



Watch Live via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCjIA

Pursuant to Ordinance #08-17, Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's Regular Meeting start time) on the **Public Comments Sign in Sheet** on the Podium to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes. Written Public Comments may also be submitted by 1PM on the date of the Council Meeting by emailing your comment to: comments@jaspercountysc.gov.

To participate in a **Public Hearing for a specific agenda item**, you may either email written public comments to comments@jaspercountysc.gov by **1:00PM on Monday, April 3, 2023**; or you can speak in person at the Council Meeting by signing in on the **Public Hearing Sign In Sheet** located outside the Council Chambers Doors prior to the start of the meeting.

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696

Agenda -

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JASPER COUNTY COUNCIL
**WORKSHOP AND
COUNCIL MEETING**

Jasper County Clementa C. Pinckney Government Bldg.
358 3rd Avenue Ridgeland, SC 29936
Monday, April 3, 2023
AGENDA

4:30PM

Budget Workshop:

Duchette Polite-Hylton – Jasper County First Steps
Sheriff Donald Hipp – Jasper County Sheriff's Department

5:30PM

1. Call to Order by Chairman Sauls

Clerk's Report of Compliance with the Freedom of Information Act.

In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification

2. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body – **Emergency Services**

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – **Ridgeland Claude-Dean Airport; Gillisonville Sand Mine Development Agreement; Jasper Telfair One, LLC Development Agreement; Mauldin and Jenkins**

- (5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – [Prospect Update; Jasper Ocean Terminal](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

- 3: Return to Open Session at 6:30PM
- 3.1 Action coming out of Executive Session
4. Pledge of Allegiance and Invocation:
5. Discussion of Consent Agenda and Agenda Items:
6. Approval of Agenda:

PRESENTATIONS AND PROCLAMATIONS

7. [Cornelius Hamilton of SC State 1890 Research and Extension](#) – Presentation regarding the great services they are providing to Jasper County.

8. Proclamations: None

PUBLIC HEARINGS AND ACTION ITEMS

9. [David Tedder](#) – Consideration of public hearing and **2nd reading** of Ordinance [#O-2023-06](#) of to extend the date by which certain property subject to a Development Agreement entered into by the County and Conduit Street Partners, LLC (CSP) must be conveyed by the property's current owner to the developer thereof, to allow for additional time for the developer to complete the full entitlement of the property, and matters related thereto. (*1st reading 03.20.2023*)

10. [Danny Lucas](#) – Consideration of a public hearing and the **2nd reading** of Ordinance [#O-2023-05](#) to authorize Jasper County to Enter Into A Memorandum of Understanding/Lease Agreement with Jasper-Ridgeland Youth Baseball, Inc. ("JRYB") for the use of Athletic Facilities. (*1st reading 03.06.2023*)

11. **David Tedder** - Consideration of the **1st reading** of an ordinance to amend Chapter 6 of the County Code of Ordinances (Buildings and Building Regulations) to Update References, Fees and Matters Related Thereto.

CITIZEN COMMENTS

12. **Open Floor to the Public per Ordinance 08-17** Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:30PM start time on the Sign In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

13: Resolutions:

Andrew Fulghum – Consideration of Resolution #R-2023-03 to designate April 2023 as Fair Housing Month in Jasper County, South Carolina

14. Administrator's Report

CONSENT AGENDA

15. Approval of the Minutes 02.06.2023:

16: **Rose Dobson-Elliott** – Consideration of approval for M.B. Kahn's final GMP (Guaranteed Maximum Price) Project for the Farmers' Market Renovation.

17. **Kimberly Burgess** – Consideration of approval of request for addition of HVAC units to the CID (Criminal Investigation Division) Building by Sheriff Hipp.

18. **Kimberly Burgess** – Consideration of approval of Marsh Cove Road (Paving) Project Change Order Number 2.

END OF CONSENT AGENDA

19 Council Members Comments

20. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

21. Adjournment:

***Council may act on any item appearing on the agenda including items discussed in executive session.**

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

***Special Accommodations Available Upon Request to Individuals with Disabilities*
*(843) 717-3696***

AGENDA ITEM:
BUDGET
WORKSHOP:

Duchette Polite-Hylton
Jasper County First Steps

Jasper County Budget Worksheet Report

Budget Year 2024

2023 Amended Budget 2023 Actual Amount 2024 Agency Request

Account Account Description

010 - GENERAL FUND
090 AGENCY APPROPRIATIONS

4472 JASPER COUNTY FIRST STEPS 15,000.00 15,000.00 \$15,000

EXPLANATION:

\$14,000 - Imagination Library - A nationally replicated book gifting program that mails free, high-quality books to children from birth to age 5 no matter the family's income. Jasper First Steps in the local DPTL affiliate

\$3,000 - Parents As Teachers - A voluntary, early childhood development program offering research-based curricula that help families raise children to be healthy, safe, learning and ready for school.

- ICFS Dads Matter - A fatherhood initiative developed by ICFS staff designed to provide intentional and meaningful engagement service opportunities to fathers and their children

Duchett Hyllton



March 2, 2023

Jasper County Government
Attn: Kimberly Burgess
PO Box 1149
Ridgeland, SC 29936

RE: Budget Request for Fiscal Year 2023-2024

Guided by the belief that a parent is a child's first and most important teacher, Jasper County First Steps builds respective partnerships with families to promote child health, wellbeing, and learning. Services are voluntary and provided at levels that meet the family's needs.

Family Literacy

\$12,000

Dolly Parton Imagination Library (DPIL) – Local Affiliate. An internationally replicated book gifting program that mails free, high quality books to all Jasper County children, birth to 5 years old, regardless of family income. <https://imaginationlibrary.com>

Family Strengthening/Parent Education

\$3,000

Parents As Teachers (PAT) – An evidence-based family-strengthening model. Supports a parent's role in promoting school readiness and healthy development of children. Provides relevant learning experiences customized for the individual needs of each family and child. Delivers child development activities to at-risk families through personalized home visits, monthly group connections, developmental screenings and resource connections. <https://parentsasteachers.org>

JCFS Dads Matter – In-house fatherhood initiative implemented to engage our PAT fathers. Acknowledges and celebrates their important role in the healthy development of children and families. FY23 Theme: "Get Caught Being a Great Dad!"

I express my sincere appreciation to Jasper County Government for your support of and partnership with Jasper County First Steps. Your partnership is essential as we continue our mission of preparing our youngest citizens for academic success. I look forward to speaking with the Council about this proposed budget during one of the budget workshop dates of April 3rd or April 17th.

If you have any additional questions, you may call me at 843-726-5100 or email dhylton@jasperfirststeps.org.

Yours in service to children,

Duchett Polite Hylton
Executive Director (JCFS)

AGENDA ITEM:
BUDGET
WORKSHOP:

Sheriff Donald Hipp
Jasper County Sheriff's Office

**JASPER COUNTY
SHERIFF'S OFFICE**



**FY 2024
BUDGET
PRESENTATION**

Sheriff Donald L. Hipp

Chief Deputy Jeff Crosby

CONTENTS

- Line-Item Overview.....Victim's Witness 010-093
- Line-Item Overview.....Sheriff 010-057
- Sheriff 010-057 Line-Item with Comments
- 2022 Accomplishments
- Notes - blank

2000	SALARIES & WAGES	\$ -	\$ 41,000.00	\$ 41,000.00	
2007	SALARY YEAR END ACCRUALS	\$ -	Finance Director	\$ -	
2008	COST OF LIVING ADJUSTMENT	\$ -	\$ 2,500.00	\$ 2,500.00	
2020	OVERTIME	\$ -	Finance Director	\$ -	
2030	FICA-EMPLOYER CONTRIBUTION	\$ -	\$ 3,100.00	\$ 3,100.00	
2036	S.C. RETIREMENT-EMPLOYER	\$ -	\$ 6,800.00	\$ 6,800.00	
2038	POLICE OFFICER RET.-EMPLOYER	\$ -	Finance Director	\$ -	
2040	MEDICAL INSURANCE	\$ -	\$ 5,700.00	\$ 5,700.00	
2050	TORT INSURANCE	\$ -	\$ 1,600.00	\$ 1,600.00	
2060	WORKER'S COMPENSATION	\$ -	\$ 2,000.00	\$ 2,000.00	
2100	TELEPHONE	\$ -	\$ -	\$ -	
2200	OFFICE SUPPLIES	\$ -	\$ 800.00	\$ 800.00	
2440	OFFICE EQUIPMENT	\$ -	\$ -	\$ -	
2460	COMPUTER EQUIPMENT	\$ -	\$ -	\$ -	
2610	TRAVEL & TRAINING	\$ -	\$ 1,500.00	\$ 1,500.00	
2645	UNIFORMS	\$ -	\$ 500.00	\$ 500.00	
TOTALS		\$ -	\$ 65,500.00	\$ 65,500.00	

010-057 - Sheriff FY 2024

				REQUESTED 2024	FY 2023
2000	SALARIES & WAGES	\$	-	\$ 3,348,200.00	\$ 3,079,200.00
2001	PART-TIME SALARIES	\$	-	\$ 28,200.00	\$ 28,200.00
2002	RESERVE OFFICERS	\$	-	\$ 10,000.00	\$ 10,000.00
2003	CONTRACT LABOR	\$	-	\$ 15,000.00	\$ 12,000.00
2005	NEW PERSONNEL	\$	-	\$ 2,750,000.00	\$ 269,000.00
2007	SALARY YEAR END ACCRUALS	\$	-	Finance Director	\$ -
2008	COST OF LIVING ADJUSTMENT	\$	-	Finance Director	\$ 195,000.00
2010	ADJUSTMENTS TO PAY PLAN	\$	-	\$ -	\$ -
2020	OVERTIME	\$	-	\$ 165,000.00	\$ 165,000.00
2025	OVERTIME REIMBURSEMENT	\$	-	Finance Director	\$ -
2030	FICA-EMPLOYER CONTRIBUTION	\$	-	Finance Director	\$ 235,600.00
2036	S.C. RETIREMENT-EMPLOYER	\$	-	Finance Director	\$ 35,000.00
2038	POLICE OFFICER RET.-EMPLOYER	\$	-	Finance Director	\$ 552,800.00
2040	MEDICAL INSURANCE	\$	-	Finance Director	\$ 509,000.00
2050	TORT INSURANCE	\$	-	Finance Director	\$ 94,300.00
2060	WORKER'S COMPENSATION	\$	-	Finance Director	\$ 152,000.00
2100	TELEPHONE	\$	-	\$ 65,000.00	\$ 50,000.00
2200	OFFICE SUPPLIES	\$	-	\$ 15,000.00	\$ 15,000.00
2300	GAS, OIL, & GREASE	\$	-	\$ 234,300.00	\$ 234,300.00
2307	NEW VEHICLES (LEASED)	\$	-	\$ 748,700.00	\$ 568,700.00
2310	VEHICLE INSURANCE	\$	-	\$ 150,000.00	\$ 91,300.00
2320	VEHICLE MAINTENANCE	\$	-	\$ 100,000.00	\$ 100,000.00
2321	REPAIRS - INSURANCE CLAIMS	\$	-	Finance Director	\$ -
2341	SHERIFF'S CARS	\$	-	\$ -	\$ -
2400	MAINTENANCE CONTRACTS	\$	-	\$ 463,000.00	\$ 308,000.00
2410	RADIO MAINTENANCE	\$	-	\$ 2,000.00	\$ 2,000.00
2430	EQUIPMENT	\$	-	\$ 140,000.00	\$ 120,000.00
2440	OFFICE EQUIPMENT	\$	-	\$ 6,000.00	\$ 6,000.00
2460	COMPUTER EQUIPMENT	\$	-	\$ 198,000.00	\$ 198,000.00
2463	COMPUTER SOFTWARE	\$	-	\$ 2,400.00	\$ 2,400.00
2464	COMPUTER MAINTENANCE	\$	-	Finance Director	\$ -

010-057 - Sheriff FY 2024 (cont'd)

				REQUESTED 2024	FY 2023
2610	TRAVEL & TRAINING	\$	-	\$ 70,000.00	\$ 50,000.00
2615	GRANT MATCHING FUNDS	\$	-	\$ 150,000.00	\$ 150,000.00
2616	PUBLIC RELATIONS (Nat'l Night Out)	\$	-	\$ 2,500.00	\$ 2,500.00
2618	BULLETPROOF VEST GRANT	\$	-	Finance Director	\$ -
2645	UNIFORMS	\$	-	\$ 40,000.00	\$ 27,500.00
2820	PUBLIC BUILDING INSURANCE	\$	-	Finance Director	\$ 1,400.00
2825	UTILITIES (CABLE/VIDEO)	\$	-	Finance Director	\$ 20,000.00
2830	MISCELLANEOUS	\$	-	\$ 27,360.00	\$ -
2837	DISASTER EXPENSES	\$	-	\$ -	\$ -
2870	MEDIA SERVICES	\$	-	\$ 15,000.00	\$ 15,000.00
2895	CRIME TASK FORCE	\$	-	\$ 70,000.00	\$ 70,000.00
2900	ANIMAL CONTROL	\$	-	\$ 17,500.00	\$ 17,500.00
2905	K9 SUPPLIES & TRAINING	\$	-	\$ 20,000.00	\$ 5,000.00
3752	CAPITAL OUTLAY	\$	-	\$ 228,668.00	\$ 228,668.00
4708	VEHICLE/EQUIP LOAN PAYMENTS	\$	-	\$ -	\$ -
4925	EMPLOYEE EVALUATION SCREENING	\$	-	\$ 10,000.00	\$ 10,000.00
5050	EQUIPMENT - NARCOTICS EQUIPMENT	\$	-	\$ 17,000.00	\$ 17,000.00
62-2290	POSTAGE		(not included in total)		
TOTALS		\$	-	TBD	\$ 7,373,768.00
				\$ 9,108,828.00	
				<small>Total of amounts entered</small>	

LINE ITEM	COMMENTS for FY 2023	REQUESTED				APPROVED		APPROVED	
		FY 2024	FY 2023	FY 2022	FY 2021	FY 2023	FY 2022	FY 2021	
57-2000 SALARIES & WAGES	To cover the current Salaries & Wages	\$ 3,348,200.00	\$ 3,079,200.00	\$ 2,231,600.00	\$ 2,056,000.00				
57-2001 PART-TIME SALARIES		\$ 28,200.00	\$ 28,200.00	\$ -	\$ -				
57-2002 RESERVE OFFICERS		\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00				
57-2003 CONTRACT LABOR	Professional Standards Director	\$ 15,000.00	\$ 12,000.00	\$ -	\$ -				
57-2005 NEW PERSONNEL	20 additional officers (Salaries/Fringe/Equipment)	\$ 2,750,000.00	\$ 269,000.00	\$ 140,000.00	\$ -			New Line Item FY2022	
57-2007 SALARY YEAR END ACCRUALS	To be in compliance with Jasper County's Comprehensive plan - Jasper's Journey	Finance Director	\$ -	\$ -	\$ -				
57-2008 COST OF LIVING ADJUSTMENT		Finance Director	\$ 195,000.00	\$ 55,000.00	\$ -	\$ -			
57-2010 ADJUSTMENTS TO PAY PLAN			\$ -	\$ -	\$ 33,080.00	\$ -			
57-2020 OVERTIME			\$ 165,000.00	\$ 165,000.00	\$ 165,000.00	\$ 145,000.00			
57-2025 OVERTIME REIMBURSEMENT		Finance Director	\$ -	\$ -	\$ -	\$ -			
57-2030 FICA-EMPLOYER CONTRIBUTION		Finance Director	\$ 235,600.00	\$ 186,200.00	\$ -	\$ -			
57-2036 S.C. RETIREMENT-EMPLOYER		Finance Director	\$ 35,000.00	\$ 36,600.00	\$ -	\$ 21,000.00			
57-2038 POLICE OFFICER RET-EMPLOYER		Finance Director	\$ 552,800.00	\$ 425,800.00	\$ -	\$ 339,700.00			
57-2040 MEDICAL INSURANCE		Finance Director	\$ 509,000.00	\$ 489,000.00	\$ -	\$ 427,000.00			
57-2050 TORT INSURANCE		Finance Director	\$ 94,300.00	\$ 60,000.00	\$ -	\$ 41,700.00			
57-2060 WORKER'S COMPENSATION	Finance Director	\$ 152,000.00	\$ 100,000.00	\$ -	\$ 90,600.00				
57-2100 TELEPHONE		\$ 65,000.00	\$ 50,000.00	\$ 45,000.00	\$ 45,000.00				
57-2200 OFFICE SUPPLIES		\$ 15,000.00	\$ 15,000.00	\$ 11,300.00	\$ 11,300.00				
57-2300 GAS, OIL, & GREASE		\$ 234,300.00	\$ 234,300.00	\$ 213,000.00	\$ 213,000.00				
57-2307 NEW VEHICLES		\$ 748,700.00	\$ 568,700.00	\$ 291,600.00	\$ 61,500.00				
57-2310 VEHICLE INSURANCE	To complete the Enterprise Fleet updating Due to the increasing cost of vehicles	\$ 150,000.00	\$ 91,300.00	\$ 83,000.00	\$ 83,000.00				
57-2320 VEHICLE MAINTENANCE		\$ 100,000.00	\$ 100,000.00	\$ 100,000.00	\$ 100,000.00				
57-2321 REPAIRS-INSURANCE CLAIMS		Finance Director	\$ -	\$ -	\$ -				
57-2341 SHERIFF'S CARS		\$ -	\$ -	\$ 98,000.00	\$ 226,500.00				
57-2400 MAINTENANCE CONTRACTS	Annual installment payments for existing contracts; increased costs of current contracts	\$ 463,000.00	\$ 308,000.00	\$ 86,900.00	\$ 55,000.00				
57-2410 RADIO MAINTENANCE		\$ 2,000.00	\$ 2,000.00	\$ 2,000.00	\$ 2,000.00				
57-2430 EQUIPMENT	The substantial increase in ammunition costs; CID Incinerator and CID Evidence Locker	\$ 140,000.00	\$ 120,000.00	\$ 57,360.00	\$ 53,300.00				
57-2440 OFFICE EQUIPMENT		\$ 6,000.00	\$ 6,000.00	\$ 4,000.00	\$ 2,000.00				
57-2460 COMPUTER EQUIPMENT	To complete the updating of the in-car com- puters and communications equipment needed for the new Patrol Vehicles	\$ 198,000.00	\$ 198,000.00	\$ 198,000.00	\$ 198,000.00		New Line Item FY2022		

LINE ITEM	COMMENTS for FY 2023	APPROVED				APPROVED FY 2021
		REQUESTED FY 2024	FY 2023	FY 2022	FY 2022	
57-2463 COMPUTER SOFTWARE	Quickbooks; ID card maker	\$ 2,400.00	\$ 2,400.00	\$ 2,400.00	\$ 2,400.00	New Line Item FY2022
57-2464 COMPUTER MAINTENANCE		Finance Director	\$ -	\$ -	\$ -	\$ -
57-2610 TRAVEL & TRAINING	Due to increased costs of Travel & Training fees	\$ 70,000.00	\$ 50,000.00	\$ 50,000.00	\$ 25,000.00	\$ 25,000.00
57-2615 GRANT MATCHING FUNDS		\$ 150,000.00	\$ 150,000.00	\$ 150,000.00	\$ 150,000.00	New Line Item FY2022
57-2616 PUBLIC RELATIONS	Community Outreach Program	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00	\$ 2,500.00	New Line Item FY2022
57-2618 BULLETPROOF VEST GRANT		Finance Director	\$ -	\$ -	\$ -	\$ -
57-2645 UNIFORMS	Increased cost of uniforms	\$ 40,000.00	\$ 27,500.00	\$ 27,500.00	\$ 25,000.00	\$ 15,000.00
57-2820 PUBLIC BUILDING INSURANCE		Finance Director	\$ 1,400.00	\$ 1,400.00	\$ 2,100.00	\$ 2,100.00
57-2825 UTILITIES		Finance Director	\$ 20,000.00	\$ 20,000.00	\$ 31,000.00	\$ 23,000.00
57-2830 MISCELLANEOUS	Change line item title from Miscellaneous to Sundries	\$ 27,360.00	\$ -	\$ -	\$ 27,360.00	\$ -
57-2837 DISASTER EXPENSES*		\$ -	\$ -	\$ -	{{{	{{{
57-2870 MEDIA SERVICES	Media advertising and social media information	\$ 15,000.00	\$ 15,000.00	\$ 15,000.00	\$ 11,500.00	New Line Item FY2022
57-2895 CRIME TASK FORCE	For narcotics officers' safety and narcotics field testing equipment	\$ 70,000.00	\$ 70,000.00	\$ 70,000.00	\$ 12,000.00	New Line Item FY2022
57-2900 ANIMAL CONTROL		\$ 17,500.00	\$ 17,500.00	\$ 17,500.00	{{{	{{{
57-2905 CANINE SUPPLIES & TRAINING	Maintenance and training for the Canine Program	\$ 20,000.00	\$ 5,000.00	\$ 5,000.00	{{{	{{{
57-3752 CAPITAL OUTLAY	Continuing the Body Camera/Taser contract approved by Council; Continuing the Flock Safety cameras placed last year	\$ 228,668.00	\$ 228,668.00	\$ 228,668.00	\$ 147,000.00	\$ 649,828.05
57-4708 VEHICLE EQUIPMENT LOAN PAYMENTS		\$ -	\$ -	\$ -	\$ 150,000.00	New Line Item FY2022
57-4925 EMPLOYEE EVALUATION SCREENING		\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	\$ 10,000.00	New Line Item FY2022
57-5050 EQUIPMENT - NARCOTICS EQUIPMENT		\$ 17,000.00	\$ 17,000.00	\$ 17,000.00	\$ 12,000.00	New Line Item FY2022

FY 2024 - Total of amounts entered; Finance Director to enter more

\$ 9,108,828.00	\$ 7,373,768.00	\$ 5,727,800.00	\$ 4,206,700.00
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JASPER COUNTY SHERIFF'S OFFICE

2022 ACCOMPLISHMENTS

1. We replaced all the shotguns.
2. We replaced all the assault rifles.
3. We purchased surge protectors for computers used by Command Staff and Finance personnel.
4. We purchased a drone that has night vision and FLIR capability.
5. We purchased a narcotics tester that will test narcotics through the packaging, keeping the officer safe from possible exposure to harmful substances.
6. We partnered with Project Life Saver to provide tracking devices for people with cognitive disabilities.
7. With the Council's help, we have replaced almost all the fleet with new vehicles.
8. We signed a contract with AXON to add in-car cameras to all our patrol vehicles that will work in conjunction with our body cameras, tasers, and signal side arm kits and have automated license plate readers built into them.
9. We managed to hire a second Animal Control Officer.
10. We were able to lease a state-of-the-art Animal Control vehicle.
11. We purchased an off-road utility vehicle to help with off-road search and rescue efforts.
12. We purchased two bloodhounds to help with finding lost individuals.
13. We added a canine and canine handler to our K9 Team.
14. We managed to hire an investigator to investigate cold cases.
15. We added dress uniforms.
16. We added a Color/Honor Guard.
17. We added two interactive whiteboards for meetings and training purposes.
18. We added fourteen Automated License Plate Readers to the county to recover lost individuals and stolen vehicles.
19. We were able to certify two of our School Resource Officers with Active Shooter Assessment training so they can assist schools, churches, and other businesses with setting up security, to prevent active shooter situations in their facilities.
20. We held the Sheriff's Office's first National Night Out event, which was a great success.
21. We held a Sheriff's Office's Trunk or Treat event, which was a success.
22. We promoted an officer to the rank of Major.
23. We participated in a School Resource Officer state grant.
24. We received \$185,211.94 in award money for In-Car Cameras through the South Carolina Department of Public Safety.
25. We received \$101,271.10 in award money for Body-Worn Cameras through the South Carolina Department of Public Safety.

JASPER COUNTY SHERIFF'S OFFICE

2022 ACCOMPLISHMENTS

Continued

26. We acquired a five-year software contract through Motorola Solutions to aid our Criminal Investigations Division with an additional background resource. (Military contributed 73% of payment.)
27. We had four homicides, one manslaughter, and one hit-and-run fatality, all worked by the Sheriff's Office, all being solved with arrests. (There are no unsolved deaths since January 5, 2021, to the present.)
28. We had two evidence custodians trained and certified by the International Association for Property and Evidence.
29. We had a detective trained in the investigation of arson and suspicious fires.
30. We had two officers trained and certified through the FAA as UAS pilots for the sheriff's new drone program.
31. We answered 29,710 calls for service from 01/01/2022 to 12/31/2022.
32. We wrote 3,560 Uniform Traffic Tickets totaling \$1,123,843.87 from 01/01/2022 to 12/31/2022. Approximately 30% of ticket revenue is credited to the county (approximately \$337,153.16 for 2022).

NOTES

A series of horizontal lines for writing notes, consisting of approximately 30 lines spaced evenly down the page.

AGENDA ITEM:

#7:

Presentation

SC State 1890 Research & Extension

Cornelius Hamilton, M.B.A.
Regional Director
Low Country Region
April 3, 2023



Background

- SC State University 1890 Research & Extension is the cornerstone of the historical land-grant status of South Carolina State University (SC State).
- Since its founding in 1896, South Carolina State University served as the state's sole public university for Black South Carolinians and is one of two land-grant universities in South Carolina.
- Belongs to a national system of more than 100 land-grant universities and colleges. One of 18 designated as a historically black college or university.



Our Mission

SCState

1890 RESEARCH & EXTENSION

Innovate. Educate. Elevate.

SC State 1890 Research & Extension **innovates** and **educates** to **elevate** the quality of life and raise the standard of living for all South Carolinians.

Our Core Values

- Customer Service
- Quality
- Integrity
- Teamwork
- Respect
- Volunteerism
- A Will to Win
- Personal Accountability

SC STATE UNIVERSITY 1890 RESEARCH & EXTENSION OUR CORE VALUES

SC State 1890 Research & Extension improves and educates to elevate the quality of life and raise the standards of living for all South Carolinians.

The infographic consists of eight horizontal bars, each with a unique icon and a corresponding core value. From top to bottom: 1. Customer Service (person with speech bubble icon), 2. Quality (checkmark icon), 3. Integrity (hand holding a scale icon), 4. Teamwork (group of people icon), 5. Respect (handshake icon), 6. Volunteerism (hand holding a heart icon), 7. A Will to Win (trophy icon), 8. Personal Accountability (person with checkmark icon).

CUSTOMER SERVICE: We provide our best solutions and services to the customer's needs at every touch point to make a significant difference in the lives of our customers.

QUALITY: We conduct outstanding research, deliver the enhancing extension programming, and provide unsurpassed customer service that together, provide premium value to the communities we serve.

INTEGRITY: We uphold the highest standards of honesty, accountability, and transparency in service and business.

TEAMWORK: We work together across boundaries to help the organization win by meeting the needs of our internal and external constituents.

RESPECT: We value, respect, and engage every citizen and meet all their needs.

GOOD CITIZENSHIP: We are responsible citizens in the communities in which we live and work.

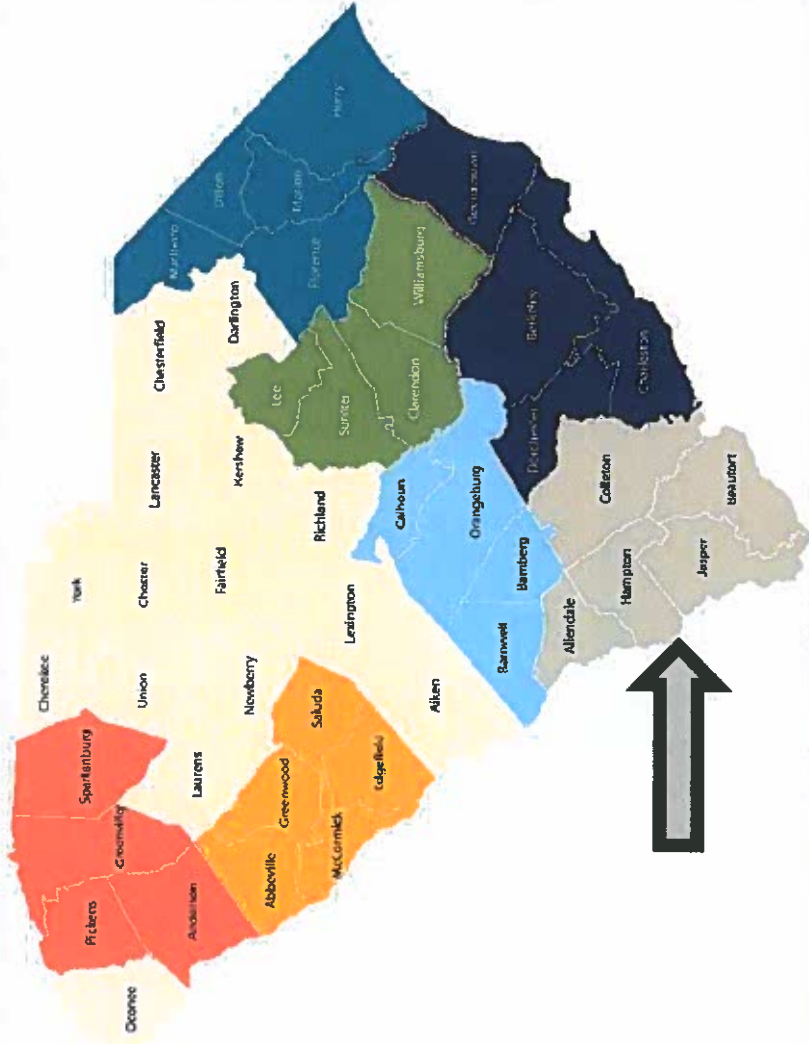
VOLUNTEERISM: We believe, value, and engage in volunteerism that supports active citizenship and community development.

A WILL TO WIN: We exhibit a strong will to be the best in the land-grant system and in every aspect of the organization.

PERSONAL ACCOUNTABILITY: We are personally accountable for our actions and our commitments.

SCState
1890 RESEARCH & EXTENSION
Improve. Educate. Empower.

SC State 1890 Extension – Low Country Region



Service Areas:
*Allendale, Beaufort, Colleton,
Hampton, and Jasper Counties*

Extension Outreach Priorities

4-H Youth Development

Community and Economic Development

Education, Innovation and Support

Family, Nutrition and Health

Sustainable Agriculture and Natural Resources

SC State 1890 Extension – Low Country Region

Program Areas:

- **4-H & Youth Development (K-12)**
- **Family Nutrition & Health (part-time employee)**
- **Sustainable Agriculture & Natural Resources**
- **Education Innovation & Support**
- **Community & Economic Development (vacant)**



Strategic Partnerships

SC State 1890 is proud to have established partnerships with local, state, governmental agencies and most importantly, the community.

- United States Department of Agriculture (USDA)
- USDA – NIFA (National Institute of Food Administration)
- SC Department of Agriculture
- Local Government Agencies
- School Districts
- Small Farmers
- Small Businesses



SC State 1890 - Extension

- Helps support rural and urban communities, cultivates youth development, advance agriculture and strengthens families by applying innovative research outcomes to positively improve quality of life.
- Offers outreach programs and services to 32 of the 46 counties in South Carolina.
- Specializes in providing opportunities for underserved and socially disadvantaged communities and entrepreneurs.



4-H Youth Development

The SC State 1890 Extension 4-H Youth Development Program is an educational youth program that helps diverse young people discover and develop their potential, so they will grow into competent, contributing and caring citizens.



4-H Programming

- Citizenship/Civic Engagement
- Healthy Lifestyles
- Financial Management
- S.T.R.E.A.M.



Community and Economic Development

Helping South Carolinians develop their maximum potential in the workforce is crucial to economic development. Community & Economic Development program is geared toward identifying technical assistance (training, coaching, mentoring, networking, and competitive grant awards).

Key Programming

- Small Business Development
- Non-Profit Organizations Development
- Securing Funding Sources
- Website Development
- Adult & Youth Entrepreneurship



Family, Nutrition & Health

SC State University 1890 Research & Extension encourages healthy, active and well-nourished youth, individuals and families by offering evidence-based programs and activities for a healthier South Carolina.

Key Programming

- **Expanded Food Nutrition and Education Program**
- Show Me Nutrition
- Eat Smart Being Active
- Financial Management
- Mental Health Capacity Building



Education, Innovation & Support

The Education Innovation & Support (EIS) agents develop, evaluate and refine high-priority educational programs and technical assistance activities; develop educational curricula and other important resources in the EIS arena; spearhead the development of issue-based action teams (IBATs) that align with current and emerging EIS-related needs and opportunities and provide college and career-readiness for youth.

Key Program

- Agriculture Innovation Scholarship
- College 101 Workshop Series
- Helping Youth Pursue Education (HYPE) Program



Sustainable Agriculture & Natural Resources

SC State 1890 Extension works to address the decline of small farms by providing farmers with the educational tools they can use to take a business approach to agriculture. Through the promotion of niche marketing, specialty crops, cooperatives and entrepreneurial opportunities, small farmers gain other skills to advance farm management and increase profit.



Key Programming

- Beef Cattle Improvement Project
- Commercial/Home Garden Vegetable Production Systems
- Meat Goat Project
- Risk Management Education



1890 Extension Program Highlights

- \$70 Million Climate-Smart Program
- 6,000 Books Distribution Tour
- Residential Camp Experiences (2)
- Service Education Award: School Enrichment & Community Support
- Scholarship Opportunities (Approximately \$200, 000)
- Summer Internships
- Risk Management Education



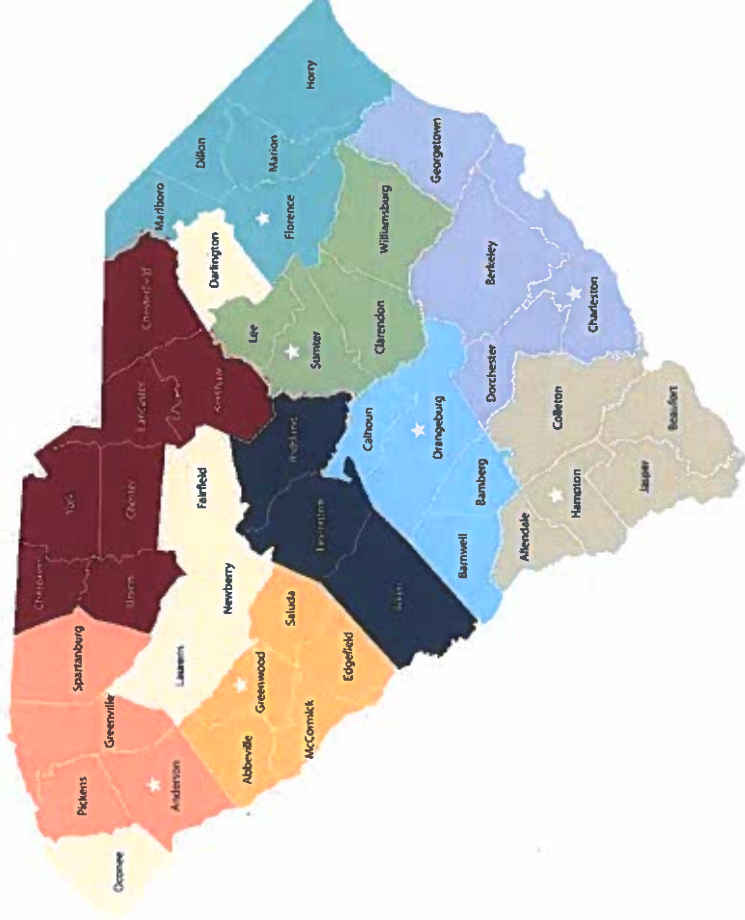
South Carolina Service Regions

- **Coastal Region** – Berkeley, *Charleston, Dorchester and Georgetown
- **Low Country Region** – Allendale, Beaufort, Colleton, *Hampton and Jasper
- **Midlands Region** – Bamberg, Barnwell, Calhoun and *Orangeburg
- **Pee Dee Region** – Dillon, *Florence, Horry, Marion and Marlboro
- **Piedmont Region** – Abbeville, Edgefield, *Greenwood, McCormick and Saluda
- **Santee Wateree Region** – Clarendon, Lee, *Sumter and Williamsburg
- **Upstate Region** – *Anderson, Greenville, Pickens and Spartanburg

Planned Expansion

- **Capital** – Aiken, Lexington and Richland
- **Catawba** – Cherokee, Chester, Chesterfield, Kershaw, Lancaster, Union and York

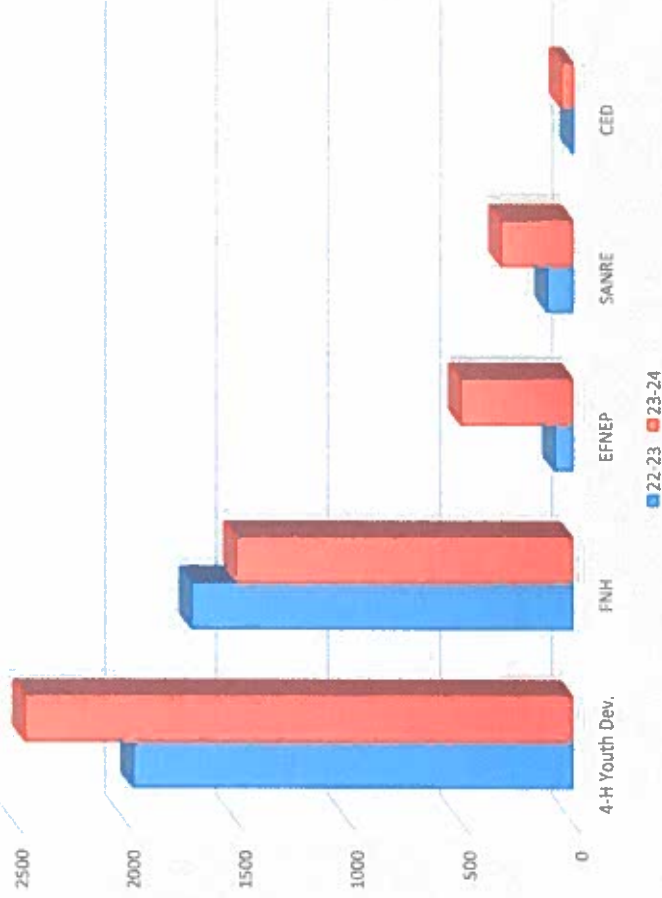
*Main office location



Regional Inputs

Total Number of Participants By Priority Area

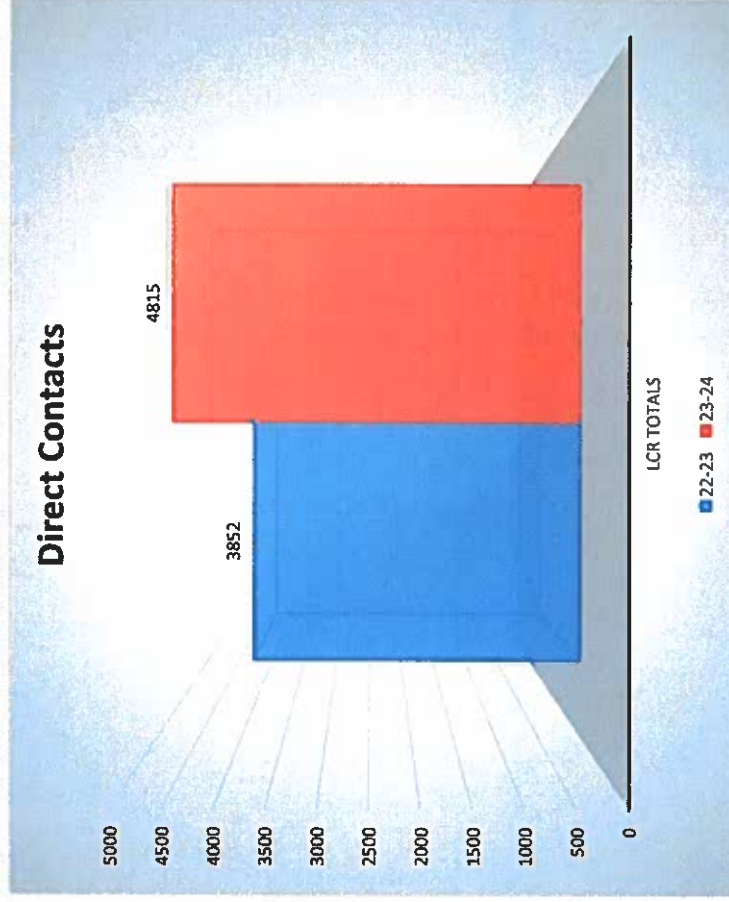
PROGRAM AREA	2022	2023 Projected
4-H Youth Dev.	1,961	2445
FNH	1,700	1500
EFNEP	79	500
SANRE	112	320
CED	0	50



Regional Inputs

Total Number of Overall Participants

REPORTING PERIOD	2022	2023 Projected
LCR TOTALS	3852	4815



Jasper County Benefits

- 85% rate of knowledge gain
- 50% rate of change in behavior
- Indirect educational resources
- Agricultural & Small Business Technical Assistance

SCState

1890 EXTENSION

Low Country Region



1890 Requests

- Letter of Support
- In-kind Requests/Facility Use
- Advocates/Volunteers Referrals
- Program Marketing (flyers on websites, social media, etc..)



Contact Information

- Cornelius Hamilton, Acting Regional Director, 1890 Extension/Low Country Region
- 803.943.3538
- chamilt3@scsu.edu
- 8 Walnut St. East, P.O. Box 536, Hampton, SC 29924

For news, information and updates, follow, like and subscribe to SC State 1890: [@scstate1890](#)      

AGENDA ITEM:

#9:

Ordinance

**STATE OF SOUTH CAROLINA
JASPER COUNTY**

ORDINANCE #O-2023 -06

**AN ORDINANCE OF
JASPER COUNTY COUNCIL**

To extend the date by which certain property subject to a Development Agreement entered into by the County and Conduit Street Partners, LLC (CSP) must be conveyed by the property's current owner to the developer thereof, to allow for additional time for the developer to complete the full entitlement of the property, and matters related thereto.

WHEREAS, Conduit Street Partners, LLC (the "Developer"), by virtue of a contract to purchase, has an equitable interest in certain lands suitable for development, consisting of 38.84 acres, more or less, bearing Jasper County Tax Map Number 041-00-03-030, located along Highway 278, approximately 2 miles east of I-95, Exit 8, and known as CSP Development PDD (the "Property");

WHEREAS, the County and the Developer negotiated the terms of a development agreement for a proposed residential development on the Property (the "Project");

WHEREAS, on June 27, 2022, the Jasper County Council passed Ordinance O-2022-14, recorded in Book 1107, Page 1678 of the Jasper County Register of Deeds, which ordinance approved the County's entry into and execution of the development agreement that had been negotiated between the County and the Developer (the "Development Agreement").

WHEREAS, Ordinance O-2022-14 further contained a provision (in Paragraph 2 thereof) that instituted a deadline of June 30, 2023, by which the Developer must acquire legal title to the Property (the "Acquisition Deadline"); otherwise, the Development Agreement would automatically be null and void. The phrase imposing the Acquisition Deadline read as follows:

"To the extent the Property is not conveyed to the Owner/Developer by the current legal owner by June 30, 2023, then the Development Agreement shall be void, regardless of any execution by the Council Chairman and delivery by the County Administrator on behalf of the County."

WHEREAS, the Developer has diligently pursued, at significant expense, all necessary permits and approvals required by the County in connection with the Project, including the preparation of master plans, site engineering drawings, grading, erosion/sediment control, water, sewer, roads, storm drainage conveyance systems, and stormwater management.

WHEREAS, the Developer has submitted its application for a nationwide jurisdictional wetlands delineation for the Property, which is currently pending with the U.S. Army Corps of Engineers.

WHEREAS, the Developer intends to acquire legal title to the Property only after all such entitlements for the Property can be obtained, since the obtainment of all such entitlements are a prerequisite for obtaining the financing necessary to fund the Developer's acquisition of the Property.

WHEREAS, Jasper County has accordingly received a request from the Developer to pass a new Ordinance to extend the Acquisition Deadline through **December 31, 2023**, to allow the Developer sufficient time to obtain all necessary entitlements for the Property and/or the Project.

WHEREAS, in order to extend the Acquisition Deadline, it is not necessary to amend the Development Agreement, since the Development Agreement does not contain a reference to the Acquisition Deadline, which was imposed only by Ordinance O-2022-14.

WHEREAS, after giving the matter consideration, the Jasper County Council has determined that it would be appropriate to pass a new ordinance to supersede Ordinance O-2022-14 (only to the extent of the Acquisition Deadline set forth therein) in order to extend the Development Agreement to **December 31, 2023**.

NOW, THEREFORE, BE IT ORDAINED, by the Jasper County Council, duly assembled and with authority of same, that the above premises be incorporated by reference; and:

1. The last sentence of Paragraph 2 of Ordinance O-2022-014, which references a deadline of June 30, 2023 in connection with the Development Agreement for the above-referenced Property and Project, is hereby nullified and superseded by the deadline in the paragraph below.
2. To the extent the Property is not conveyed to the Developer by the current legal owner by **December 31, 2023**, then the Development Agreement shall be void, regardless of any execution by the Council Chairman and delivery by the County Administrator on behalf of the County.
3. The extension of the Acquisition Deadline effected by this Ordinance shall not require any amendment or modification of the Development Agreement between the Developer and Jasper County. Accordingly, the terms of such

Development Agreement shall remain in effect, subject to the new deadline set forth above.

4. This ordinance shall take effect upon approval by Council.

Martin L. Sauls, IV
Chairman

ATTEST:

Wanda Simmons
Clerk to Council

ORDINANCE: # O-2023-06

First Reading: 03.20.2023
Public Hearing: 04.03.2023
Second Public Hearing: _____
Second Reading: 04.03.2023
Third Reading: _____
Adopted: _____

Reviewed for form and draftsmanship by the Jasper County Attorney.

David Tedder

Date

AGENDA ITEM:

#10:

Ordinance

**STATE OF SOUTH CAROLINA
COUNTY OF JASPER**

ORDINANCE #O-2023-05

**AN ORDINANCE
OF JASPER COUNTY COUNCIL**

**TO AUTHORIZE JASPER COUNTY TO ENTER INTO A
MEMORANDUM OF UNDERSTANDING/LEASE AGREEMENT
WITH JASPER RIDGELAND YOUTH BASEBALL, INC. (“JRYB”)
FOR THE USE OF ATHLETIC FACILITIES.**

WHEREAS, Jasper County is the owner of real property having TMP Number 062-22-01-007 consisting of approximately 7.97 acres, more or less, generally known as the Baseball Field Complex (the “Ball Field Facility”) adjacent to; and

WHEREAS, the Jasper Ridgeland Youth Baseball, Inc. (“JRYB”), is a nonprofit corporation sharing a common interest with Jasper County of providing the residents of Jasper County with recreation opportunities; and

WHEREAS, Jasper County and JRYB previously had Memoranda of Understandings/Lease Agreements which, among other things, provided for the Lease of the Ball Field Facility in exchange for their assistance in providing recreational opportunities at the Ball Field Facility, among other things, and now desire to enter into a new Memorandum of Understanding/Lease Agreement by execution of the attached Memorandum of Understanding/Lease Agreement, which, among other things, provides for an allocation of responsibilities and terms for the use and occupancy of the Field Facility; and

WHEREAS, Jasper County Council believes that it would be a benefit for the citizens of Jasper County to enter into the Memorandum of Understanding/Lease Agreement, which will provide enhanced recreational opportunities for the general citizenry of Jasper County from time to time;

NOW THEREFORE BE IT ORDAINED by the Jasper County Council in council duly assembled and by the authority of the same:

1. Jasper County Council approves the Memorandum of Agreement/Lease Agreement of the Ball Field Facilities as described above to Jasper Ridgeland Youth Baseball, Inc., on terms substantially consistent with those include in the attached Exhibit “A;” and upon approval of the Memorandum of Understanding/Lease Agreement, and other related documents by the County Attorney, the County Administrator shall be and is hereby authorized to execute, and the Clerk to Council is

hereby authorized to attest and deliver such Memorandum of Agreement/Lease Agreement, and other related documents as may be necessary or desirable and in so doing, to bind Jasper County and Jasper Ridgeland Youth Baseball, Inc. to the terms of the Memorandum of Agreement/Lease Agreement.

2. This ordinance shall take effect upon approval by Council.

Martin L. Sauls, IV
Chairman of County Council

ATTEST:

Wanda Simmons
Clerk to Council

Ordinance #O-2023-05

First Reading: 03.06.2023

Second Reading: 04.03.2023

Public Hearings: 04.03.2023

Adopted: _____

It is required that the following Exhibit be attached before the second reading:

MEMORANDUM OF UNDERSTANDING/LEASE AGREEMENT.

Reviewed for form and draftsmanship by the Jasper County Attorney.

David L. Tedder

Date

EXHIBIT "A"

**Memorandum of Understanding/Lease Agreement (MOU)
Between**

**Jasper County Parks and
Recreation Department**

And

Jasper Ridgeland Youth Baseball, Inc.

STATE OF SOUTH CAROLINA)
)
)
COUNTY OF JASPER)

**MEMORANDUM OF
UNDERSTANDING/LEASE AGREEMENT**

JASPER COUNTY COUNCIL, and Jasper-Ridgeland Youth Baseball Inc, hereafter referred to as "JRYB", whose address is P.O. Box 728, Ridgeland, SC 29936, agree as follows:

1. JASPER COUNTY COUNCIL agrees to lease to JRYB, subject to conditions set forth in this agreement and subject to easements and conditions of record, certain property described as follows:

All that certain piece, parcel, or lot of land situated, lying and being in the County of Jasper, South Carolina, described as 7.97 acres in a survey created on August 30, 1999, by Thomas G. Stanley, Jr., and recorded at the Office of the Clerk of Court for Jasper County at Plat Book 24 at Page 87. Said piece, parcel or lot of land being the same as was conveyed to Jasper County by deed recorded in the Office of the Clerk of Court for Jasper County in Deed Book 121 at Page 176 and described as Tax Map #062-22-1-008 of the Office of the Jasper County Assessor.

2. JRYB agrees to pay rent in the amount of One (\$1.00) Dollar per year.
3. The term of the Lease shall be Five (5) years, commencing upon the date of the execution of this lease document; subject to Jasper County's right to terminate the lease at any time should any of the conditions of the lease which are referenced in this agreement are breached.
4. The above referenced property must be used for youth baseball or other recreational activities sanctioned and approved by JRYB and by Jasper County Parks & Recreation Department throughout the term of the lease.
5. Youth baseball, or any other events held on the property, must be open for participation and viewing to all residents of Jasper County, regardless of race, religion, ethnic origin, or any other protected class. JRYB shall advertise the dates and places for its enrollment at both public and private schools in Jasper County. Nothing herein shall be construed to prohibit JRYB from establishing and enforcing rules for discipline and the orderly conduct of events on the property, provided that the rules are enacted and applied in a non-discriminatory manner.
6. Third Party use other than JRYB will remit payment Fifty (\$50.00) Dollars per field, per use with such proceeds to be shared 50/50 between JRYB and Jasper County.
7. Upon satisfactory completion of the term of this lease, JRYB shall have the option to enter into negotiation for the lease of the property for an additional term and rental amount to be determined by Jasper County.

8. All permanent improvements to the property, including, but not limited to buildings, fences, and other appurtenances, are the property of Jasper County. JRYB may not remove, modify, destroy or relocate any buildings, fences or appurtenances.
9. JRYB must remedy any breach of this agreement within thirty (30) calendar days after notification from Jasper County of any such breach.
10. This lease may not be assigned or subleased without the written permission of Jasper County.

IN WITNESS WHEREOF, the parties have set their hand and seals on this _____ day of February 2023.

JASPER COUNTY

Witness

County Administrator

Witness

JASPER RIDGELAND YOUTH BASEBALL,
INC.

Witness

President

Witness

AGENDA ITEM:

#11:

Ordinance

**STATE OF SOUTH CAROLINA
COUNTY OF JASPER**

ORDINANCE O-2023-___

**AN ORDINANCE
OF JASPER COUNTY COUNCIL**

To amend Chapter 6 of the County Code of Ordinances (Buildings and Building Regulations) to Update References, Fees and Matters Related Thereto.

WHEREAS, Jasper County Council recognizes the need to adopt technical building codes, building permit fees, demolition rates, and house/building moving rates for regulation of construction within the unincorporated boundaries of the County that are consistent with regulations as passed and amended by the State of South Carolina; and

WHEREAS, Jasper County Council recognizes the public health, safety and welfare will be served by updating certain codes heretofore adopted by Council; and

WHEREAS, County Council, upon review and recommendation of its administrative staff has determined that these and related matters should be updated to include more recent references, clarified procedures and updated fee schedules;

NOW THEREFORE BE IT ORDAINED by the Jasper County Council in council duly assembled and by the authority of the same:

Section 1. The Jasper County Code of Ordinances, Chapter 6, Article II, TECHNICAL CODES, Division 2, *Codes Adopted*, is amended by:

- a) Deleting the current Section 6-51 (b) and inserting new Section 6-51(b) as set forth in the attached Exhibit "A";

- b) Amending Section 6-69, **Administrative fee(s)**, by changing the administrative fee to \$25.00;
- c) Amending Section 6-73, **Inspection only fees**, by changing the inspection fee to \$50.00;
- d) Amending Section 6-74, **Reinspection fees**, by changing the re-inspection fees to \$50.00 for the First re-inspection fee; to \$100.00 for the Second re-inspection fee for the same violation; to \$150.00 for the Third re-inspection fee for the same violation; and for each subsequent re-inspection thereafter for the same violation, the fee shall continue to increase in \$50.00 increments.
- e) Amending Section 6-79, **Plans review fees**, subsection (2), by changing the fee to \$100.
- f) Amending Section 6-81 **Moving permits**, by changing the fee to \$150.00 and deleting the last sentence in the first paragraph.
- g) Amending Section 6-82, **Demolition Permits**, to read as follows:

For the demolition of any residential structure, the fee shall be \$100.00
For the demolition of any commercial or multi-family structure, the fee shall be \$200.00

All permit holders are responsible for obtaining proper approval(s) from DHEC/state agencies regarding the demolition and disposal of demolished building or structure.
- h) Amending Section 6-85, **Building permit fees**, by deleting the existing fee schedule and substituting the new fee schedule attached as Exhibit "B".
- i) Amending Section 6-93, **Construction trailers and shipping containers**, by changing the fee to \$100.
- j) Adding a new Section 6-96, **Manufactured Housing fee**, reading as follows:

The fee for a manufactured housing permit shall be \$150.00. This fee is in addition to zoning permit fees.
- k) Amending Section 6-98, **Temporary use permits and fees**, by changing the fee to \$150.

Section 2. Delete Article III, **Manufactured/Mobile Home Provisions**, Sections 6-131 through 6-133, as these provisions can be found

in Article 12:9 of Appendix A (Zoning Ordinance) of the Jasper County Code of Ordinances

Section 3. Severability.

If any section, clause, paragraph, sentence or phrase of this ordinance shall, for any reason, be held to be invalid or unconstitutional, such invalid section, clause, paragraph, sentence or phrase is hereby declared to be severable; and any such invalid or unconstitutional section, clause, paragraph, sentence or phrase shall in no way affect the remainder of this ordinance; and it is hereby declared to be the intention of the County Council that the remainder of this ordinance would have been passed notwithstanding the invalidity or unconstitutionality of any section, clause, paragraph, sentence or phrase thereof.

Section 3. This Ordinance shall take effect upon approval by Council.

SIGNATURES AND ATTESTATION BEGIN ON FOLLOWING PAGE

L. Martin Sauls IV
Chairman

ATTEST:

Wanda Simmons
Clerk to Council

ORDINANCE: O-2023-__

First Reading: April 3, 2023

Second Reading: _____

Public Hearing: _____

Adopted: _____

Reviewed for form and draftsmanship by the Jasper County Attorney.

David Tedder

Date

Exhibit A
Section 6-51(b)

(b) The regulations of the following standards codes recommended and published in book form and hereby adopted as the regulations governing the construction of buildings and other structures in the county with effective dates established by the South Carolina Building Code Council; and it shall be unlawful to erect or construct any building or structure in the county in violation of, or without complying with, these regulations:

- (1) National Electrical Code, 2020 Edition with South Carolina Building Code modifications.
- (2) International Building Code, 2021 Edition published by the International Code Council, Inc., with South Carolina Building Code modifications and Appendix H is hereby adopted so that hereafter all building construction, reconstruction, alteration and repairs and all materials and appliances used in connection with building work shall conform thereto; provided however, that Section 105.2(9) to read "Prefab pools that are 4 foot or greater in height."
- (3) International Plumbing Code, 2021 Edition published by the International Code Council, Inc. with South Carolina Building Code modifications is hereby adopted so that hereafter all plumbing construction and repair, all materials and appliances used in connection with plumbing work, and the operation of all apparatus shall conform thereto.
- (4) International Mechanical Code, 2021, Edition published by the International Code Council, Inc. with South Carolina Building Code modifications is hereby adopted, so that hereafter all mechanical construction and all materials and appliances used in connection with mechanical work and the operation of all mechanical apparatus within the town shall conform thereto.
- (5) International Fire Code, 2021 Edition with South Carolina Building Code modifications is hereby adopted except insofar as in conflict with the laws of the state and the ordinances of the town, the International Fire Code, 2018 Edition, published by the International Code Council, Inc.
- (6) International Fuel Gas Code, 2021 Edition published by the International Code Council, Inc. with South Carolina Building Code modification is hereby adopted so that hereafter all gas piping, gas appliances and gas construction installed, replaced, maintained, repaired, when used in connection with gas in the operation of gas apparatus within the town shall conform thereto.
- (7) International Residential Code, 2021 Edition published by the International Code Council, Inc. with South Carolina Building Code modifications and Appendix is hereby adopted so that hereafter all building construction, reconstruction, alteration and repairs and all materials and appliances used in

connection with building work shall conform thereto; provided however, that Section 105.2(7) to read "Prefab pools that are 4 foot or greater in height."

(8) International Energy Conservation Code, 2009 Edition with South Carolina Building Code modifications;

(9) International Property Maintenance Code, 2021 Edition;

(10) ICC/ANSI A11 7.1 Accessible and Usable Buildings and Facilities Code, 2017 Edition with South Carolina Building Code modifications, and

(11) International Existing Building Code, 2021 Edition.

Exhibit B
Fee Schedule

Total Valuation	Residential Building Permit Fee
\$0 - \$500.00*	\$50.00
\$501.00 - \$2,000.00	\$50.00 for the first \$500.00, plus \$3.00 for each \$100.00 or fraction thereof, to and including \$2,000.00
\$2,001.00 - \$40,000.00	\$69.00 for the first \$2,000.00, plus \$11.00 for each \$1,000.00 or fraction thereof, to and including \$40,000.00
\$40,001.00 - \$100,000.00	\$487.00 for the first \$40,000.00, plus \$9.00 for each additional \$1,000.00 or fraction thereof, to and including \$100,000.00
\$100,001.00 - \$500,000.00	\$1,027.00 for the first \$100,000.00, plus \$7.00 for each additional \$1,000.00 or fraction thereof, to and including \$500,000.00
\$500,001.00 - 1,000,000.00	\$3,827.00 for the first \$500,000.00, plus \$5.00 for each additional \$1,000.00 or fraction thereof, to and including \$1,000,000.00
\$1,000,001.00 - \$5,000,000.00	\$7,327.00 for the first \$1,000,000.00, plus \$3.00 for each additional \$1,000.00 or fraction thereof, to and including \$5,000,000.00
\$5,000,001.00 and over	\$20,327.00 for the first \$5,000,000.00, plus \$1.00 for each additional \$1,000.00 or fraction thereof
Commercial Building Permit Fees shall be 150% of the Residential Rate	

**STATE OF SOUTH CAROLINA
COUNTY OF JASPER**

ORDINANCE O-2023-___

**AN ORDINANCE
OF JASPER COUNTY COUNCIL**

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WHEREAS, Jasper County Council recognizes the need to adopt technical building codes, building permit fees, demolition rates, and house/building moving rates for regulation of construction within the unincorporated boundaries of the County that are consistent with regulations as passed and amended by the State of South Carolina; and

WHEREAS, Jasper County Council recognizes the public health, safety and welfare will be served by updating certain codes heretofore adopted by Council; and

WHEREAS, County Council, upon review and recommendation of its administrative staff has determined that these and related matters should be updated to include more recent references, clarified procedures and updated fee schedules;

NOW THEREFORE BE IT ORDAINED by the Jasper County Council in council duly assembled and by the authority of the same:

Section 1. The Jasper County Code of Ordinances, Chapter 6, Article II, TECHNICAL CODES, Division 2, *Codes Adopted*, is amended by:

- a) Deleting the current Section 6-51 (b) and inserting new Section 6-51(b) as set forth in the attached Exhibit "A";

- b) Amending Section 6-69, **Administrative fee(s)**, by changing the administrative fee to \$25.00;

Commented [LW1]: No Change from current ordinance

- c) Amending Section 6-73, **Inspection only fees**, by changing the inspection fee to \$50.00;

- d) Amending Section 6-74, **Reinspection fees**, by changing the re-inspection fees to \$50.00 for the First re-inspection fee; to \$100.00 for the Second re-inspection fee for the same violation; to \$150.00 for the Third re-inspection fee for the same violation; and for each subsequent re-inspection thereafter for the same violation, the fee shall continue to increase in \$50.00 increments.

- e) Amending Section 6-79, **Plans review fees**, subsection (2), by changing the fee to \$100.

Commented [LW2]: No Change from current ordinance

- f) Amending Section 6-81 **Moving permits**, by changing the fee to \$150.00 and deleting the last sentence in the first paragraph.

Commented [LW3]: This section is not referring to manufactured homes, it is referring to moving any other type of structures, (House, Modular Office, Sheds, etc.) The mobile home fees are added to Section 6-96 of this ordinance.

- g) Amending Section 6-82, **Demolition Permits**, to read as follows:

For the demolition of any residential structure, the fee shall be \$100.00
For the demolition of any commercial or multi-family structure, the fee shall be \$200.00

All permit holders are responsible for obtaining proper approval(s) from DHEC/state agencies regarding the demolition and disposal of demolished building or structure.

- h) Amending Section 6-85, **Building permit fees**, by deleting the existing fee schedule and substituting the new fee schedule attached as Exhibit "B".

- i) Amending Section 6-93, **Construction trailers and shipping containers**, by changing the fee to \$100.

- j) Adding a new Section 6-96, **Manufactured Housing fee**, reading as follows:

The fee for a manufactured housing permit shall be \$150.00. This fee is in addition to zoning permit fees.

- k) Amending Section 6-98, **Temporary use permits and fees**, by changing the fee to \$150.

Section 2. Delete Article III, Manufactured/Mobile Home Provisions, Sections 6-131 through 6-133, as these provisions can be found

in Article 12:9 of Appendix A (Zoning Ordinance) of the Jasper County Code of Ordinances

Section 3. Severability.

If any section, clause, paragraph, sentence or phrase of this ordinance shall, for any reason, be held to be invalid or unconstitutional, such invalid section, clause, paragraph, sentence or phrase is hereby declared to be severable; and any such invalid or unconstitutional section, clause, paragraph, sentence or phrase shall in no way affect the remainder of this ordinance; and it is hereby declared to be the intention of the County Council that the remainder of this ordinance would have been passed notwithstanding the invalidity or unconstitutionality of any section, clause, paragraph, sentence or phrase thereof.

Section 3. This Ordinance shall take effect upon approval by Council.

SIGNATURES AND ATTESTATION BEGIN ON FOLLOWING PAGE

L. Martin Sauls IV
Chairman

ATTEST:

Wanda Simmons
Clerk to Council

ORDINANCE: O-2023-__

First Reading: April 3, 2023

Second Reading: _____

Public Hearing: _____

Adopted: _____

Reviewed for form and draftsmanship by the Jasper County Attorney.

Exhibit A
Section 6-51(b)

(b) The regulations of the following standards codes recommended and published in book form and hereby adopted as the regulations governing the construction of buildings and other structures in the county with effective dates established by the South Carolina Building Code Council; and it shall be unlawful to erect or construct any building or structure in the county in violation of, or without complying with, these regulations:

(1) National Electrical Code, 2020 Edition with South Carolina Building Code modifications.

(2) International Building Code, 2021 Edition published by the International Code Council, Inc., with South Carolina Building Code modifications and Appendix H is hereby adopted so that hereafter all building construction, reconstruction, alteration and repairs and all materials and appliances used in connection with building work shall conform thereto; provided however, that Section 105.2(9) to read "Prefab pools that are 4 foot or greater in height."

(3) International Plumbing Code, 2021 Edition published by the International Code Council, Inc. with South Carolina Building Code modifications is hereby adopted so that hereafter all plumbing construction and repair, all materials and appliances used in connection with plumbing work, and the operation of all apparatus shall conform thereto.

(4) International Mechanical Code, 2021, Edition published by the International Code Council, Inc. with South Carolina Building Code modifications is hereby adopted, so that hereafter all mechanical construction and all materials and appliances used in connection with mechanical work and the operation of all mechanical apparatus within the town shall conform thereto.

(5) International Fire Code, 2021 Edition with South Carolina Building Code modifications is hereby adopted except insofar as in conflict with the laws of the state and the ordinances of the town, the International Fire Code, 2018 Edition, published by the International Code Council, Inc.

(6) International Fuel Gas Code, 2021 Edition published by the International Code Council, Inc. with South Carolina Building Code modification is hereby adopted so that hereafter all gas piping, gas appliances and gas construction installed, replaced, maintained, repaired, when used in connection with gas in the operation of gas apparatus within the town shall conform thereto.

(7) International Residential Code, 2021 Edition published by the International Code Council, Inc. with South Carolina Building Code modifications and Appendix is hereby adopted so that hereafter all building construction, reconstruction, alteration and repairs and all materials and appliances used in

connection with building work shall conform thereto; provided however, that Section 105.2(7) to read "Prefab pools that are 4 foot or greater in height."

(8) International Energy Conservation Code, 2009 Edition with South Carolina Building Code modifications;

(9) International Property Maintenance Code, 2021 Edition;

(10) ICC/ANSI A11 7.1 Accessible and Usable Buildings and Facilities Code, 2017 Edition with South Carolina Building Code modifications, and

(11) International Existing Building Code, 2021 Edition.

Exhibit B
Fee Schedule

Total Valuation	Residential Building Permit Fee
\$0 - \$500.00*	\$50.00
\$501.00 - \$2,000.00	\$50.00 for the first \$500.00, plus \$3.00 for each \$100.00 or fraction thereof, to and including \$2,000.00
\$2,001.00 - \$40,000.00	\$69.00 for the first \$2,000.00, plus \$11.00 for each \$1,000.00 or fraction thereof, to and including \$40,000.00
\$40,001.00 - \$100,000.00	\$487.00 for the first \$40,000.00, plus \$9.00 for each additional \$1,000.00 or fraction thereof, to and including \$100,000.00
\$100,001.00 - \$500,000.00	\$1,027.00 for the first \$100,000.00, plus \$7.00 for each additional \$1,000.00 or fraction thereof, to and including \$500,000.00
\$500,001.00 - 1,000,000.00	\$3,827.00 for the first \$500,000.00, plus \$5.00 for each additional \$1,000.00 or fraction thereof, to and including \$1,000,000.00
\$1,000,001.00 - \$5,000,000.00	\$7,327.00 for the first \$1,000,000.00, plus \$3.00 for each additional \$1,000.00 or fraction thereof, to and including \$5,000,000.00
\$5,000,001.00 and over	\$20,327.00 for the first \$5,000,000.00, plus \$1.00 for each additional \$1,000.00 or fraction thereof
Commercial Building Permit Fees shall be 150% of the Residential Rate	

AGENDA ITEM:

#12:

Public Comments

AGENDA ITEM:

#13:

Resolutions

**STATE OF SOUTH CAROLINA
JASPER COUNTY**

RESOLUTION R-2023-03

RESOLUTION OF JASPER COUNTY COUNCIL

To designate April 2023 as Fair Housing
Month in Jasper County, South Carolina.

WHEREAS, April 1, 2023 marks the 53rd Anniversary of the passage of the United States Fair Housing Law, Title VIII of the Civil Rights Act of 1968, as amended, and

WHEREAS, the State of South Carolina enacted the South Carolina Fair Housing Law in 1989; and

WHEREAS, both of these laws support the policy of Fair Housing without regard to race, color, creed, national origin, sex, familial status, and handicap, and encourages fair housing opportunities for all citizens; and

WHEREAS, Jasper County Council is committed, to addressing discrimination in our community, to support programs that will educate the public about the right to equal housing opportunities, and to plan partnership efforts with other organizations to self-assure every citizen of their right to fair housing; and

WHEREAS, Jasper County Council rejects discrimination on the basis of race, religion, color, sex, national origin, disability and/or familial status in the sale, rental, or provision of other housing services; and

WHEREAS, Jasper County Council desires that all its citizens be afforded the opportunity to attain decent, safe and sound living environment;

NOW THEREFORE, BE IT RESOLVED that Jasper County Council, duly assembled, does hereby designate April 2023 as being Fair Housing Month, and Jasper County Council recognizes the policy supporting Fair Housing in encouraging all citizens to endorse Fair Housing opportunities for all, not only during Fair Housing Month, but throughout the year; and it is further

RESOLVED that the Clerk to Council should publish a notice of non-discrimination in a newspaper of general circulation in Jasper County, South Carolina.

This Resolution made this 3rd day of April, 2023.

L. Martin Sauls IV
Chairman

ATTEST:

Wanda Simmons
Clerk to County Council

Reviewed for form and draftsmanship by the Jasper County Attorney.

David Tedder

AGENDA ITEM:

#14:

Administrator's Report



OFFICE OF THE JASPER COUNTY ADMINISTRATOR

358 Third Avenue - Courthouse Square - Post Office Box 1149
Ridgeland, South Carolina 29936 - 843-717-3690 - Fax: 843-726-7800

Andrew P. Fulghum
County Administrator
afulghum@jaspercountysc.gov

Administrator's Report April 3, 2023

1. County Council Retreat:

We look forward to meeting with you on Wednesday, April 5 for your retreat. As a reminder, at the retreat we will need Council to identify good dates and times for the following, necessary workshops:

- Exit 3
- Airport
- Bailey Park PDD
- Gillisonville Sand Mine

2. Jasper County's Equal Employment Opportunity Plan:

For many years, the County Council has re-adopted the County's Equal Employment Opportunity Plan of 2002. A new plan is needed. I am in the process of seeking outside assistance to help with the writing of a new draft plan based on current community and organizational statistics.

The County Administrator's Progress Report and any miscellaneous correspondence, agendas, and minutes follow this report.



OFFICE OF THE JASPER COUNTY ADMINISTRATOR

358 Third Avenue - Courthouse Square - Post Office Box 1149
Ridgeland, South Carolina 29936 - 843-717-3690 - Fax: 843-726-7800

Andrew P. Fulghum
County Administrator

afulghum@jaspercountysc.gov

Progress Report March 21, 2023 - April 3, 2023

1. Washington D.C. trip with Southern Carolina Regional Development Alliance (SCA):
Follow-up meeting for attendees scheduled for April 19 in Hampton, SC.
2. Ohio Gratings:
Coordinated meeting between tenant, appraiser, and SCA staff the week of March 27. Will provide Council with a copy of the appraisal as soon as it is completed.
3. Consulting, Lobbying, and Grant Writing Services:
Scheduled to meet with Ms. Rath and Dr. Anderson on March 30 re: potential grant opportunities.
4. Workforce Training:
Scheduled to meet with Beaufort County staff and City of Hardeeville staff on March 30 to discuss regional workforce training needs and opportunities.
5. Various Development Projects:
Attended meetings with County staff, SCA staff, and outside counsel on March 22 and March 29 to discuss active economic development projects. Attended meeting with County staff and Flint Development on March 22.
6. Ridgeland-Claude Dean Airport:
Attended meeting with Airport Manager, County Attorney, and FAA staff on March 23 re: compliance issues at Ridgeland-Claude Dean Airport.
7. 2023 County Council Retreat:
Jointly organized meeting, presenters, and materials.
8. Exit 3 Project:
Workshop for County Council to be scheduled at the 2023 County Council Retreat on April 5.

-
9. **Rt. 278 Widening Project in Ridgeland:**
Attended meeting with consulting engineer, third-party acquisition agent, County staff, and LCOG staff on March 23. Consulting engineer is still awaiting SCDOT final comments.
 10. **Potential Jasper County 250 Committee:**
Scheduled to advance before County Council a resolution creating the commission at your meeting on April 17.
 11. **Broad River Task Force Planning Area Efforts:**
Multiple discussions with citizen group members. Reviewed SC Lowcountry Sentinel Landscape material (copy follows this report).
 12. **James Fisher Foundation YMCA:**
Met with Beaufort-Jasper YMCA of the Lowcountry's CEO, Mr. Michael Bostwick on March 24. The latest information follows this report. Mr. Bostwick will attend a future County Council meeting and provide a progress update for you.
 13. **Other Meetings/Events Attended or Scheduled to Attend:**
Jasper County Historical Society meeting on March 21, SCA Strategic Discussion meeting in Columbia on March 28, and Jasper County Legislative Delegation meeting in Columbia on March 29.

SOUTH CAROLINA LOWCOUNTRY SENTINEL LANDSCAPE

South Carolina | est. 2023



The South Carolina Lowcountry Sentinel Landscape supports immense biodiversity, encompassing more than 2.2 million acres of longleaf pine forest, ranchlands, salt marsh, forested wetlands, and unbroken wildlife corridors in the southeastern corner of South Carolina.

The landscape supports training activities for Marine Corps Air Station Camp Beaufort, Marine Corps Recruit Depot Parris Island, and Naval Support Facility Beaufort, contributing \$2.2 billion to the regional economy and providing nearly 20,000 jobs. The installation missions include recruiting and training U.S. Marines, supporting operations for the 2nd Marine Aircraft Wing, and providing critical medical services for active-duty Navy and Marine personnel.

Partners established the South Carolina Lowcountry Sentinel Landscape in 2023 to work on protecting ecologically significant areas, drinking water supplies, and working farmlands, all with the goal of maintaining long-term military readiness and climate resilience across the landscape.

IMPROVING RESILIENCE THROUGH MARSH CONSERVATION

The South Carolina Lowcountry Sentinel Landscape is defined by its sprawling salt marshes, which provide critical nursery habitat for economically important fish and support carbon sequestration. However, marsh edges are eroding at an alarming rate due to sea level rise and new development in the region that blocks natural marsh migration routes. These pressures reduce the resilience of coastal ecosystems and jeopardize working farmlands. This habitat loss also severely threatens the ability of coastal installations like Marine Corps Recruit Depot Parris Island to continue their mission critical activities and exposes transportation routes and installation infrastructure to erosion and flooding.

Figure 1: South Carolina Lowcountry Sentinel Landscape



Table 1: South Carolina Lowcountry Sentinel Landscape Footprint Details (from year established through fiscal year 2021)

Total Protected Acres ¹	0
Total Enrolled Acres ²	0
Active Base Area	13,597
Total Sentinel Landscape Area	2,241,474

¹ Protected acres are recognized as land acquisitions—fee simple or easement—that have completed the due diligence and closing actions necessary to obtain a real estate interest.

² Land is considered enrolled if the property owner voluntarily participates in a federal or state land-management program that provides financial or technical assistance to promote sustainable agricultural practices, restore imperiled species and their habitat, or preserve critical natural resources; or if a landowner or an organization receives a federal or state grant to conduct a conservation project on said property.



A cattle farm, protected with a conservation and restrictive easement through the active REPI program, safeguards farmland west of Marine Corps Air Station Beaufort. (Open Land Trust)

Partners in the South Carolina Lowcountry Sentinel Landscape are committed to restoring and enhancing vital salt marshes to protect critical infrastructure and habitats. The partners have developed a strategy to install living shorelines and nature-based solutions that reduce erosion, protect upland marsh migration corridors, and conserve natural marsh vegetation. Through research, new project identification, and other collaborative efforts, the South Carolina Lowcountry Sentinel Landscape is poised to become a leader in coastal resilience.

SAFEGUARDING WORKING FARMLANDS

Partners in the South Carolina Lowcountry Sentinel Landscape also protect working lands, enabling landowners to remain on their land and maintain it in a use that is compatible with military mission. A successful REPI Program partnership has been in place in Beaufort County since 2006, protecting over 10,000 acres around Marine Corps Air Station Beaufort. However, landowners in rural South Carolina often belong to historically under-served groups and may not be aware of or have access to government programs that can assist them in protecting their working lands.

The landscape's diverse partners will use Department of Defense funds to leverage existing grants from local, state, and federal sources for acquiring working lands easements that protect strategic properties from development that could impact military testing and training needs. Additionally, the partners plan to enroll landowners in under-served communities in financial assistance programs focused on promoting sustainable agriculture and forestry practices. This will improve landscape resilience by supporting landowners in maintaining habitat connectivity, pursuing beneficial prescribed fire activities, and improving water quality through landscape-scale conservation.

Key Partners

- ★ Ashepoo, Combahee, and Edisto (ACE) River Basin National Estuarine Research Reserve
- ★ ACE Basin Task Force
- ★ ACE-South Carolina Lowcountry (SOLO) Longleaf Partnership
- ★ Beaufort County Rural and Critical Lands Program
- ★ Center for Heirs Property Preservation
- ★ Ducks Unlimited
- ★ Georgia Sentinel Landscape
- ★ Local governments - counties and municipalities
- ★ Lowcountry Open Land Trust
- ★ Nemours Wildlife Foundation
- ★ Open Land Trust
- ★ Open Space Institute
- ★ Port Royal Sound Foundation
- ★ Savannah River Clean Water Fund
- ★ SC Conservation Bank
- ★ SC Department of Natural Resources
- ★ SC Forestry Commission
- ★ SC Office of Resilience
- ★ SC State Parks
- ★ Soil and Water Conservation Districts
- ★ SOLO Task Force
- ★ South Atlantic Saltmarsh Initiative
- ★ Southeast Conservation Adaptation Strategy
- ★ The Longleaf Alliance
- ★ The Nature Conservancy
- ★ U.S. Department of Agriculture Natural Resources Conservation Service
- ★ U.S. Fish and Wildlife Service
- ★ U.S. Forest Service
- ★ U.S. Marine Corps
- ★ U.S. National Park Service
- ★ U.S. Navy



Ghost trees, like those seen along Huspah Creek, showcase the impact of sea level rise and salinity changes in the marsh migration process throughout the landscape. (Lowcountry Council of Governments)

The partnership is also advancing market-based approaches that help generate revenue for farmers by identifying market needs (e.g., sawmills, agricultural co-ops, food hubs) and other missing financing links, such as tax incentives, that will improve the profitability of working lands and ensure landowners receive conservation funding benefits. Land protection will also support the habitat and future viability of the significant populations of threatened and endangered species in the landscape, including the red cockaded woodpecker, gopher frog, gopher tortoise, and flatwood salamander.



James Fisher Foundation YMCA

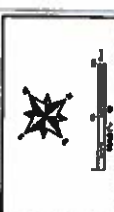
April 22, 2021





DEVELOPMENT MASTER PLAN WITH PHASING
 Exhibit - B
YMCA at East Argent
 East Argent, TN
 Goodwyn Mills Company, LLC

ALL RIGHTS RESERVED. THIS PLAN IS THE PROPERTY OF THE ARCHITECT AND IS TO BE USED ONLY FOR THE PROJECT AND SITE SHOWN. NO PART OF THIS PLAN IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF THE ARCHITECT.

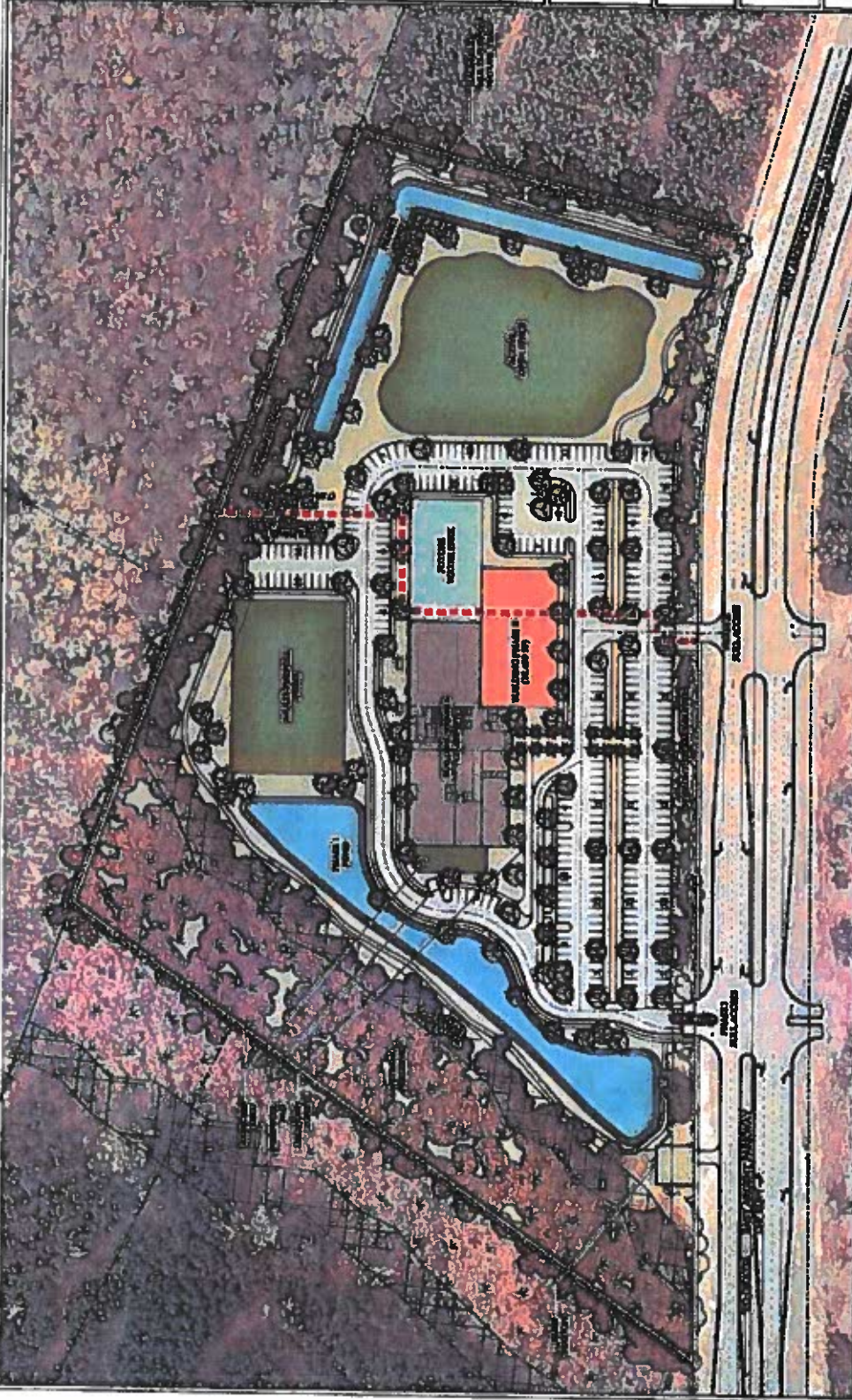


J.E. TULLER ASSOCIATES, INC.
 ARCHITECTS
 1000 N. W. 10th St., Suite 100
 Ft. Lauderdale, FL 33304
 (954) 561-1111



Ward Edwards
 ENGINEERING
 1000 N. W. 10th St., Suite 100
 Ft. Lauderdale, FL 33304
 (954) 561-1111

PROJECT #
 DATE
 SHEET # OF #



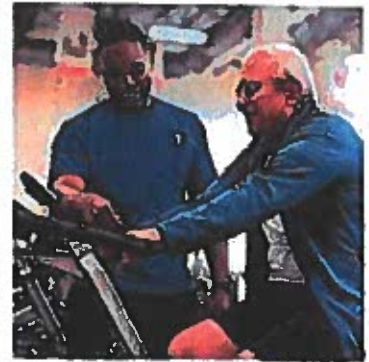
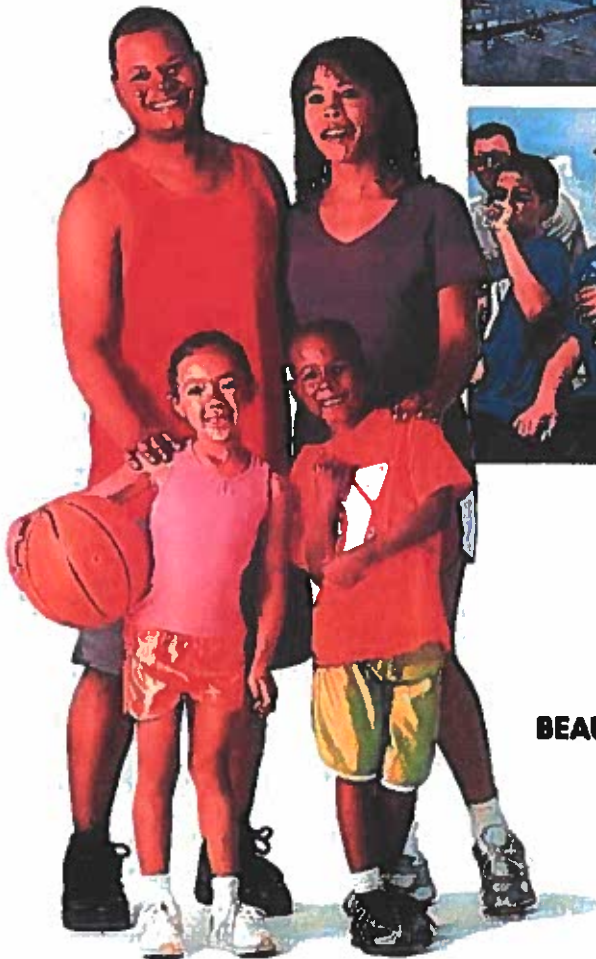
YMCA AT EAST ARGENT DEVELOPMENT SUMMARY

DESCRIPTION	PHASE I	PHASE II	TOTAL
TOTAL ACRES (EAST ARGENT PARCEL 2)	14.91 ACRES	14.91 ACRES	29.82 ACRES
WETLAND ACRES	2.04 ACRES	2.04 ACRES	4.08 ACRES
WETLAND BUFFER ACRES	1.10 ACRES	1.10 ACRES	2.20 ACRES
PHASE I UPLAND ACRES	8.87 ACRES	8.87 ACRES	17.74 ACRES
PHASE II UPLAND ACRES	6.04 ACRES	6.04 ACRES	12.08 ACRES
ZONING	RM-10	RM-10	RM-10
PROPOSED USE	YMCA	YMCA	YMCA
Y.M.C.A. TOTAL BUILDING SF	145,000 SF	145,000 SF	290,000 SF
PHASE I BUILDING SF	145,000 SF	0 SF	145,000 SF
PHASE II BUILDING SF	0 SF	145,000 SF	145,000 SF
PHASE I PARKING PROVIDED	100 SPACES	0 SPACES	100 SPACES
PHASE II PARKING PROVIDED	0 SPACES	100 SPACES	100 SPACES
TOTAL PARKING PROVIDED	100 SPACES	100 SPACES	200 SPACES
REQUIRED PARKING @ 1 SPACES/200 SF	100 SPACES	100 SPACES	200 SPACES
EXCESS PARKING PROVIDED	0 SPACES	0 SPACES	0 SPACES
ADJACENT PDD	145,000 SF	145,000 SF	290,000 SF
COMMITMENT EXONERATION	\$1,450,000	\$1,450,000	\$2,900,000
ADJACENT PDD	145,000 SF	145,000 SF	290,000 SF



FOR YOUTH DEVELOPMENT®
FOR HEALTHY LIVING
FOR SOCIAL RESPONSIBILITY

BUILDING FOR OUR FUTURE.



BEAUFORT-JASPER YMCA OF THE LOWCOUNTRY
Jasper County YMCA Capital Campaign

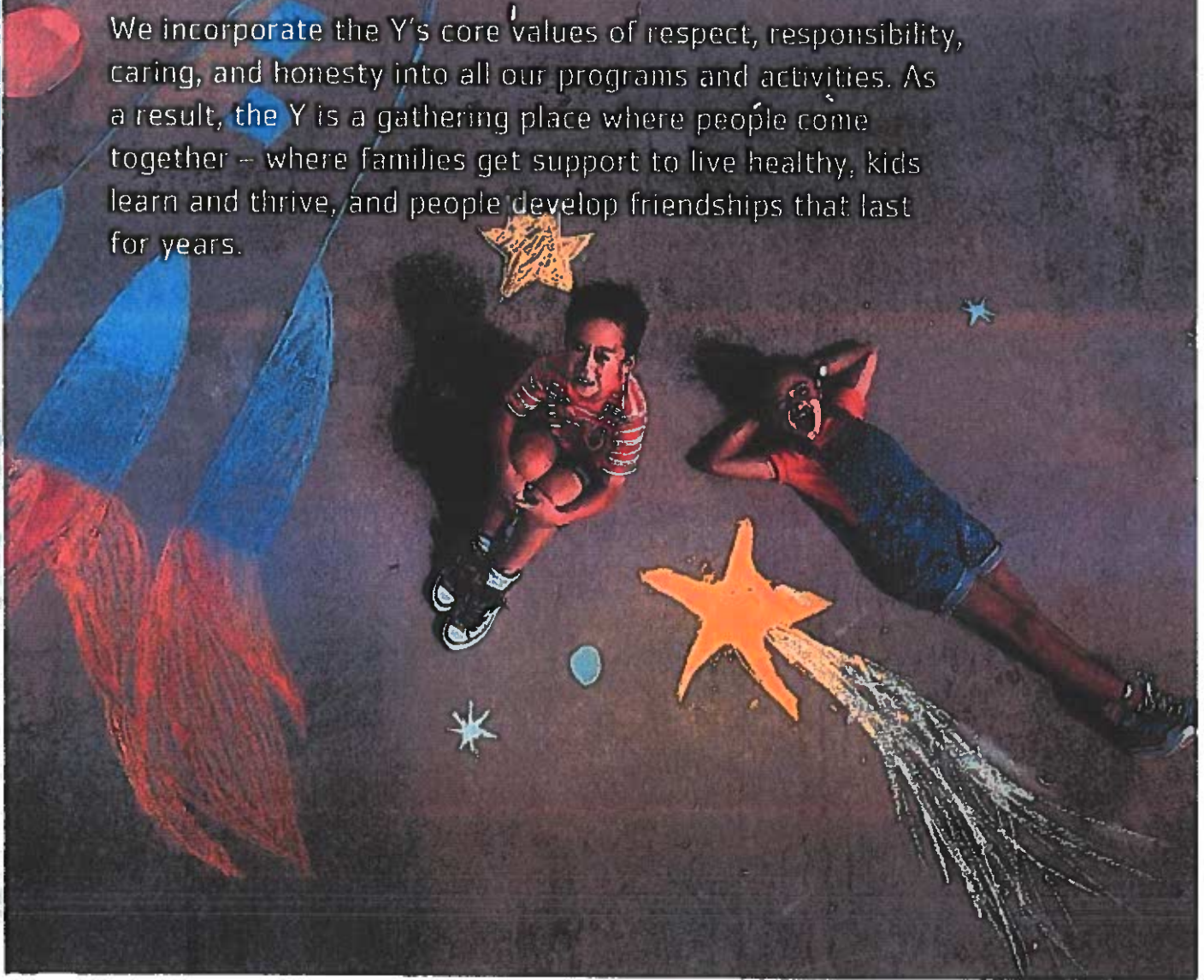
MAKING A GREATER IMPACT.

At the Y, strengthening community is our cause. We have always known that positive change only occurs when we invest in our kids, our health, and our neighbors.

You can tell if the YMCA is in a community. Kids create memories. Seniors stay active. Families get closer. And people look out for each other.

THAT'S BECAUSE THE YMCA BUILDS COMMUNITY VALUES.

We incorporate the Y's core values of respect, responsibility, caring, and honesty into all our programs and activities. As a result, the Y is a gathering place where people come together – where families get support to live healthy, kids learn and thrive, and people develop friendships that last for years.



VISION FOR THE FUTURE.

At the YMCA we change lives. We do this by focusing on three areas:

Youth Development: Because young people need caring adults to provide support, guidance and encouragement.

Healthy Living: Because wellness in spirit, mind, and body strengthens our very well being and enhances our interactions with others.

Social Responsibility: Because we truly are in this together and together we can harness our collective strengths and bring about positive change around us.

Deeply rooted in the community, the Wardle Family YMCA has served Beaufort County and Jasper County since 1996.

The Y is a community of people dedicated to serving others, nurturing children, and staying healthy in spirit, mind and body. Our facilities, programs and people are all tools we use to empower others to reach their full potential.

- Annually we serve more than 10,000 individuals providing hundreds of programs and activities to help community members reach their potential.

- Annually, we provide more than \$340,000 in direct financial assistance to ensure all who want to participate in the Y can do so, regardless of their ability to pay. One in five of our members participate at the Y through our financial assistance program.

- Over 800 older adults are making lasting changes for their health and wellbeing through specialized programs designed to keep them moving and active

- More than 1,800 youth annually learn and play at day camps, childcare, after school programs, sports, aquatics programs and preschool.

- We teach more than 1,500 swim lessons every year, including almost half free of charge.

- We partner with 38+ local organizations including Beaufort County School District, social service organizations, the military and other-non-profits to successfully implement our programming.

The goal of the Y is to ensure that everyone, regardless of age, income or background has the opportunity to learn, grow and thrive at the YMCA.

With the growing demand for services in the area around Bluffton, Okatie and Jasper County the Beaufort-Jasper YMCA of the Lowcountry is proposing building a \$6 million capital campaign to build a permanent facility in Jasper County.

This project will expand our reach from 10,000 annually to 20,000 individuals.



THE TIME IS NOW.

There is a real need to grow. The Hilton Head Island/Bluffton/Beaufort metro area was the 12th fastest growing community in the nation from 2014 to 2015. Beaufort County remains one of the fastest growing counties in South Carolina, followed closely by Jasper County. Hardeeville posts the highest population growth rate of any municipality in the state, growing 53.4 percent.

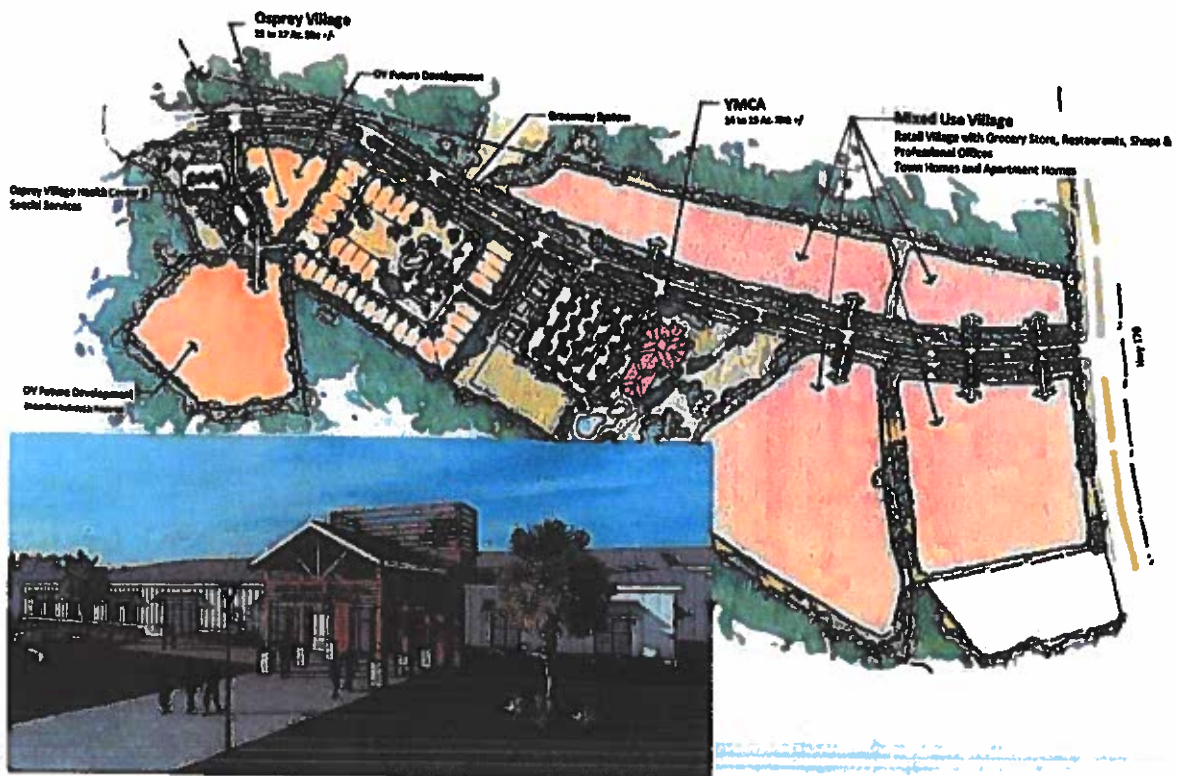
The Wardle Family YMCA is the only Y facility between Savannah, GA and Charleston, SC and membership is at capacity.

Based upon research conducted in 2017 to assess needs, there is the potential to serve 10,000 individuals through a full facility YMCA.

In late 2017, the Beaufort-Jasper YMCA of the Lowcountry received a donation of 19-acres of buildable property located in Hardeeville along Hwy. 170, just across from the Oldfield development.

Priorities for the new facility:

- Y programming that addresses community needs and improves quality of life
- The Y will be positioned as the top community wellness center for all ages and abilities
- Strong water safety and aquatics programming to prevent accidental death due to drowning
- Provide safe, affordable child care for families through preschool, after school programs and summer camp
- Provide space where people can spend quality time together, while getting healthier and reconnecting
- Educate adults and youth on chronic health prevention
- Celebrate community partnerships, collaborations and teamwork

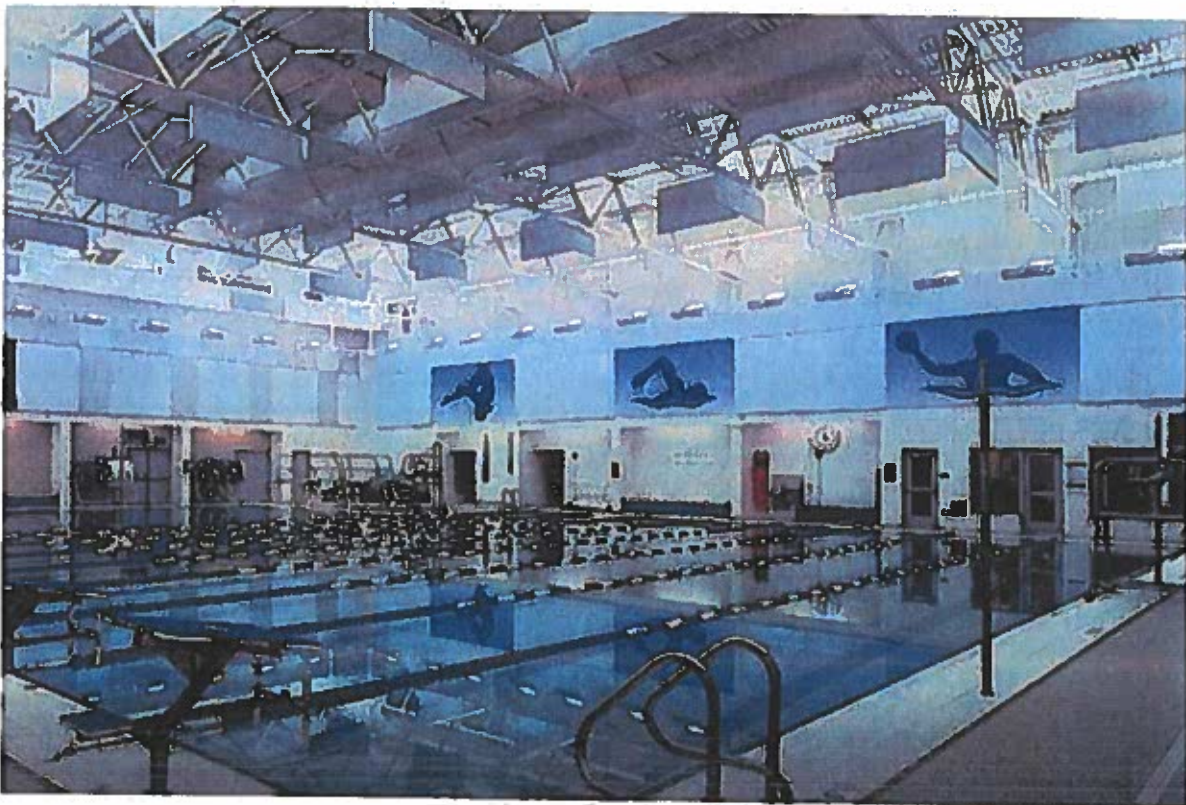


GOAL: Aquatic Center With 8-Lane Indoor Pool

At the Y, we believe everyone should know how to swim! When it comes to swimming and water safety, no one is trusted more than the YMCA, America's Swim Instructor. In fact, group swim instruction was developed by the YMCA in 1906.

Did you know that the Lowcountry is over 50% water? Coupled with our year round temperate climate, living here is conducive to many water-related activities.

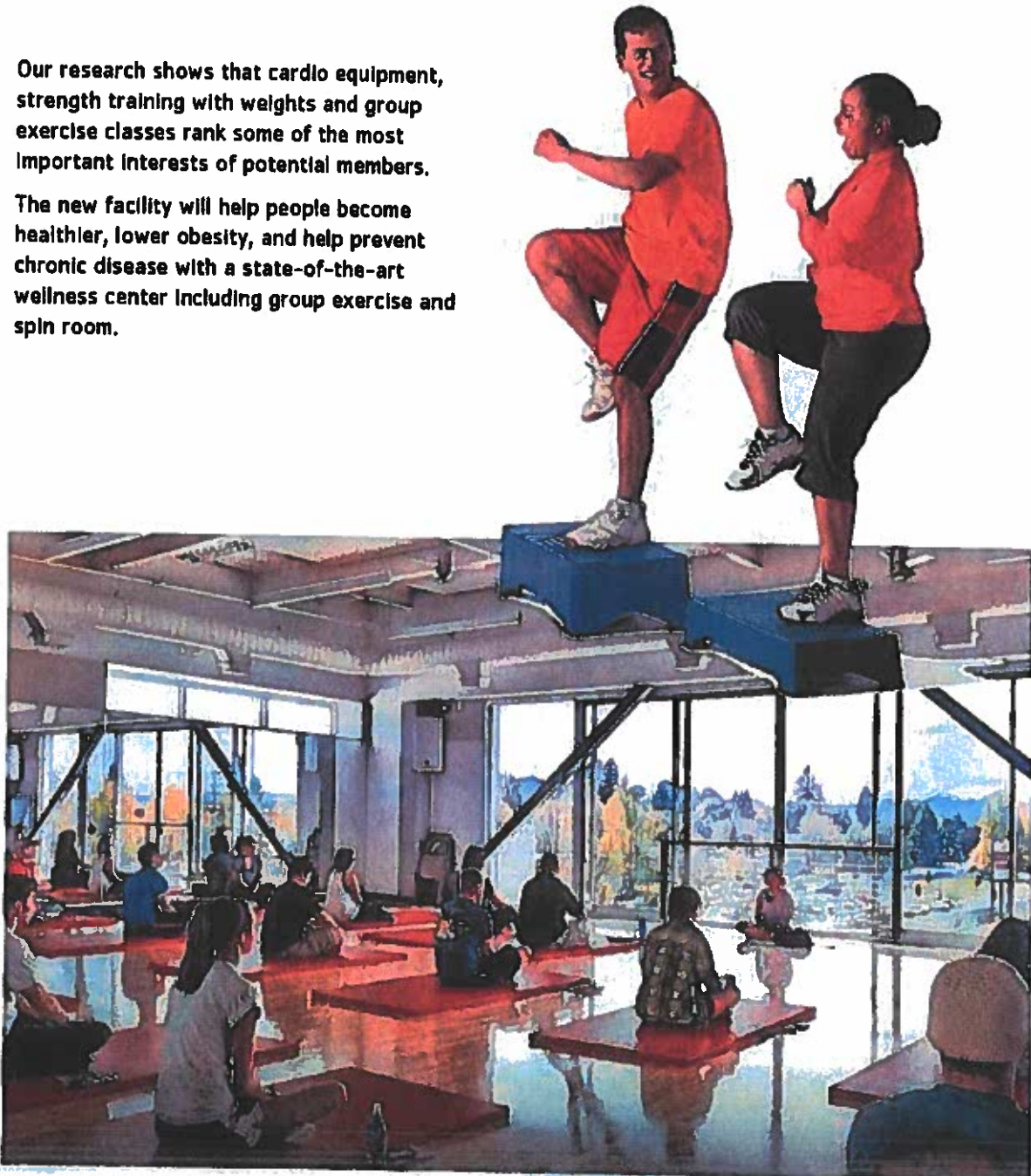
Our goal is to have the most accessible community resource for swimming lessons and water safety. Swimmers who develop a love of the water and want further instruction can progress to the YMCA competitive swim teams. The facility will also host competitive swimming events, aquatic physical therapy, water aerobics classes, Masters Swim and more.



GOAL: Wellness Center with Cardio, Strength Training & Group Exercise Space

Our research shows that cardio equipment, strength training with weights and group exercise classes rank some of the most important interests of potential members.

The new facility will help people become healthier, lower obesity, and help prevent chronic disease with a state-of-the-art wellness center including group exercise and spin room.



GOAL: Child Watch/Kids Adventure Center



GOAL: Lobby, Locker Rooms, & Community/Partner Space



IT STARTS WITH YOU.

Help Us Get There!

\$6 million total campaign will include 25,000 sq. ft. facility including

Health & Wellness	Café	Athletic Fields
Aquatics Center	Group Exercise	Partner Area
Child Watch	Lockers/Showers	Parking

Future expansion is possible to address community needs.

CONCEPTUAL FLOOR PLAN



STRENGTHEN OUR COMMUNITY.

Since 1996 the Beaufort-Jasper YMCA of the Lowcountry has been dedicated to serving our community. As the needs of our expanding community grow and evolve, a new facility is necessary to help us provide quality programs and services to more people throughout Beaufort and Jasper counties.

The goal of this campaign is to raise \$6 million for a 25,000 square foot state-of-the-art facility that can meet the current and future needs of the community. It will be funded by YMCA members, community partners and generous donors... like you!

Opportunities for Recognition

RECOGNITION AREA	GIFT	DONOR
Facility Name	\$6,000,000 (land)	Fisher Family
Aquatics Complex (large)	\$2,000,000	Available
Wellness Center (large)	\$1,000,000	Available
Child Development Rooms	\$500,000	Available
Café	\$400,000	DR Horton
Child Watch / Adventure Zone	\$250,000	Available
Parking Lot Area	\$250,000	Available
Group Exercise Studio	\$100,000	Available
Adult Locker Room (each)	\$100,000	Available
Multi-Purpose / Spin Room	\$50,000	Available
Family/Handicap Locker Room (each)	\$50,000	Available
Children's Playground	\$45,000	Available
Youth Sports Fields (each)	\$25,000	Available



**For additional information contact:
Michael Bostwick, CEO
843-522-9622 ext. 231
m.bostwick@beaufort-jasperymca.org**

**BEAUFORT-JASPER YMCA OF THE LOWCOUNTRY
beaufort-jasperymca.org • 843.522.9622**



March 3, 2023

Mr. Andrew Fulghum
County Administrator, Jasper County
P. O. Box 1149
Ridgeland, South Carolina 29936

RE: Important Information—Update Regarding Price Changes

Dear Mr. Fulghum:

We are committed to keeping you and our customers informed about changes to Xfinity TV services. Accordingly, please note the following changes to the Xfinity services provided in your community:

- Effective April 3, 2023, the monthly subscription for HBO and HBO Max will increase from \$14.99 to \$15.99 per month as a result of a recent increase in HBO and HBO Max programming costs.

Customers are receiving notice of this change in their bill. Please feel free to contact me at 912.675.8777 if you have any questions.

Sincerely,

Ronald McGee
Senior Manager, External Affairs
Comcast, Big South Region

AGENDA ITEM:

#15 thru 18:

Consent Agenda Items:

- **#15. Approval of the Minutes 02.06.2023:**
- **#16: [Rose Dobson-Elliott](#) – Consideration of approval for M.B. Kahn’s final GMP (Guaranteed Maximum Price) Project for the Farmers’ Market Renovation.**
- **#17. [Kimberly Burgess](#) – Consideration of approval of request for addition of HVAC units to the CID (Criminal Investigation Division) Building by Sheriff Hipp.**
- **#18. [Kimberly Burgess](#) – Consideration of approval of Marsh Cove Road (Paving) Project Change Order Number 2.**

AGENDA ITEM:

#15



JASPER COUNTY COUNCIL WORKSHOP AND COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg.
358 3rd Avenue Ridgeland, SC 29936
Monday, February 6, 2023
MINUTES

Officials Present: Chairman L. Martin Sauls IV, Vice Chairwoman Barbara B. Clark, Councilman Pastor Alvin Adkins (arrived at 5:30PM), Councilman John Kemp and Councilman Coy Garbade.

Staff Present: County Administrator Andrew Fulghum, Clerk to Council Wanda H. Simmons, County Attorney David Tedder, Kimberly Burgess, Russell Wells, Lisa Wagner, and Videographer Jonathan Dunham.

Also Present: Barnwell Fishburne, District DOT Commissioner; Adam Bishop, Jasper County DOT Representative of the SCDOT; Joe Mantua, General Manager of the BJWSA; the Family of Mr. Leroy Sneed; and Heather Rath.

Chairman Sauls called the meeting to order at 5:04PM and welcomed everyone to the Workshop. Chairman Sauls asked the Clerk to Council to read the Report of Compliance to the Freedom of Information Act. Ms. Simmons, Clerk to Council to read the Clerk's Report of Compliance with the Freedom of Information Act as follows: *In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification.*

Workshop: Discussion of all Agenda Items

Council discussed the following items during the workshop to have the opportunity to clarify and ask any questions on these items as these items were on the agenda for tonight's meeting:

Ordinance Item #A - Ordinance# O-2023-01

Ordinance Item #C - Ordinance# O-2023-02

New Business Item # D - Consideration of USGS Agreement for Installation and Maintenance of a Gaging Station at the Ridgeland – Claude Dean Airport

New Business Item F: Consideration of Change Order Number 7 from Thomas and Hutton Engineering for Marsh Cove Fire Station.

The information below for executive session items was read.

Motion to go into executive session: Vice Chairwoman Clark

Second: Councilman Adkins

Vote: Unanimous

The motion passed.

Minutes -
02.06.2023

Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [City of Hardeeville v. Jasper County, South Carolina, Jasper County Treasurer, and Jasper County Auditor](#)

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – [Prospect Update; Project Refurb](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.

Return to Open Session:

Motion to approve: Councilman Kemp

Second: Councilman Adkins

Vote: Unanimous

The motion passed.

There were no motions from Executive Session

The Pledge of Allegiance was led by Councilman Kemp and the Invocation was given by Councilman Adkins.

Approval of Agenda:

Motion to approve with moving the Proclamation before the Presentations: Councilman Adkins

Second: Vice Chairwoman Clark

Vote: Unanimous

The motion passed.

Approval of the Minutes of 11.07.2022 and 11.21.2022:

Motion to approve: Vice Chairwoman Clark

Second: Councilman Adkins

Vote: Unanimous
The motion passed.

Presentations and Proclamations:

Proclamation:

A: David Tedder – Proclamation to the family of Leroy Sneed recognizing his contributions to Jasper County. (This item was moved here at the start of the meeting to this location as per Council)

Vice Chairwoman Clark read the Proclamation and talked about how precious Mr. Sneed had been to everyone that had known him. Vice Chairwoman Clark along with Chairman Sauls and Council presented it to the Family of Mr. Leroy Sneed.

Ordinance Item A: This item was moved here by Chairman Sauls due to the number of people waiting to hear about this item.

A: Lisa Wagner – Public hearing and the consideration of the 2nd reading of Ordinance #O-2023-01 to amend the Official Zoning Map of Jasper County so as to transfer a property located at 11421 Gillison Branch Road, bearing Jasper County Tax Map Number 050-00-04-011, consisting of 31.504 acres, from the Rural Preservation Zone to the Resource Extraction Zone on the Jasper County Official Zoning Map. (1st reading 01.17.2023)

Ms. Wagner was present to address this request. She noted that the subject property consists of 31.504 acres and is located at 11421 Gillison Branch Road. The Applicant has requested a Zoning Map Amendment to have the property designated as Resource Extraction. The property is currently zoned Rural Preservation. The property is utilized as the applicant's primary residence. The applicant intends to apply for a SCDHEC mining permit in order to create a 5-acre recreational pond and remove the dirt from the site. In accordance with the Jasper County Zoning Ordinance, any mining or excavation activity is only allowed within the Resource Extraction Zone. According to the 2018 Jasper County Comprehensive Plan, the Future Land Use Map identifies this area as "Rural Conservation," which are areas that seeks to protect and promote the character of Jasper County that largely exists today outside of the municipalities. Non-residential development may be appropriate if it is buffered correctly.

The properties immediately adjacent to the site are zoned Rural Preservation and Residential. Within ½ mile radius there are 12-14 properties that are zoned Rural Preservation and approximately 40-43 properties that are zoned Residential. The adjacent land uses are single family residential and undeveloped properties. Within ½ mile radius of the property, there are approximately 20 properties that are developed with single family homes. The subject property is accessed by Gillison Branch Road, which is a two-lane state maintained road classified as a collector road.

The intent of the Resource Extraction (RE) Zone is:

To protect, preserve, sustain, and protect activities which specifically extract or harvest natural resources for commercial or industrial purposes, such as mining, excavations, excavation operations and activities, while concurrently ensuring protection of the health, safety, welfare of nearby residents and the value of nearby property. The Resource Extraction District will protect economically important mineral resources of the County for current and future use and will protect existing land uses adjacent to potential lands from undue harm that may result from mineral extraction activity.

Businesses extracting resources are essential activities that may present unique challenges when considering adjacent properties and protection of public health, safety and welfare. However, it is intended that this zoning classification only apply to those portions of the County where the potential for conflict between adjacent current and future land uses and the mineral extraction activities are minimal. Any zoning map amendment to designate a property as RE should be carefully considered by assessing the following factors, including but not limited to: impact on environmentally sensitive areas and critical natural resources; impact on health, safety and welfare of the Jasper County residents; impact on the character of existing communities; impact on adjacent land value; traffic generation and potential mitigation; and any other factors considered essential to address.

In accordance with the Jasper County Zoning Ordinance, the Resource Extraction Zone allows mining and excavation as a conditional use. In addition to the provisions of Article 14 of the Jasper County Zoning Ordinance, *Excavation Regulations*, other important conditions include the following:

**ARTICLE 11:7, CONDITIONS FOR SPECIFIC USES:
11:7.4, Sector 21: Mining and Mine Operation:**

Mining and Mine Operation must have all required state and federal permits and meet the requirements of all State and Federal Statutes and regulations. Mining and Mine Operation must meet the setbacks. All excavation activities will be adequately buffered from nearby properties, because the subject property is surrounded on all sides by a larger parcel of land, which is zoned Rural Preservation, and owned by the applicant on all sides except for the property adjacent to the western boundary line. The Planning Commission reviewed this application at their December 13, 2022 Planning Commission Meeting and recommended re-zoning the property to the Resource Extraction Zoning District.

The public hearing was opened for this item. It was mentioned by the Chairman that prior to this public hearing tonight that the Council held a workshop to discuss this topic. The following people signed in to speak at the public hearing:

Janet Spence discussed her concerns and those of the surrounding people regarding this request of this item.

Don Newton discussed his concerns of how this project would relate to the historical area of Gillisonville and asked that this be sent back to the Planning Commission.

Richard Jackson noted that this was a historical property area and expressed his concern and disagreement with the project.

Freddie Brantley noted that they had over 300 signatures against the project and ask that this not be approved.

Ms. Horton noted her opposition of this request.

Mr. Jenkins yielded his time to another person if so desired.

Johnny Youmans noted his opposition to this request.

Robert Smith no appearance.

Carolyn Smith no appearance.

Frances Smith no appearance.

The public hearing was closed.

Motion to table until the Council could have a workshop with the applicant and the community members to better understand the proposal: Councilman Adkins

Second: Vice Chairwoman Clark

Vote: Unanimous

The motion passed.

Presentations:

A: Barnwell Fishburne, District DOT Commissioner and Adam Bishop, Jasper County DOT Representative of the SCDOT - Discussion and report on current road projects in progress, projects set to begin in 2023, and a timeline for phase I on the I95 widening project.

Chairman Sauls welcomed Mr. Fishburne and Mr. Bishop to the council meeting. He also noted that he had done a ride along throughout the County with Mr. Fishburne in 2022 and they had discussed the County's needs. He noted that Mr. Fishburne had been very helpful to Jasper County. Mr. Fishburne stated that this was the 4th largest state highway system in the United States he was serving the 5th fastest population growth in the United States. He also mentioned that excellent progress was being made toward road repairs partially due to the gas tax. He discussed the 10-year strategic plan, the I-95 project, the 26 project, the widening of US17, bridge construction and replacement. He also noted that that there had been 107 miles of paving projects in Jasper County. He also noted that unfortunately there have been 1063 traffic fatalities in 2022.

Mr. Bishop mentioned that there have been a lot of smaller repairs throughout the county as well as Interstate repairs and he noted that they work closely with the CTC. Chairman Sauls asked for an update on state roads such as Highway 462 at the Coosawhatchie exit and from Cooler Store to Hwy. 170 noting that 278 N to Grays was in shambles. Mr. Bishop stated that Highway 462 from Cooler Store to Marsh Cove was being worked on; all of US 601 should be done about the same time as Highway 462; Highway 278 is being looked at, noting that it may come down to a choice between Highway 278 and the rest of Hwy. 462. Mr. Bishop noted that to do all of Hwy. 278 would take about three years. He mentioned that Gillisonville at Hwy 462 needs work and that he was bringing that up to the CTC to see if they wanted to work on that; Levy Road is being looked at also he noted. vice chairwoman Clark stated that she is on the LATS Committee, and that they have also been looking at these projects. Councilman Garbade noted that there are bigger areas throughout the state and ask what about more lanes in our county roads instead of just on I-95 he noted that there is no money being spent in Hampton County or Jasper County but that the larger areas get funding for road repairs. Mr. Fishburne

noted that work and funds were being distributed throughout the state and that permitting takes years, noting that I-95 had taken about five years itself to begin to move forward. Councilman Kemp congratulated them on the website and the ease in which you can put in a repair for a pothole he also noted that he would like District 6 to buy a paint machine because up on Hwy. 278 there are roads without lines. Mr. Bishop noted that they have recently bought a paint truck and they are working on trying to learn to use that. Councilman Adkins asked Mr. Bishop if he was based out of Ridgeland. Mr. Bishop noted that he was based out of Charleston, but that he is in Richland four days a week. Councilman Adkins noted how Frontage Road holds so much water after rain and Mr. Bishop noted that this was also being presented to the CTC. Mr. Bishop further noted that on Hwy. 321 special project was coming out with federal funding for Hardeeville to Purrysburg and the next section to the Hampton County line was also a project. For more information on this presentation please visit https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJIA.

B: Joe Mantua, General Manager of the BJWSA – Presentation of an Irrigation Management Campaign.

Mr. Mantua was present for this presentation. He introduced his board members Chairman Mr. Baker, Vice Chair Mr. Padgett, Dr. Singleton and Ms. Bonds. He discussed the fiscal sustainability and delivering water and treating wastewater for a penny per gallon, as well as maintaining a sustainable process. He talked about preparing for the future; the master plan process; the capital improvement plan; key projects the ongoing water challenge for morning water demand peaks; Irrigation being the largest driver of demand and peaks; BJWSA's Long term solution by increasing the water treatment capacity and doubling capacity at the Purrysburg Plant. He also discussed the BJWSA's supply gap solution noting that Irrigation Management Plan. Chairman Sauls expressed that they had done a good job on educating the people on these matters. Councilman Garbade noted that he was concerned about how much quantity of water the Savannah River can actually stand and he wondered if they ever saw an increase insult when it comes into the BJWSA. Mr. Mantua also mentioned the groundbreaking of the Purrysburg wastewater treatment plant and extended Council an invitation to attend. Chairman Sauls noted that the groundbreaking information had not been received and ask that it please be sent over for Council. Mr. Mantua said Council should be receiving that information soon. For more information on this presentation please visit https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJIA.

Public Comments:

Open Floor to the Public per Ordinance 08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6PM start time on the Sign In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

Heddie Frazier noted that she was here with others regarding lack of notification and the demolition of Coosawhatchie school. She noted that that building also provided a home for a food bank a Community Center and an after-school program. She asked when the school would be rebuilt and other concerns regarding the school.

Zenie Freeman – was not present

Steven Schmidt noted that he represents the pilots of the airport. He discussed ordinance #19-14 noting that he had a copy of the ordinance and the one on the agenda. He discussed these ordinances and referenced state law #4-9-170.

Baylor O’Caine noted that he is a pilot, discussed the grass / turf runway and FAA requirements

Masha Heyward – was not present

Earl White stated that his next-door neighbor is doing illegal mining there and he was never notified. Chairman Sauls said the Administrator would get with him on this matter.

Priscilla Frazier noted that there are a lot of housing developments going on and a lot of people moving in. She asked if they would be adding new hospitals to the area; and how much longer waste management has at the landfill. Chairman Sauls said the Administrator would get with her.

Another citizen noted that the children will no longer have an after-school program, and that the children needed to be given the best opportunities available.

Resolutions: There were no resolutions for this meeting.

Ordinances:

A: Lisa Wagner – Public hearing and the consideration of the 2nd reading of Ordinance #O-2023-01 to amend the Official Zoning Map of Jasper County so as to transfer a property located at 11421 Gillison Branch Road, bearing Jasper County Tax Map Number 050-00-04-011, consisting of 31.504 acres, from the Rural Preservation Zone to the Resource Extraction Zone on the Jasper County Official Zoning Map. (1st reading 01.17.2023)

****This item was moved on the agenda to just below the Presentation of the Proclamation for the Family of Leroy Sneed ****

B: Lisa Wagner – Consideration of 1st Reading of an Ordinance to Amend Article 8:8 of the Jasper County Zoning Ordinance, Gateway Corridor Overlay District (“GCOD”), to better define the location of the designated highway and amend the Official Zoning Map of Jasper County to expand the GCOD to include the property located on the southwest corner of the intersection of Alligator Alley and Off Ramp Road as depicted on the attached map.

The Planning Commission received an application to rezone a property located at the intersection of Alligator Alley and Off Ramp Road, which was reviewed at their November 2022 Meeting. After some discussion, it was decided that extending the Gateway Corridor Overlay District (GCOD) to include the subject property may be a better alternative than re-zoning the property. The GCOD allows additional uses that are found in the General Commercial District, while prohibiting uses that have been identified as inappropriate for the Gateway Corridor. The GCOD also requires additional

design standards, which are intended to protect the character and appearance of the entrance into Jasper County.

The proposed ordinance would adopt the GCOD Map (attached), amend Article 8:8.2, *Gateway Corridor Overlay District* of the Jasper County Zoning Ordinance, as outlined below, and amend the Official Zoning Map of Jasper County to expand the GCOD.

Article 8:8.2, Application: (new language in red)

*The GCOD shall apply to all land within five hundred feet (500') of the right-of-way of **Highway 17, beginning at the intersection of Strain Place and ending at Alligator Alley as depicted on the GCOD Map the designated highway.** The regulations of this overlay shall apply to all new non-residential development and any existing development which meets the following criteria:*

Any change of use of a non-residential property, and/or

Any building expansion that increases the floor area of a non-residential use by 20 percent or more or any parking addition of ten (10) or more spaces.

[Commentary: The overlay applies if a vacant property converts to any non-residential use; a change in non-residential use such as a restaurant to a hardware store. However, changes of similar uses (e.g., retail to retail) would not apply unless parking or floor area is increased by the thresholds listed.]

Unless a deviation from such restrictions are provided elsewhere in this Section 8:8, property within the GCOD shall be required to adhere to all provisions of the Jasper County Zoning Ordinance and Land Development Regulations otherwise applicable within the underlying zoning district.

The Planning Commission recommends approval of the Zoning Text Amendment to include the adoption of the GCOD Map and to amend the Official Jasper County Zoning Map to extend the GCOD.

Motion to accept including the Overlay District of 038-00-02-002: Councilman Kemp

Second: Councilman Adkins

Vote: Unanimous

The motion passed.

C: David Tedder – Public hearing and consideration of 2nd reading of Ordinance #O-2023-02, to amend the Jasper County Code of Ordinances, including Article IV, *Boards and Commissions* of Chapter 2, *Administration*, so as to amend Division 7, *Jasper County Aeronautics Commission*, including provisions regarding the appointment, qualifications, duties, and responsibilities of the Aeronautics Commission; to amend certain provisions of Chapter 29 to the Jasper County Code of Ordinances, *Aviation*, so as to make clarifications and amendments to certain standards, rules and regulations; and providing for corrections and amendments to the Template Leases approved by County Council pursuant to Ordinance 19-14 and related matters regarding the aeronautical and other activities at the Ridgeland – Claude Dean Airport, and matters related to the foregoing. (1st reading 01.17.2023)

Mr. Tedder was available to review and discuss this item with Council. A public hearing was opened but there were no public comments, so the public hearing was closed.

Motion to postpone the 2nd reading until a workshop: Councilman Kemp

Second: Councilman Adkins

Vote: Unanimous

The motion passed.

D: Kimberly Burgess – Consideration of the 1st reading of an Ordinance of the County Of Jasper, amending the Fiscal Year 2022 – 2023 Budget as originally adopted by Ordinance No. 2022-17 adopted June 27, 2022, in accordance with The Local Government Code Of The State Of South Carolina and the Ordinances And Rules Of The County Of Jasper, South Carolina; Appropriating the various amounts thereof, to provide for the Expenditure of not to exceed \$635,000 from the Fund Balance for the Purchase of a Storage Array System and Repealing all Ordinances or parts of Ordinances in conflict therewith, and providing an effective date.

Ms. Burgess was present to review and discuss this item with Council.

Motion to approve: Councilman Adkins

Second: Vice Chairwoman Clark

Vote: Unanimous

The motion passed.

New Business:

A: Heather Rath – Legislative Update

Ms. Rath was present to provide a legislative update to Council. She passed out to Council the June 2022 SC Guide to approved uses for investing Opioid Settlement Funds. She also passed out a presentation that she provided to Council. She reviewed the Jasper County Delegation Updates, discussed Priority Projects, Delegation Asks (such as the Stand Alone Sheriff's Office, JC and the BMX Bicycle Track), SCAC Legislative Day at the State House Opioid Settlement Fund approximate allocation amount and said she would be providing another update next month.

B. Wanda Simmons – Consideration of the reappointment request by Mr. Danny Black of the SouthernCarolina Alliance to reappoint Mr. Grady Woods (Councilman for the Town of Ridgeland) for another 3-year term to the SouthernCarolina Alliance Board of Directors.

Ms. Simmons noted that we had received a letter from Mr. Danny Black President of SouthernCarolina Regional Development Alliance requesting that Council consider the re-appointment of Town of Ridgeland Councilman Grady Woods or appoint a replacement for a full three-year term.

Staff recommended that as Mr. Black noted in his letter that Town of Ridgeland Councilman Grady Woods has been an excellent Director for SouthernCarolina Alliance and has represented the

County well, it is staff's recommendation to re-appoint Mr. Grady Woods to the SCA Board of Directors for another three-year term.

Motion to reappoint as requested: Vice Chairwoman Clark

Second: Councilman Adkins

Vote: Unanimous

The motion passed.

C. Wanda Simmons – Consideration of the reappointment of Glenice Watts to the Library Board of Trustees for a 3-year term.

Ms. Simmons noted that staff recommends approval of the reappointment of Glenice Watts to the Library Board of Trustees.

Motion to reappoint as requested: Vice Chairwoman Clark

Second: Councilman Adkins

Vote: Unanimous

The motion passed.

D: Danny Lucas – Consideration of USGS Agreement for Installation and Maintenance of a Gaging Station at the Ridgeland – Claude Dean Airport.

Mr. Lucas was present to address this request. He reviewed and explained this agenda item requested with Council.

Motion to approve: Vice Chairwoman Clark

Second: Councilman Adkins

Vote: Unanimous

The motion passed.

E: Kimberly Burgess – Consideration of Change Order Number 8 from C. Merrill Construction Company Inc., for Marsh Cove Fire Station.

Ms. Burgess noted that the purpose of the C. Merrill Construction Co, Inc. contract change order no. 8 is to provide and install a new 200/3 service to fire pump house per the Architect. The total cost of the new service per the change order is \$13,754. However, C. Merrill Construction Co., Inc. has provided a credit for seeding versus sod in the amount of \$5,905 which reduces the contract change order to a total of \$7,849. The staff recommended that the Council accept C. Merrill Construction Co., Inc. 's contract change order no. 8 which is an increase of \$7,849 conditioned upon the architect approving the change order in writing, including the pricing and request for additional completion days; and reserving any rights or claims for damages under the contract, including claims for delays in completing the project, quality issues, or otherwise and authorize the County Administrator to execute the change order.

Motion to approve: Vice Chairwoman Clark

Second: Councilman Adkins

Vote: Unanimous
The motion passed.

F: Kimberly Burgess – Consideration of Change Order Number 7 from Thomas and Hutton Engineering for Marsh Cove Fire Station.

Ms. Burgess noted that Thomas & Hutton Engineering Co. provided construction observation for the Marsh Cove Fire Station, and as such the County has an agreement with Thomas & Hutton Engineering Co. that coincides with the construction progress of the fire station. The construction period for the fire station has been extended and therefore the agreement with Thomas & Hutton Engineering Co. must be extended as well. The increase in the contract amount is \$7,500 for an additional 8 weeks of observation. The staff recommended that the Council accept Contract Addendum No. 7 from Thomas & Hutton Engineering Co., in the amount of \$7,500 and authorize the County Administrator to execute the Addendum.

Motion to approve: Vice Chairwoman Clark

Second: Councilman Adkins

Vote: Unanimous

The motion passed.

Old Business: None

Council Members Comments:

Councilman Kemp noted that he had went to Mr. Sneed's wake and that he was honored to be there. .

Councilman Adkins gave honor to Christ and thanked God that everyone was staying safe.

Councilman Garbade had no comments.

Vice Chairwoman Clark said she had attended the LATS Meeting (which was the regional transportation meeting) and that the information given this evening was given to them at their meeting. She noted the passing of Mr. Sneed and said he was an icon to this County. She also noted that her son in law, a Jasper County resident, Chief Command Sgt Major Stephen T. Alston had a change in command yesterday in Columbia and he is now the Brigade Chief Master Sergeant and leads over 300 soldiers. She acknowledged and gave honor to how proud she was of him and that her hat was off to him. She said everyone there spoke of his accomplishments and what a great man he is. She also asked everyone to help her pray for the Council Chairman.

Chairman Sauls said that he had given the State of the County Address on 02.22.2023 in Hardeeville along with the Mayor of Hardeeville and the Mayor of Ridgeland. He also honored the Sneed Family.

Administrator's Report:

Mr. Fulghum noted that his report was in the packet and that he was available for questions. He then asked Ms. Burgess to come forward to pass out the ACFR. She noted that the Auditor could come and present this to Council. She gave an update on the Tax Sale Totals and noted that 275 properties had

been sold. Mr. Fulghum discussed the Impact Fee Study which the County had approved in December 2020. He noted that the County had entered into an agreement with Tischler Bise Inc. to work on for us. They have been working on the Impact Fee Study with staff, capital plans and other things. He noted that they had worked with the municipalities and that Council had allowed us to bring on J. Bragg Consulting in February 2022 to help with road projects with almost a half billion dollars in road projects over the next 20 years and to look for alternative funding sources. This has also allowed the County to coordinate potential 2024 transportation sales tax efforts with Beaufort County which has been helpful because we are all looking at some of the same roads such as Hwy 278, Argent Blvd., and Hwy 170. He noted that the draft report is nearing its completion and hoped to have it before Council soon.

Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II. There was no need to return for executive session.

For more information on any item on this meeting or any presentation please visit https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCjIA .

Adjourn:

Motion to adjourn: Vice Chairwoman Clark

Second: Councilman Adkins

Vote: Unanimous

The motion passed and the meeting adjourned.

Respectfully submitted:

Wanda H. Simmons
Clerk to Council

L. Martin Sauls IV
Chairman

AGENDA ITEM:

#16



Jasper County Engineering Services Public Works Department

P.O. Box 1233 · Ridgeland, South Carolina 29936
Phone (843) 726-7740 · FAX (843) 726-7743

Jasper County Council
M. B. Khan Construction Co., Inc.
Jasper County Farmer's Produce Market Renovations – GMP Package

Meeting Date:	April 3, 2023
Subject and Recommendation:	Presentation of GMP Package for the Jasper County Farmer's Produce Market Renovations – GMP Package
Submitted for:	Acceptance and authorization for the Administrator to execute the GMP Package

Description: The purpose of the M. B. Khan Construction Co., Inc., Jasper County Farmer's Produce Market Renovations – GMP Package is to approve the GMP Package and authorize the County Administrator to execute the GMP Package. The Project ~~WILL NOT~~ start until all permits are obtained – Preliminary submittal has been completed and the final is being prepared. There is a two (2) months' time frame for permitting and materials order and delivery. The Construction time frame is four (4) months giving us a total project time frame of six (6) months. Staff is projecting May – June 2023 permitting, and materials order and delivery for a July 5th start day and completion by October 31, 2023. The Jasper Chamber of Commerce has been contacted and they have reviewed the plan (including the landscaping) and have signed off in agreement.

There are two Alternates Listed:

1. Alt #1 – Paint Exposed Ceiling \$57,400
2. Alt #2 – Seal Contract Floor \$20,600

There are two additional improvements that Staff has identified:

1. Move the HVAC to the ground (allowing for easier maintenance and improve the life of the roof)
2. Renovate the kitchen (the kitchen is in need of many repairs)

Recommendation: Staff recommends that the Council accept the M. B. Khan Construction Co., Inc., Jasper County Farmer's Produce Market Renovations – GMP Package in an amount not to exceed \$900,000. This is \$100,000 is greater than the original funding request due to the two (2) Alternates, HVAC placement move and the Catering Kitchen renovations that were not included in the original scope. The funding source will be the general fund. I have had the Building Maintenance Supervisor go through the plan and the facility and it is his opinion and recommendation that these four (4) additions will improve the life of the facility. Also, it will be less expensive to have done now than it will be later.

Attachments: M. B. Kahn Construction Co., Inc., Jasper County Farmer's Produce Market Renovations – GMP Package

****Should you have any questions, please do not hesitate to contact me.**

Respectfully submitted,

**Rose N. Dobson-Elliott, Director of Engineering Services
Jasper County, South Carolina
(843) 726-7740 – Office
(843) 962-2868 – Cell
rdelliott@jaspercountysc.org**



April 03, 2023

Mr. Andrew Fulghum, Administrator
Jasper County, South Carolina
358 Third Avenue
Ridgeland, SC 29936

RE: Jasper County Farmer's Produce Market Renovations - GMP PACKAGE

Dear Mr. Fulghum,

Please find enclosed our Proposed GMP Package for the Jasper County Farmer's Produce Market Renovations. The GMP estimate is based on plans and specifications received from Woods Dendy Architects, LLC dated December 7, 2022 and addendum #1 dated February 10, 2023. The GMP estimate herein includes the combination of subcontractor quotes and labor and material estimates to complete the scope of work outlined in the contract documents.

~~Our current GMP Estimate for the Farmer's Produce Market is \$700,850 and we anticipate a project duration of 6 months from Notice to Proceed. We also listed two alternates for your consideration, not currently included in the GMP, which total an additional \$78,000. Any clarifications and assumptions are included in the package.~~

We look forward to working with you and your team on this project! Please let us know if you have any questions or concerns about this GMP package.

Sincerely,

M. B. KAHN CONSTRUCTION CO., INC.

Maggie Dittmar, EIT, ALEP
Pre-Construction Services

THE SAME COMMITMENT & QUALITY FOR OVER 90 YEARS.

Post Office Box 1179 • Columbia, SC 29202 • 803.736.2950 • www.mbkahn.com
NC #1425 • FL #CGC056891 (licenses listed per state law)

AIA Document A133[®] – 2019 Exhibit A

Guaranteed Maximum Price Amendment

This Amendment dated the April day of Third in the year Two Thousand Twenty Three, is incorporated into the accompanying AIA Document A133[™]-2019, Standard Form of Agreement Between Owner and Construction Manager as Constructor where the basis of payment is the Cost of the Work Plus a Fee with a Guaranteed Maximum Price dated the Sixth day of September in the year Two Thousand Twenty Two (the "Agreement")
(In words, indicate day, month, and year.)

for the following PROJECT:
(Name and address or location)

Jasper County Farmer's Produce Market
9935 S Jacob Smart Blvd
Ridgeland, SC 29936

THE OWNER:
(Name, legal status, and address)

Jasper County
358 3rd Avenue, Suite 306-A
Ridgeland, SC 29936

THE CONSTRUCTION MANAGER:
(Name, legal status, and address)

M. B. Kahn Construction Co., Inc.
101 Flintlake Road
Columbia, SC 29223

TABLE OF ARTICLES

- A.1 GUARANTEED MAXIMUM PRICE
- A.2 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION
- A.3 INFORMATION UPON WHICH AMENDMENT IS BASED
- A.4 CONSTRUCTION MANAGER'S CONSULTANTS, CONTRACTORS, DESIGN PROFESSIONALS, AND SUPPLIERS

ARTICLE A.1 GUARANTEED MAXIMUM PRICE

§ A.1.1 Guaranteed Maximum Price

Pursuant to Section 3.2.6 of the Agreement, the Owner and Construction Manager hereby amend the Agreement to establish a Guaranteed Maximum Price. As agreed by the Owner and Construction Manager, the Guaranteed Maximum Price is an amount that the Contract Sum shall not exceed. The Contract Sum consists of the Construction Manager's Fee plus the Cost of the Work, as that term is defined in Article 6 of the Agreement.

§ A.1.1.1 The Contract Sum is guaranteed by the Construction Manager not to exceed Seven Hundred Thousand Eight Hundred and Fifty Dollars (\$ 700,850.00), subject to additions and deductions by Change Order as provided in the Contract Documents.

ADDITIONS AND DELETIONS:

The author of this document has added information needed for its completion. The author may also have revised the text of the original AIA standard form. An *Additions and Deletions Report* that notes added information as well as revisions to the standard form text is available from the author and should be reviewed. A vertical line in the left margin of this document indicates where the author has added necessary information and where the author has added to or deleted from the original AIA text.

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

AIA Document A201[™]-2017, *General Conditions of the Contract for Construction*, is adopted in this document by reference. Do not use with other general conditions unless this document is modified.

Int.

AIA Document A133 – 2019 Exhibit A. Copyright © 1991, 2003, 2009, and 2019. All rights reserved. "The American Institute of Architects," "American Institute of Architects," "AIA," the AIA Logo, and "AIA Contract Documents" are registered trademarks of The American Institute of Architects. This document was produced at 14:52:07 ET on 03/27/2023 under Order No.2114375229 which expires on 10/20/2023, is not for resale, is licensed for one-time use only, and may only be used in accordance with the AIA Contract Documents' Terms of Service. To report copyright violations, e-mail docinfo@aiccontracts.com.

User Notes:

(1214671725)

§ A.1.1.2 Itemized Statement of the Guaranteed Maximum Price. Provided below is an itemized statement of the Guaranteed Maximum Price organized by trade categories, including allowances; the Construction Manager's contingency; alternates; the Construction Manager's Fee; and other items that comprise the Guaranteed Maximum Price as defined in Section 3.2.1 of the Agreement.

(Provide itemized statement below or reference an attachment.)

Attachment A

§ A.1.1.3 The Construction Manager's Fee is set forth in Section 6.1.2 of the Agreement.

§ A.1.1.4 The method of adjustment of the Construction Manager's Fee for changes in the Work is set forth in Section 6.1.3 of the Agreement.

§ A.1.1.5 Alternates

§ A.1.1.5.1 Alternates, if any, included in the Guaranteed Maximum Price:

Item	Price
NA	NA

§ A.1.1.5.2 Subject to the conditions noted below, the following alternates may be accepted by the Owner following execution of this Exhibit A. Upon acceptance, the Owner shall issue a Modification to the Agreement.

(Insert below each alternate and the conditions that must be met for the Owner to accept the alternate.)

Item	Price	Conditions for Acceptance
NA		

§ A.1.1.6 Unit prices, if any:

(Identify the item and state the unit price and quantity limitations, if any, to which the unit price will be applicable.)

Item	Units and Limitations	Price per Unit (\$0.00)
NA		

ARTICLE A.2 DATE OF COMMENCEMENT AND SUBSTANTIAL COMPLETION

§ A.2.1 The date of commencement of the Work shall be:

(Check one of the following boxes.)

- The date of execution of this Amendment.
- Established as follows:
(Insert a date or a means to determine the date of commencement of the Work.)
- Upon issuance of all required permits.

If a date of commencement of the Work is not selected, then the date of commencement shall be the date of execution of this Amendment.

§ A.2.2 Unless otherwise provided, the Contract Time is the period of time, including authorized adjustments, allotted in the Contract Documents for Substantial Completion of the Work. The Contract Time shall be measured from the date of commencement of the Work.

§ A.2.3 Substantial Completion

§ A.2.3.1 Subject to adjustments of the Contract Time as provided in the Contract Documents, the Construction Manager shall achieve Substantial Completion of the entire Work:

(Check one of the following boxes and complete the necessary information.)

int.

Not later than one hundred eighty two (182) calendar days from the date of commencement of the Work.

By the following date:

§ A.2.3.2 Subject to adjustments of the Contract Time as provided in the Contract Documents, if portions of the Work are to be completed prior to Substantial Completion of the entire Work, the Construction Manager shall achieve Substantial Completion of such portions by the following dates:

Portion of Work	Substantial Completion Date
NA	

§ A.2.3.3 If the Construction Manager fails to achieve Substantial Completion as provided in this Section A.2.3, liquidated damages, if any, shall be assessed as set forth in Section 6.1.6 of the Agreement.

ARTICLE A.3 INFORMATION UPON WHICH AMENDMENT IS BASED

§ A.3.1 The Guaranteed Maximum Price and Contract Time set forth in this Amendment are based on the Contract Documents and the following:

§ A.3.1.1 The following Supplementary and other Conditions of the Contract:

Document	Title	Date	Pages
NA			

§ A.3.1.2 The following Specifications:
(Either list the Specifications here, or refer to an exhibit attached to this Amendment.)

Attachment C

Section	Title	Date	Pages
NA			

§ A.3.1.3 The following Drawings:
(Either list the Drawings here, or refer to an exhibit attached to this Amendment.)

Attachment D

Number	Title	Date
NA		

§ A.3.1.4 The Sustainability Plan, if any:
(If the Owner identified a Sustainable Objective in the Owner's Criteria, identify the document or documents that comprise the Sustainability Plan by title, date and number of pages, and include other identifying information. The Sustainability Plan identifies and describes the Sustainable Objective; the targeted Sustainable Measures; implementation strategies selected to achieve the Sustainable Measures; the Owner's and Construction Manager's roles and responsibilities associated with achieving the Sustainable Measures; the specific details about design reviews, testing or metrics to verify achievement of each Sustainable Measure; and the Sustainability Documentation required for the Project, as those terms are defined in Exhibit C to the Agreement.)

Title	Date	Pages
NA		

Other identifying information:

§ A.3.1.5 Allowances, if any, included in the Guaranteed Maximum Price:
(Identify each allowance.)

init.

Item Price
NA

§ A.3.1.6 Assumptions and clarifications, if any, upon which the Guaranteed Maximum Price is based:
(Identify each assumption and clarification.)

Attachment B

§ A.3.1.7 The Guaranteed Maximum Price is based upon the following other documents and information:
(List any other documents or information here, or refer to an exhibit attached to this Amendment.)

NA

ARTICLE A4 CONSTRUCTION MANAGER'S CONSULTANTS, CONTRACTORS, DESIGN PROFESSIONALS, AND SUPPLIERS

§ A.4.1 The Construction Manager shall retain the consultants, contractors, design professionals, and suppliers, identified below:
(List name, discipline, address, and other information.)

NA

This Amendment to the Agreement entered into as of the day and year first written above.

OWNER (Signature)

Andrew P. Fulghum, County Administrator
(Printed name and title)

CONSTRUCTION MANAGER (Signature)

William W. Cram Exec Vice President
(Printed name and title)

ink.



Farmer's Produce Market Renovations
Jasper County, SC
April 3, 2023

GMP ESTIMATE SUMMARY	
RENOVATIONS	\$619,300
Dumpster Pad & Fencing	Misc. Cleaning
Replace Restroom Plumbing Fixtures	Existing Fence Repairs
Misc. Painting	Misc. Carpentry
Replace Fans	Landscaping Upgrades
Add Emergency Lighting	Roof Inspection
 CONSTRUCTION MANAGER'S CONTINGENCY (5%)	 \$35,050
 CONSTRUCTION MANAGER'S FEE (7.5%)	 \$46,500
 TOTAL GMP:	 \$700,850

OTHER PROJECT COSTS	
Design Fees	\$20,600
Preconstruction Fee/Costs	\$27,300
Owner Contingency 3%	\$21,000
	<u>\$769,750</u>
	<i>Executed Work Authorization:</i> <u>\$800,000</u>
	<i>Under Budget / (Over Budget):</i> <u>\$30,250</u>

ALTERNATES	
ALT #1 - Paint Exposed Ceiling	\$57,400
ALT #2 - Seal Concrete Floor	<u>\$20,600</u>
	<u>\$78,000</u>

Project name
Labor rate with
Equipment rate with
Report number

APPROXIMATE GUP Estimate
Material Labor
Equipment Equipment
Labor by Location/Quote amount/Price
Unit quantity

Item	Description	Takeoff Qty	Unit	Amount	Material	Amount	Subcontract	Amount	Other	Amount	Unit Cost	Amount
7000.010	Thermal and Moisture Protection Subcontractors 1 Chain Existing Roof 1 Pressure Wash Building & Siteworks Thermal and Moisture Protection Subcontractors	1.00 lb 1.00 lb	lb								8,300.00 /lb 12,200.00 /lb	6,200 92,500 23,800
8000.000	THERMAL AND MOISTURE PROTECTION*			0	0	0	0	0	0	0		23,800
8000.010	FRASER* Finisher Subcontractors 20 Framing Subcontractor 20 Add Screen Wall Access 20 Add Screen Wall Finisher Subcontractors	1.00 lb 2.00 sq 128.00 sf	lb sq sf								70,500.00 /lb	70,500 70,500
8000.010	Paints & Coatings 10 Painting Subcontractor 10 Paint Roomroom Interiors 300 Paint Existing Siding & Trim Paints & Coatings	1.00 lb 1,500.00 sf 4,227.00 sf	lb sf sf								49,250.00 /lb	49,250 49,250
9000.000	FRAMES*			0	0	0	0	0	0	0		0
9000.010	SPECIAL TIE*			0	0	0	0	0	0	0		0
10000.000	Tank, Bath, and Laundry Accessories* Remove & Replace Toilet Accessories Tank, Bath, and Laundry Accessories* 2.40 Labor hours	6.00 ea	ea									14,800
10010.000	Pool Count/Decking* Remove/Replace Brk Delectent Pool Count/Decking* 500.163 Labor hours	16,405.00 sf	sf								9.94 /sf	16,383 16,383
20000.000	SPECIAL TIE*			0	0	0	0	0	0	0		0
20000.010	PLUMBING*			16,844	4,940							14,800
27000.100	Plumbing 10 Plumbing Subcontractor 10 Remove & Replace Lavatories 10 Remove & Replace Water Fountains Plumbing	1.00 lb 1.00 lb 1.00 lb	lb lb lb								46,807.00 /lb	46,807 46,807
28000.000	PLUMBING*			0	0	0	0	0	0	0		0
28000.010	ELECTRICAL*			0	0	0	0	0	0	0		0
29000.010	Electrical Subcontractor	1.00 lb	lb								77,178.00 /lb	77,175

Item	Description	Takeoff Qty	Unit	Amount	Material	Amount	Subcontract	Amount	Other	Amount	Unit Cost	Total	Amount
20000.010	Electrical Subcontractors												
10	Add E&E Lighting	1.00	lb	-	-	-	-	-	-	-	-	-	-
10	Add Fire	1.00	lb	-	-	-	-	-	-	-	-	-	-
10	Add Emergency Lighting	1.00	lb	-	-	-	-	-	-	-	-	-	-
	Electrical Subcontractors						77,175						77,175
	ELECTRICAL*						77,175						77,175
32000.000	EXTERIOR IMPROVEMENTS*												
32000.010	Improve: Fencing												
30	Fencing Subcontractor	1.00	lb	-	-	-	-	-	-	-	-	-	-
30	Ornamental Metal Vehicle Gates	4.00	sq	-	-	-	-	-	-	-	-	-	-
30	Ornamental Metal Personnel Gates	4.00	sq	-	-	-	-	-	-	-	-	-	-
30	Ornamental Metal Repair	1,004.00	lf	-	-	-	-	-	-	-	-	-	-
50	Wood Dumpster Fences	70.00	lf	-	-	-	-	-	-	-	-	-	-
50	Wood Dumpster Gate	2.00	sq	-	-	-	-	-	-	-	-	-	-
	Improve: Fencing						121,268						121,268
	1,044,500 Labor hours												
32000.010	Landscape General												
10	Landscape Allowance	1.00	lb	-	-	-	-	-	-	-	-	-	-
	Landscape General						23,700						23,700
	14,000 Labor hours												
	EXTERIOR IMPROVEMENTS*						144,968						144,968
5000	1,500,100 Labor hours												
				85,785		5,900				16,778		10,653	642,695

Description	Amount	Totals	Hours	Rate	Cost Basis	Cost per Unit	Percent of Total
Labor	66,786						8.09%
Benefits	5,900						0.74%
Subcontract	446,898						53.89%
Equipment	10,778						1.31%
Other	10,852						1.31%
Baker Tea	542,885	942,885					77.45% 27.45%
Taxes & Ins On Labor	472		8.00	%	C		0.07%
Taxes of Registered Business License Fees	26,769		37.00	%	C		3.27%
Taxes of Registered Permit Fees & Plan Review	3,000				L		0.45%
Builder's Risk Insurance	13,180				L		1.58%
Builder's Risk Insurance	1,548				L		0.18%
Builder's Risk Insurance	87,434	890,128					8.16% 88.82%
GAP Subcontractor Bonds	1,348				C		0.16%
GAP Cert. Gen. Liability Insur	6,000				T		1.18%
GAP Perf & Payment Bond	5,917				T		0.70%
GAP Perf & Payment Bond	19,225	818,364					2.70% 84.37%
GAP Cert Fees	46,652		7.00	%	T		5.63%
GAP Cert Contingency	28,042		5.00	%	T		3.40%
GAP Cert Contingency	31,084	709,348					11.05% 88.88%
Total		700,848					

Estimate Totals



Jasper County Farmer's Produce Market Jasper County, SC

CLARIFICATIONS & ASSUMPTIONS GMP ESTIMATE

April 03, 2023

The following are notes associated with the estimate developed from the current documents. The items listed are assumptions and/or clarifications when 1) information is not shown on the documents, 2) if the document information is not clear, 3) if an item was discussed but not in the documents, or 4) if the item should be included in the project. The intent of this list is to attempt to create a shared understanding of the design and related costs.

GENERAL

- The Jasper County Farmer's Market GMP and Clarifications and Assumptions are primarily based on plans and specifications by Woods Dendy Architects, LLC dated 12/07/2022, and addendum #1 dated 2/10/2023.
- The project documents have been submitted to the Town of Ridgeland for review by the Planning Commission. Town of Ridgeland Planning Commission review fees and business license fees are included in the GMP.
- The project will commence upon receipt of both the signed GMP and required permits.
- The schedule is based on timely availability and delivery of all required materials along with lead times for each scope of work provided by the subcontractor(s).
- ~~Unless otherwise noted, the cost of all required governmental and regulatory permits and fees is excluded from the GMP and shall be paid for by the Owner, including but not limited to utility connection fees, impact fees, demolition permits, etc.~~
- It was assumed this project would not seek LEED or Green Globes certification, therefore documentation and submittals for this have not been included.
- The Submittal Form created by M. B. Kahn Construction requires submittals for specified items in the plans prepared by Woods Dendy Architects, LLC.
- Preconstruction costs/fee and third-party material inspections/testing are not included in the GMP.
- MBK assumes we can use temporary/existing utilities, including consumption charges, at no additional charge.
- We assume on-site materials from landscaping and Concrete Dumpster Pad excavation will be acceptable for backfilling low areas of landscaping if needed.
- A roof inspection was included in the GMP. If repair or replacement work is required as a result of this inspection, this will require a Change Order.
- The Farmer's Produce Market will be out of commission for use by others during renovation work.
- Alternates are not included in the GMP, but are offered as add alternates, if desired. They are as follows:
 - Alt #1 - Paint Exposed Ceilings
 - Alt #2 - Seal Concrete Floors

- Allowances are included as follow:
 - Allowance #1 - Landscaping

EXCLUSIONS

The followings are specifically excluded from this GMP proposal:

- Anything to do with existing JASPER COUNTY FARMERS PRODUCE MARKET sign on gable
- Parking lot upgrades or adds
- Any electrical items not identified on the plans/scope
- Any plumbing items not identified on the plans/scope
- Any structural items not identified on the plans/scope

END

Jasper County Farmer's Market Renovations

Index of Specifications

BID PROJECT MANUAL: January 10, 2023

DIVISION 00 BIDDING & SUBCONTRACT REQUIREMENTS (M. B. KAHN CONSTRUCTION CO., INC.)

	Pages
Preface	1
Instructions to Bidders	2
Invitation To Bid	2
Conflict Resolution Form	1
Contract Documents	1
Subcontract, M. B. Kahn Construction Co., Inc.....	7
Subcontract, Attachment "A"- Safety Requirements	1
Subcontract, Attachment "B"- Alcohol and Substance Abuse program	2
Subcontract, Attachment "C"- NPDES General Permit.....	2
Subcontract, Attachment "D"- Illegal Immigration Reform	1
Sample Insurance Certificate Form	5
Sample Application for Payment	1
Release of Lien and General Release	1
Sample Insurance Certificate Form	5
Sample Subcontract Payment Bond	1
Sample Subcontract Performance Bond	1
Project Construction Milestone Schedule.....	1

See design documents for product information

General Requirements

Section	Title	No. of Pages
01020	Allowances/Unit Prices	1
01030	Alternates	1
01045	Cutting and Patching	3
01050	Field Engineering	2
01152	Applications for Payment	2
01153	Change Order Procedure	4
01200	Project Meetings	3
01300	Submittals	4
01340	Submittals of Substitutions	3
01640	Product Handling	2
01720	Project Record Documents	4
01730	Operation and Maintenance Data	3
01740	Guarantees & Warranties	1
01750	Contract Closeout	3

**Jasper County Farmer's Produce Market
Jasper County, South Carolina**

Index of Specifications

SUBCONTRACT DOCUMENTS (M.B. KAHN CONSTRUCTION CO., INC.)

Subcontract Documents

No. of Pages

Substitution Request Form

2

DRAWING SPECIFICATIONS (WOODS DENDY ARCHITECTS, LLC)

**Jasper County Farmer's Produce Market Renovations
Index of Drawings**

BID DRAWINGS: December 7, 2022

<u>INDEX</u>	<u>TITLE</u>
GENERAL	
G000	Cover Sheet
G001	Survey
A100	Site Fencing Replacement
A101	Site Plan
A102	Life Safety
A103	Existing Column Plan
A105	Floor Plan
A105	Elevations
A106	Elevations
A107	Screen Wall Detail
A108	Section
A109	Existing Photos
A110	Existing Photos
A111	Existing Photos and Narrative
A112	Mounting Heights
A113	Electrical

AGENDA ITEM:

#17



Jasper County Finance Department

358 Third Avenue, Post Office Box 1149
Ridgeland, South Carolina 29936
Phone (843) 717-3692 Fax (843) 717-3626

Kimberly Burgess, CPA, CGFO
Director, Administrative Services Division
kburgess@jaspercountysc.gov

Jasper County Council Addition of HVAC Units Criminal Investigation Division Building

Meeting Date:	April 3, 2023
Subject and Recommendation:	Sheriff Hipp has requested the County Council approve the addition of HVAC units to the Criminal Investigation Division (CID) Building to heat and cool the former jail area which is now being used as a work area for various department personnel. Staff recommends that the Council accept the quote provided by Coastal Cooling Solutions Quote #120 in the amount of \$56,468.00
Submitted for:	Council acceptance and approval of the Coastal Cooling Solutions Quote #120 in the amount of \$56,468 to add heating and cooling units to the CID building.

Description: The Criminal Investigation Division has expanded the use of the current location by utilizing the area within the building formerly known as the jail. The jail area is not heated or cooled. The Sheriff's department reached out to three HVAC providers to obtain quotes for adding heating and cooling units to the jail. The three quotes were reviewed by Olan Roberts, the Jasper County building maintenance manager, and Maggie Ditmar Brown, with M. B. Kahn. Both Mr. Roberts and Ms. Brown determined that of the three quotes, Coastal Cooling Solutions was the best proposal to meet the immediate needs of CID.

Recommendation: Staff recommends that the Council accept Quote #120 provided by Coastal Cooling Solutions in the amount of \$56,468 and authorize the County Administrator to execute any documents necessary to complete the project.

Attachments:

Coastal Cooling Solutions Quote #120
Palmetto Heating & Air of the Lowcountry, Inc., Proposal
R. S., Andrews of SC Estimate #22-7351



Coastal Cooling Solutions

472 Browns Cove Road | Ridgeland, South Carolina 29936
843 784 2016 | chip@coastalcoolinghvac.com | <https://coastalcoolinghvac.com>

RECIPIENT:

Deanne Spikes
P.O. Box 1149
Ridgeland, South Carolina 29936

Quote #120

Sent on Jan 27, 2023

Total \$56,468.00

SERVICE ADDRESS:

1460 Carters Mill Road
Ridgeland, South Carolina 29936

PRODUCT / SERVICE	DESCRIPTION	QTY.	UNIT PRICE	TOTAL
Carrier mini split systems	Installing (5) heat pump condensers Installing (13) high wall head units. Running all copper line sets. Running all communication wire. Installing drain pumps and drain lines. Drilling through block walls. Pads for outdoor units. All necessary vibration pads. Surge protection on outdoor units. High voltage ran from disconnects. All miscellaneous material needed to complete job. All taxes, labor, and permits. 7 year part and compressor warranty. 2 year labor warranty. 1 year service agreement.	1	\$56,468.00	\$56,468.00

Total \$56,468.00

Price does not include electrical and disconnects.

Thank you for the opportunity to provide you with this estimate. Please feel free to contact me anytime with any questions regarding this estimate. We look forward to working with you!

Thanks,
Chip Scovronski
843-368-0007

PROPOSAL

**Palmetto Heating & Air
of the Lowcountry Inc.**

P.O. Box 589
Hardeeville, SC 29927

(843) 784-3541 Fax (843) 784-3547
www.palmettoheatingandair.com

TO:

Jasper County Sheriff's Office

PHONE	DATE
JOB NAME / LOCATION	03/10/23
JOB NUMBER	JOB PHONE

We hereby submit specifications and estimates for:

System 1: One 36,000 BTU outdoor unit and four 9,000 BTU indoor units. Carrier equipment.

System 2: One 36,000 BTU outdoor unit and three 12,000 BTU indoor units. Carrier equipment.

System 3: One 12,000 BTU outdoor unit and one 12,000 BTU indoor unit. Carrier equipment.

System 4: One 3 ton heat pump split system for file rooms, hallway, gun room and evidence room. All miscellaneous ductwork, refrigerant piping, drains and labor is included. Equipment will be Weathermaker 15.0 SEER equipment.

Total for all the above. \$55,435.00

Exclusions: #1: No line voltage wiring.

2: Office unit will require moving one electrical conduit pipe on wall.

Option: All indoor units come with a remote. If you want hard wired regular thermostats. Total of eight thermostats. Additional \$4,990.00

Option 1: Install Aprilaire Media Type Filters. - \$800.00 each

Option 2: Install a GPS device for odor and germ elimination. - \$900.00 each

Option 3: Install an Aprilaire dehumidifier for humidity control. - \$4200.00 each

We Propose hereby to furnish material and labor — complete in accordance with the above specifications, for the sum of: _____ dollars (\$)

Payment to be made as follows:

100% due upon completion, a 3% merchant fee will be added to all credit card transactions.

All material is guaranteed to be as specified. All work to be completed in a professional manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado, and other necessary insurance. Our workers are fully covered by Walker's Compensation Insurance.

Acceptance of Proposal — The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

Date of Acceptance: _____

Authorized
Signature _____

Note: This proposal may be
withdrawn by us if not accepted within _____

days.

Signature _____

Signature _____



R S Andrews of SC
PO Box 1654
Bluffton, SC 29910

Estimate

Date	Number
10/26/2022	22-7351

Bill To Address:
Jasper County P.O. Box 1149 Ridgeland SC 29936

WorkShop Address:
Jasper County 1460 Carters Mill Rd Ridgeland, SC 29936

Agreement #	PO #	Terms	Due Date	Sales Rep	WO #
		COD	10/26/2022	Charles Wetmore	
Item	Description	Quantity	Price	Amount	
15 HVAC Replacement	Heating & Cooling By Charles Wetmore on 10/26/2022 at 3 19:40 PM Install the following new mini-split, multi-head systems at the former Jasper County Jail: *does not include electrical needed to outdoor units (4) Price includes four, four head systems as follows: System #1: 36,000BTU outdoor and four, 9,000BTU indoor units System #2: 36,000BTU outdoor and four, 9,000BTU indoor units System #3: 36,000BTU outdoor and four, 9,000BTU indoor units System #4: 36,000BTU outdoor and three, 12,000BTU indoor units	1 00	\$87,450 00	\$87,450.00	
We appreciate you and your business!					
				Sales Tax	\$0 00
				Total	\$87,450 00
				Balance Due	\$0.00

Phone #	Fax #	E-mail
843-708-5090		service@gorsandrews.com

AGENDA ITEM:

#18



Jasper County Finance Department

358 Third Avenue, Post Office Box 1149
Ridgeland, South Carolina 29936
Phone (843) 717-3692 Fax (843) 717-3626

Kimberly Burgess, CPA, CGFO
Director, Administrative Services Division
kburgessr@jaspercountysc.gov

Jasper County Council Marsh Cove Road Improvements APAC Atlantic, Inc. Change Order #2 and Change Order #3

Meeting Date:	April 3, 2023
Subject and Recommendation:	APAC Atlantic, Inc. has submitted two change orders--#2 and #3 for the Marsh Cove Road Improvements project in the amount of \$36,844.35 and \$14,535.65, respectively. Change order #2 includes the installation of 6-inch graded aggregate base course and a deduction for onsite earthwork. Change order #3 reinstates the onsite earthwork deducted from the contract in change order #2 along with additional mobilization and root removal charges. County staff recommends that the County Council approve change order numbers 2 and 3 and authorize the County Administrator to execute all necessary documents for the change orders.
Submitted for:	County Council approval of change order numbers 2 and 3 and authorize the County Administrator to execute all necessary documents for the change orders.

Description: The Marsh Cove Road Improvement project is partially funded by County Transportation C-Funds. The project included the paving of a section of Marsh Cove Road to allow fire apparatus access to the new Marsh Cove Fire Station. The project was undertaken with some urgency so that the road would be paved and ready for use when the fire station opened. During construction the contractor noted that the road required additional aggregate and suggested that the additional cost could be offset by the removal of onsite earthwork which was a ditch line on the north side of Marsh Cove Road closest to the fire station. The change order was received and recommended by the project engineer, Alliance Consulting Engineers, Inc. Therefore, the County approved the change order which is within the 10% approval threshold to facilitate the completion of the project. However, Thomas & Hutton, the engineer for the Marsh Cove Fire Station, noted that the ditch line needed to be installed as previously agreed upon to provide storm water conveyance for the dry detention pond located on the southside of the Marsh Cove Fire Station property. Therefore, APAC has submitted change order #3 to reinstate the onsite earthwork and now requires a mobilization fee and the removal of a tree root at the corner of the property. County staff intends to request additional funds from the Jasper County Transportation Committee to include the change order amounts.

Recommendation: Staff recommends that the Council accept change APAC change order #2 in the amount \$36,844.35 and APAC change order #3 in the amount of \$14,535.65 and authorize the County Administrator to execute any documents necessary to accept the change orders.

**Jasper County Council
Marsh Cove Road Improvements
APAC Atlantic, Inc. Change Order #2 and Change Order #3**

Attachments:

APAC Atlantic, Inc. Change Order #2 for Marsh Cove Road Improvements

APAC Atlantic, Inc. Change Order #3 for Marsh Cove Road Improvements

SECTION 00 63 63

CHANGE ORDER

No. 2

Date of Issuance: March 22, 2023

Effective Date:

Project: Marsh Cove Roadway
Improvements located in unincorporated
Jasper County, South Carolina

Owner: Jasper County, South Carolina

Owner's Contract No:

Contact:

Date of Contract: March 2022

Contractor: APAC Atlantic, Inc.

Engineer's Project No. 18189-0027

The Contract Documents are modified as follows upon execution of this Change Order:

Description: Installation of 6-inches of Graded Aggregate Base Course. Earth Work Deduct due to regrading and modifying the drainage culvert.

Attachments: (List documents supporting change): Change Order Summary dated January 17, 2023

CHANGE IN CONTRACT PRICE:

CHANGE IN CONTRACT TIMES:

Original Contract Price:

Original Contract Times: Working days: Calendar days

\$ 456,027.00

Ready for final payment (days or date): February 22, 2023

Increase from previously approved Change Orders
No. 1 to No. 1:

[Increase] [Decrease] from previously approved Change Orders
No. 1 to No. 1:

\$ 600.00

Ready for final payment (days):

Contract Price prior to this Change Order:

Contract Times prior to this Change Order:

\$ 456,527.00

Ready for final payment (days or date): February 22, 2023

[Increase] [Decrease] of this Change Order:

[Increase] [Decrease] of this Change Order:

\$ 36,844.35

Ready for final payment (days or date):

Contract Price incorporating this Change Order

Contract Times with all approved Change Orders:

\$ 493,371.35

Ready for final payment (days or date): February 22, 2023

REQUESTED:

RECOMMENDED:

ACCEPTED:

By: 
Contractor (Authorized Signature)

By: 
Engineer David Novolny, P.E.

By: _____
Owner Andrew P. Fulghum

Date: 3/22/23

Date: 3/22/23

Date:

18189-0027

CHANGE ORDER
00 63 63-1

March 2022



APAC-Atlantic, Inc
A CRH Company
47 Teller Place
P.O. Box 1224
Savannah, GA 31402

January 17, 2023

Mr. Dave Novotny, P.E.
Alliance Consulting Engineers, Inc
PO Box 8147
Columbia, SC 29202-8147

1/19/2023

Subject: Marsh Cove Roadway Improvements - CO #2 GAB changes

Mr. Novotny:

APAC Atlantic, Inc. (APAC) is providing the attached pricing for the change from scarifying and placing 2" of GAB on the original roadbed to the adjusted 6" graded aggregate base course over the entire SY of the original roadway. As noted in the email from ECS Southeast earlier today, the proof roll on the roadway went well, however, the existing aggregate base that was used during design was not present as described in the geotechnical investigations. The recommendation was to increase the thickness of the graded aggregate base to 6" across the entirety of the roadway to accommodate the usage from the fire station. Attached pricing reflects the deduction for the original scarifying and placement, and the increased quantity for the 6" graded aggregate base per the already existing contract line item. Please address this via CO as soon as possible, with a verbal agreement prior to so that we can start installation.

Marsh Cove Roadway Improvements - GAB changes				
Item Description	Unit	Quantity	Rate	Total
Onsite Earthwork (deduct)	LSU	1.00	-11035.65	-\$11,035.65
Install 6-Inch Graded Aggregate Base Course (add)	SY	380.00	126.00	\$47,880.00
Total				\$36,844.35

APAC appreciates your consideration of this matter. If you have any questions, please feel free to contact me at blake.martin@apacatlantic.com or by phone at 912-346-8467. Thank you for your time and consideration.

Respectfully,

Blake Martin
Project Manager
APAC-Atlantic, Inc.

CC: Job File 761077, Luke Guess

PH 912-443-3400
FAX 912-443-0114
PO Box 1224, Savannah, GA 31402

SECTION 00 63 63

CHANGE ORDER

No. 3



Date of Issuance: March 22, 2023 Effective Date: _____

Project <u>Marsh Cove Roadway Improvements located in unincorporated Jasper County, South Carolina</u>	Owner <u>Jasper County, South Carolina</u>	Owner's Contract No. _____
Contract: _____	Date of Contract <u>March 2022</u>	
Contractor <u>APAC Atlantic, Inc.</u>	Engineer's Project No. <u>18159-0027</u>	

The Contract Documents are modified as follows upon execution of this Change Order:
~~Remove~~ Remove the root ball from a tree that has been removed. Grade a V-Bottom drainage ditch from the Fire Station Driveway to the SCDOT Right of Way.

Attachments: (List documents supporting change): Change Order Summary dated January 17, 2023

CHANGE IN CONTRACT PRICE:	CHANGE IN CONTRACT TIMES:
Original Contract Price: <u>\$ 456,027.00</u>	Original Contract Times: <input type="checkbox"/> Working days: <input checked="" type="checkbox"/> Calendar days Ready for final payment (days or date): <u>February 22, 2023</u>
Increase from previously approved Change Orders No. <u>1</u> to No. <u>2</u> : <u>\$ 37,141.15</u>	[Increase] [Decrease] from previously approved Change Orders No. _____ to No. _____ Ready for final payment (days): _____
Contract Price prior to this Change Order: <u>\$ 493,371.35</u>	Contract Times prior to this Change Order: Ready for final payment (days or date): <u>February 22, 2023</u>
[Increase] [Decrease] of this Change Order: <u>\$ 14,535.65</u>	[Increase] [Decrease] of this Change Order: Ready for final payment (days or date): _____
Contract Price incorporating this Change Order: <u>\$ 507,907.00</u>	Contract Times with all approved Change Orders: Ready for final payment (days or date): <u>February 22, 2023</u>

REQUESTED: By:  Contractor (with seal signature)	RECOMMENDED: By:  Engineer <u>David Novotay PE</u>	ACCEPTED: By: _____ Owner <u>Andrew P Fulburn</u>
Date: <u>3/22/23</u>	Date: <u>3/22/23</u>	Date: _____



APAC-Atlantic, Inc
A CRH Company
47 Telfair Place
P.O. Box 1224
Savannah, GA 31402

March 22, 2023

Mr. Dave Novotny, P.E.
Alliance Consulting Engineers, Inc
PO Box 8147
Columbia, SC 29202-8147

Subject: Marsh Cove Roadway Improvements CO #3 Additional Ditch Grading

Mr. Novotny:

APAC Atlantic, Inc. (APAC) is providing the attached pricing to establish a ditch on the north side of the roadway closest to the newly built fire station.

Marsh Cove Roadway Improvements - Additional Ditch Grading				
Item Description	Unit	Quantity	Rate	Total
Onsite Earthwork (addition)	LSU	1.00	11035.65	\$11,035.65
Mobilization	LSU	1.00	2300.00	\$2,300.00
Root Removal	LSU	1.00	1000.00	\$1,000.00
Total				\$14,335.65

This pricing is based on the following requirements:

1. Any asphalt repairs due to root removal is not included in the pricing. Existing issues were caused by the removal of the tree by others and are documented via photos. Conditions will be captured again prior to removal.
2. Any layout required is to be provided by others.
3. Any erosion control is to be provided by others.
4. APAC's subcontractor will remove the root ball remaining to allow for establishment of the new ditch line. They will work in a manner to not damage anything, but this cannot be confirmed as this is taking place after the roadway is completed.

APAC appreciates your consideration of this matter. If you have any questions, please feel free to contact me at blake.martin@apacatlantic.com or by phone at 912-346-8467. Thank you for your time and consideration.

Respectfully,

Blake Martin
Project Manager
APAC-Atlantic, Inc.

CC: Job File 791077, Luke Guess

PH 912-443-3400
FAX 912-443-0114
PO Box 1224, Savannah, GA 31402

AGENDA ITEM:

#19:

Councilmember Comments