



**JASPER COUNTY**  
**P. O. Box 722**  
**Ridgeland, South Carolina 29936**  
**(843) 717-3605**  
**<https://www.jaspercountysc.gov>**

**FORFEITED LAND COMMISSION AGENDA**

Thursday, April 18, 2024  
10:00 AM – 12:00 PM  
358 3<sup>rd</sup> Ave  
Ridgeland, SC 29936  
Executive Conference Room

**Members:**

Megan Horton, Auditor  
Vanessa Wright, Register of Deeds  
Michael Skinner, Treasurer  
Marty Sauls, County Council Chairman

1. Call to Order ..... 10:00 AM
2. New Business
  - a. Selection of Officers.
  - b. Discussion on the bidding procedures and posting of notices for bid assignments and/or sale of FLC properties.
  - c. Review updated preliminary bid list.
3. Adjournment ..... 12:00 PM