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Pursuant to Ordinance #08-17, Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's Regular Meeting start time) on the **Public Comments Sign in Sheet** on the Podium to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes. Written Public Comments may also be submitted by 1PM on the date of the Council Meeting by emailing your comment to: comments@jaspercountysc.gov.

To participate in a **Public Hearing for a specific agenda item**, you may either email written public comments to comments@jaspercountysc.gov by **1:00PM on Monday, April 17, 2023**; or you can speak in person at the Council Meeting by signing in on the **Public Hearing Sign In Sheet** located outside the Council Chambers Doors prior to the start of the meeting.

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL WORKSHOP AND COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg.
358 3rd Avenue Ridgeland, SC 29936
Monday, April 17, 2023

AGENDA

4:30PM

Budget Workshop:

14th Circuit Public Defender's Office – **Stephanie Smart-Gittings, Public Defender**
Beaufort Jasper EOC – **James Williams, Executive Director**
Lowcountry RTA /Palmetto Breeze Transit – **Mary Lou Franzoni, Executive Director**
USCB – **Al M. Panu, Chancellor**
Election Commission – **Jeanine Bostick**

5:30PM

1. Call to Order by Chairman Sauls

Clerk's Report of Compliance with the Freedom of Information Act.

In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification

2. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – **Election Matters; Bailey Park; Professional Services—Pratt Memorial Library; Airport Matters**

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body –Jasper Ocean Terminal****

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

- 3: Return to Open Session at 6:30PM
 - 3.1 Action coming out of Executive Session
4. Pledge of Allegiance and Invocation:
5. Discussion of Consent Agenda and Agenda Items:
6. Approval of Agenda:

PRESENTATIONS AND PROCLAMATIONS

7. Proclamations:

Chairman Sauls - Proclamation to the family of Rev. Samuel Gregory recognizing his contributions to Jasper County

8. Presentations:

Heather Rath – Legislative Update

PUBLIC HEARINGS AND ACTION ITEMS

9. **David Tedder** – **Public Hearing Only** of an ordinance to amend Chapter 6 of the County Code of Ordinances (Buildings and Building Regulations) to Update References, Fees and Matters Related Thereto (*Matter tabled on 04.03.2023 until a workshop*) No vote will be taken on this item.

10. **David Tedder** – Consideration of the **3rd reading** of Ordinance **#O-2023-06** of to extend the date by which certain property subject to a Development Agreement entered into by the County and Conduit Street Partners, LLC (CSP) must be conveyed by the property's current owner to the developer thereof, to allow for additional time for the developer to complete the full entitlement of the property, and matters related thereto. (*1st reading 03.20.2023; 2nd reading 04.03.2023*)

CITIZEN COMMENTS

11. **Open Floor to the Public per Ordinance 08-17** Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:30PM start time on the Sign In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

12: Resolutions:

Andrew Fulghum and Smittie Cooler – Resolution #R-2023-04 supporting the South Carolina American Revolution Sestercentennial Commission and recognizing and approving the Jasper County 250 Committee.

13. Administrator's Report

CONSENT AGENDA

14. **Rose Dobson** – Presentation and consideration of bids for up to five (5) 25 ft. containers and one (1) compactor.

15. **Danny Lucas** – Consideration of the **3rd reading** of Ordinance #O-2023-05 to authorize Jasper County to Enter Into A Memorandum of Understanding/Lease Agreement with Jasper-Ridgeland Youth Baseball, Inc. ("JRYB") for the use of Athletic Facilities. (*1st reading 03.06.2023; 2nd reading 04.03.2023*)

16: **Danny Lucas** – Consideration of the recommended CDBG Needs Assessment for 2023.

17. Approval of the minutes of March 6, 2023:

END OF CONSENT AGENDA

18. Council Members Comments

19. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

20. Adjournment:

***Council may act on any item appearing on the agenda including items discussed in executive session.**

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

***Special Accommodations Available Upon Request to Individuals with Disabilities*
*(843) 717-3696***