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Pursuant to Ordinance #08-17, Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's Regular Meeting start time) on the **Public Comments Sign in Sheet** on the Podium to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes. Written Public Comments may also be submitted by 1PM on the date of the Council Meeting by emailing your comment to: comments@jaspercountysc.gov.

To participate in a **Public Hearing for a specific agenda item**, you may either email written public comments to comments@jaspercountysc.gov by **1:00PM on Monday, January 6, 2025**, or you can speak in person at the Council Meeting by signing in on the **Public Hearing Sign In Sheet** located outside the Council Chambers Doors prior to the start of the meeting. **Public Hearing Comments** shall be limited to **3 minutes per person**.

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL
COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg.
358 3rd Avenue, Ridgeland, SC 29936

Monday, January 6, 2025

AMENDED AGENDA

5:30PM

1. Call to Order of Council Meeting by Chairman Sauls

Clerk's Report of Compliance with the Freedom of Information Act.

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting and the meeting agenda were posted at least 24 hours prior to the meeting on the County Council Building at a publicly accessible place, on the county website, and a copy of the agenda was provided to the local news media and all person's or organizations requesting notification.

2. Pledge of Allegiance and Invocation

3. Swearing In Ceremonies:

- Swearing In Ceremony for Councilman John Kemp
- Swearing In Ceremony for Councilman William Joseph Rowell III
- Swearing In Ceremony for Councilman Joseph Arzillo
- Swearing In Ceremony for Clerk of Court R. Keith Horton
- Swearing In Ceremony for Sheriff Christopher Malphrus
- Swearing In Ceremony for Coroner Jeremiah Vaigneur

4. Election of Officers:

- Andrew Fulghum – Election of Chairman
- Chairman – Election of Vice Chairman

5. Approval of the Regular Agenda:

PRESENTATIONS

6. None

PROCLAMATIONS

7. **Chairman**: Proclamation presented to Barbara B. Clark for 24 years of Jasper County Council Service.
8. **Chairman**: Proclamation presented to Margaret Bostick for 36 years of Jasper County Clerk of Court Service.
9. **Andrew Fulghum**: Proclamation presented to Arthur Benjamin for 25 years of service for Jasper County as the Director of the Jasper County Detention Center.

RESOLUTIONS

10. **Kimberly Burgess** – Consideration of Resolution [#R-2025-01](#) relating to the Business and Licensure of Peddlers and Hawkers.
- 11: **Andrew Fulghum** - Consideration of Resolution [#R-2025-02](#) for a Special Services Contract with Lowcountry Council of Governments for Grant Administration.
12. **Andrew Fulghum** - Consideration of Resolution [#R-2025-03](#) for a Special Services Contract with Heather Rath Consulting.
- 12A. **Councilman VanGeison** – Discussion / Consideration of Proposed Resolution [#R-2025-04](#) supplementing and amending Resolution [#R-2024-06](#) (County Bank Accounts)

PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

13. **Lisa Wagner** – **Public Hearing** and **2nd Reading** of Ordinance [#O-2025-01](#) to amend the Official Zoning Map of Jasper County so as to transfer a property located along Floyd Road, bearing Jasper County Tax Map Number 045-00-01-049, consisting of 3 acres from the Rural Preservation Zone to the Residential Zone on the Jasper County Official Zoning Map. *(1st reading 12.02.2024)*
14. **Lisa Wagner** – **Public Hearing** and **2nd Reading** of Ordinance [#O-2025-02](#) to adopt Planned Development District Zoning, Planned Development District Standards, and Conceptual Master Plan for a tract of land consisting of approximately 223.70 acres, bearing Jasper County Tax Map Numbers 038-00-08-044, located along Bellinger Hill Road, and known as Daly Organics PDD. *(1st reading 12.02.2024)* (Daly Organics PDD)
15. **David Tedder** – **Public Hearing Only** of Ordinance [#O-2025-03](#) Approving a Development Agreement for the Daly Organics Development Property consisting of approximately 223 acres, more or less, owned by Bellinger Hill Properties, LLC in the Bellinger Hill Area of Jasper County, South Carolina, Pursuant to the South Carolina Local Government Development Agreement Act and Article IV, Title 20 of the Code of Ordinances of Jasper county, Authorizing the Chairperson of the Jasper County Council to execute he Development Agreement, and Matters Related Thereto. *(This document is included in the agenda e-packet)* *(1st reading 12.02.2024)* (Daly Organics DA)

16. [Lisa Wagner](#) – **Public Hearing** and **2nd Reading** of Ordinance [#O-2025-04](#) to Amend Article 2.1.1 of the Jasper County Land Development Regulations, *Exempt Subdivision*, limiting the number of parcels that can be subdivided from a single parcel of land when using the State’s exemption, to 4 individual parcels; to define an existing street and existing easement; Invoking application of the Pending Ordinance Doctrine; and other matters related thereto. (*1st reading 12.02.2024*)

17. [Wanda Giles](#) - Consideration of Approval of a Candidate to be Appointed by the Jasper County Council to the Regional Housing Trust Oversight Board.

18. [Wanda Giles](#) – Consideration of the proposed schedule of 2025 County Council Schedule Meeting Dates.

19. Approval of Minutes of 08.27.24; 09.03.24; 09.05.24; 09.16.24; 09.19.24; 10.07.24; 10.21.24; 11.04.24 and 11.18.24

CITIZEN COMMENTS

20. Open Floor to the Public per Ordinance 08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting’s 6:30PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

21. Administrator’s Report:

22. Council Members Comments:

23. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body – [County Administrator Employment Agreement](#)

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Consulting Agreement with Margaret Bostick](#); [Consulting Agreement with Arthur Benjamin](#)

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – [Prospect Update](#); [Project Salmon](#)

PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.

24: Return to Open Session at 6:30PM

- **24.1 Action coming out of Executive Session**

**Council may act on any item appearing on the agenda including items discussed in executive session.*

25. Adjournment:

***Special Accommodations Available Upon Request to Individuals with Disabilities**, please contact the Jasper County ADA & Civil Rights Coordinator, **Tisha Williams** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at **(843) 717-3690** or via email at jcadministrator@jaspercountysc.gov no later than 48 hours prior to the scheduled meeting*