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Pursuant to Ordinance #08-17, Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's Regular Meeting start time) on the **Public Comments Sign in Sheet** on the Podium to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes. Written Public Comments may also be submitted by 1PM on the date of the Council Meeting by emailing your comment to: [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov).

To participate in a **Public Hearing for a specific agenda item**, you may either email written public comments to [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) by **1:00PM on Tuesday, January 21, 2025** or you can speak in person at the Council Meeting by signing in on the **Public Hearing Sign In Sheet** located outside the Council Chambers Doors prior to the start of the meeting. **Public Hearing Comments** shall be limited to **3 minutes per person**.

Instructions may also be found at the Jasper County website [www.jaspercountysc.gov](http://www.jaspercountysc.gov)

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL  
**COUNCIL MEETING**

Jasper County Clementa C. Pinckney Government Bldg.  
358 3<sup>rd</sup> Avenue, Ridgeland, SC 29936

Tuesday, January 21, 2025

**AGENDA**

**6:00PM**

**1. Call to Order by Chairman Kemp**

*Clerk's Report of Compliance with the Freedom of Information Act: In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.*

**2. Pledge of Allegiance and Invocation:**

**3. Approval of the Consent Agenda Items:**

Approval of Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless any Councilmember so requests. In the event of such a request the item is placed at the end of the Public Hearings, Ordinances and Action Items.

**4. Approval of the Regular Agenda:**

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**PROCLAMATION**

**5. Councilman Marty Sauls:** Proclamation presented to Barbara B. Clark for 24 years of Jasper County Council Service.

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**PRESENTATIONS**

**6. Chairman Kemp:** Introduction of Noah Alexander of the New Business Consultant for the SC Department of Employment and Workforce.

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**7. CHAIRMAN KEMP'S COMMENTS:**

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## 8. CITIZEN COMMENTS:

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Open Floor to the Public per Ordinance Number #08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:00PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

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## RESOLUTIONS

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9. **Councilman VanGeison** – Consideration of Resolution [#R-2025-04](#), a resolution of Jasper Council authorizing the Jasper County Administrator to Grant Access to the Jasper County Treasurer to All Bank Accounts under the Control of the Administration and County Council per Ord. No. 08-17, § 8, 6-2-08 Sec. 2-66 (supplementing and amending Resolution #R-2024-06 – County Bank Accounts)

10. **Chairman Kemp** – Consideration of Resolution [#R-2025-05](#) a Resolution of Jasper County Council Authorizing and Directing the County Administrator to Accept the Transfer of Pintail Creek Drive (S-416) from the South Carolina State Highway System to Jasper County and Add the Transferred Road to the County Maintained Road Inventory and System. (Exit 3 Project)

11. **Chairman Kemp** – Consideration of Resolution [#R-2025-06](#) of Jasper County Council appointing a Jasper County Council Member to serve on the Cypress Ridge Business/Industrial Park Design Review Committee.

12. **Chairman Kemp** – Consideration of Resolution [#R-2025-07](#) of Jasper County Council Appointing a Jasper County Council Member and a Minority Group Member to serve on the Lowcountry Council of Governments.

13. **Chairman Kemp** – Consideration of Resolution [#R-2025-08](#) of Jasper County Council appointing a representative to serve on the Beaufort-Jasper Housing Trust, Inc. Oversight Board

14. **Kimberly Burgess** – Consideration of Resolution [#R-2025-09](#) authorizing the defeasance of the remaining outstanding Jasper County, South Carolina General Obligation Refunding Bonds, Series 2021; the execution and delivery of a Defeasance Escrow Agreement and certain other instruments by Jasper County; and other matters relating thereto.

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## PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

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15. **Lisa Wagner** – Consideration of the 3<sup>rd</sup> reading of Ordinance [#O-2025-01](#) to amend the Official Zoning Map of Jasper County so as to transfer a property located along Floyd Road, bearing Jasper County Tax Map Number 045-00-01-049, consisting of 3 acres from the Rural Preservation Zone to the Residential Zone on the Jasper County Official Zoning Map. (*1<sup>st</sup> reading 12.02.2024; Public Hearing and 2<sup>nd</sup> reading 01.06.2025*)

16. **Lisa Wagner** – Consideration of the **3<sup>rd</sup> reading** of Ordinance **#O-2025-04** to Amend Article 2.1.1 of the Jasper County Land Development Regulations, *Exempt Subdivision*, limiting the number of parcels that can be subdivided from a single parcel of land when using the State’s exemption, to 4 individual parcels; to define an existing street and existing easement; Invoking application of the Pending Ordinance Doctrine; and other matters related thereto. (*1<sup>st</sup> reading 12.02.2024; Public Hearing and 2<sup>nd</sup> reading 01.06.2025*)

17. **Wanda Giles** – Consideration of approval of Ms. Jasmine Horry to be appointed by the Jasper County Council to the New Life Center Board.

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18. Administrator’s Report:

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**CONSENT AGENDA**

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19. Approval of the Minutes of 12.02.2024

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20. Councilmember Comments and Discussion:

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21. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – **Exit 3; Heddings vs Jasper County; Airport Leases; Tax Map # 089-00-03-005**

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – **Waste Management of Georgia Inc.; Prospect Update**

**ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

Return to Open Session

- 21.1 Action coming out of Executive Session

*\*Council may act on any item appearing on the agenda including items discussed in executive session.*

## **22. Adjournment:**

***Special Accommodations Available Upon Request to Individuals with Disabilities***, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at [\*\*\*jadministrator@jaspercountysc.gov\*\*\*](mailto:jadministrator@jaspercountysc.gov) no later than 48 hours prior to the scheduled meeting