



JASPER COUNTY COUNCIL VIRTUAL WORKSHOP

Jasper County Clementa C. Pinckney Government Bldg
358 3rd Avenue Ridgeland, SC 29936

June 13, 2022
MINUTES

Officials Present: Chairwoman Barbara B. Clark, Vice Chairman Dr. Curtis Brantley and Councilman John Kemp. **Absent:** Councilman L. Martin Sauls, and Councilman Pastor Alvin Adkins.

Staff Present: County Administrator Andrew Fulghum, Clerk to Council Wanda H. Simmons, , Kimberly Burgess, and Videographer Jonathan Dunham. **Also Present:** Dr. Rechel Anderson and Jennifer Carter

Chairwoman Clark called the workshop to order at 10:00AM. Chairwoman Clark asked the Clerk to Council to read the Report of Compliance to the Freedom of Information Act. Ms. Simmons, Clerk to Council read the Clerk's Report of Compliance with the Freedom of Information Act as follows: *In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification.*

FY22-23 Budget Workshop with Jennifer Carter – Jasper County School District:

Ms. Carter and Dr. Anderson were present to address the budget considerations for the Jasper County School District. The slide presentation was reviewed by Ms. Carter for the FY22-23 Budget. She discussed issues such as the number of students, special revenue funding, the new government spending plan, provided calculations and gave Council things to consider in the 2022 – 2023 budget year. She discussed the millage rate, athletics, the attendance and student services budget, data management, transportation costs, testing and accountability and other areas of budget concerns. For a complete review of this workshop please go to https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJIA , and select the 06.13.2022 video to view this workshop in its entirety.

Motion to adjourn: Vice Chairman Dr. Brantley

Second: Councilman Kemp

Vote: Unanimous

The motion passed and the workshop adjourned at 10:48AM.

Respectfully submitted:

Handwritten signature of Wanda H. Simmons in blue ink.

Wanda H. Simmons
Clerk to Council

Handwritten signature of Barbara B. Clark in black ink.

Barbara B. Clark
Chairwoman

M – 06.13.2022