit or regulate development; however, it removes the incentives to build on these vulnerable and ecologically-sensitive areas by prohibiting most new federal expenditures and financial assistance, including flood insurance. Coastal barrier ecosystems serve as important habitat for fish and wildlife and protect mainland communities from the full impact of hurricane winds and storm surges. Units of the CBRS are present in 23 states and territories along the Atlantic, Gulf of Mexico, Great Lakes, U.S. Virgin Islands, and Puerto Rico Coasts.

The Secretary, through the Service, is responsible for administering CBRA, which includes maintaining and modernizing the official maps of the CBRS, consulting with federal agencies concerning proposed federal expenditures within the CBRS, and making recommendations to Congress regarding proposed changes to the maps. With three narrow exceptions, only Congress—through new legislation—can modify the maps of the CBRS to add or remove areas. These exceptions, which allow the Service to make limited administrative modifications to the

maps, include: (1) the 5-year review requirement which considers changes that have occurred due to natural forces such as erosion and accretion; (2) voluntary additions to the CBRS by property owners; and (3) additions of excess federal property to the CBRS (16 U.S.C 3503(c)-(e)). Changes that are outside the scope of this authority cannot be made by the Service administratively.

Following the close of the stakeholder review period, we will review the comments received from Federal, State, and local officials and make any changes that are appropriate and consistent with our authority to make administrative modifications to the CBRS. We will then prepare final revised maps, which will become effective upon our publication of a second notice in the *Federal Register*. We will send you a follow-up notification once the final maps are adopted. You may also receive updates by subscribing to the CBRA listserv at: <https://www.fws.gov/program/coastal-barrier-resources-act/contact-us>.

We look forward to your input and involvement in this process. For additional information, including summaries of the proposed modifications for individual CBRS units and instructions for providing comments, please see the *Federal Register* notice. For additional information about CBRA, please visit the Service's website at: www.fws.gov/cbra. If you have any questions concerning this matter or would like to request a meeting concerning the proposed changes, please contact Ms. Katie Niemi, National Coastal Barriers Coordinator, Branch of Coastal and Marine Resources, at (703) 358-2171 or email cbra@fws.gov.

Sincerely,



Gary Frazer
Assistant Director for
Ecological Services

1350



STATE OF SOUTH CAROLINA
DEPARTMENT OF REVENUE
Utility Property Tax Appeal Notice

PT-115
(Rev. 07/17/20)
7021

Case ID: 0-001-855-804
Letter ID: L0023817463
Date Issued: December 05, 2022

MR. ANDREW FULGHUM
PO BOX 1149
RIDGELAND SC 29936-2620



SCDOR has received a protest to the Property Tax assessment of HARGRAY TELEPHONE COMPANY INC.

We are providing this notice to you as required by SC Code Section 12-60-2120(A). We will continue to work to resolve this protest.

If you have any questions, contact this office.

Taylor Ingram
South Carolina Department of Revenue
Government Services / Utilities Property
(843) 953-8371
Taylor.Ingram@dor.sc.gov

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