

**AGENDA**  
**ITEM # 13**

**STATE OF SOUTH CAROLINA  
COUNTY OF JASPER  
ORDINANCE # 0-2024-09**

**AN ORDINANCE OF JASPER COUNTY COUNCIL**

**To amend the Jasper County Code of Ordinances by repealing Chapter 28, *Utilities*, Articles II through IV in their entirety and replacing them with a new Article II**

**WHEREAS**, The Jasper County Council has undertaken to periodically review County Ordinances for relevance and adjustment; and

**WHEREAS**, The Jasper County Council realizes Ordinances may from time to time become out dated, no longer valid, or may need enhancement or revision; and

**WHEREAS**, pursuant to the powers and authorities granted to counties under Home Rule Act of 1975, and specifically Title 4, Chapter 9 of the Code of Laws of South Carolina, counties may establish or abolish agencies, departments, boards, commissions, and positions in the county in accordance with § 4-9-30 of the Code of Laws of South Carolina; and

**WHEREAS**, the provisions of Article II of Chapter 28, *Hardeeville Area Water Quality Management Agency*, and Article III, *Beaufort-Jasper County Water Authority* are no longer necessary due to the acquisition by the Beaufort-Jasper Water and Sewer Authority of the City of Hardeeville water and sewer system in 2002, and the assumption by the Beaufort-Jasper Water and Sewer Authority of various water supply and distribution functions as well as collection, treatment, disposal and recycling of wastewater in Jasper County, pursuant to South Carolina 2009 Act No. 55, codified as Sections 6-37-10, et seq., and

**WHEREAS**, 2009 Act No 55, Section 2, effective June 2, 2009, specifically provides:

"The provisions of this act are intended to supersede all other legislative acts or actions of a county council which are inconsistent with this act. Therefore, all other legislative acts or actions of a county council taken to date concerning the establishment of the authority that are inconsistent with this act are hereby repealed to the extent of such inconsistencies."

**NOW THEREFORE, BE IT ORDAINED**, by the Jasper County Council duly assembled and by the authority of the same;

1. The Hardeeville Area Water Quality Management Agency, established by Jasper County Ordinance of 1-7-80, such ordinance being codified at Sections 28-36 through 28-41 (with Sections 28-42 through 28-70 reserved) is hereby abolished, and Article II of Chapter 28, *Hardeeville Area Water Quality Management Agency*, is deleted in its entirety.
2. Article III of Chapter 28 is hereby renamed "Article II, *Beaufort-Jasper County Water and Sewer Authority*, and all Sections of such prior Article III are deleted, with the exception of a new Section 28-36, to read as follows:

Sec. 28-36. Water and Sewer. For provisions regarding the provision of water and sewer facilities in Jasper County, including the authority, jurisdiction, appointment of members and other matters regarding the Beaufort-Jasper Water and Sewer Authority, reference may be had to 2009 Act No. 55, codified at Sections 6-37-10, *et seq.* of the Code of Laws of South Carolina, as such may hereafter be amended.
3. Article IV, *Rural Water System*, is hereby deleted in its entirety, with Code Sections 28-37 through 2-113 to be shown as "*Reserved.*"
4. Pursuant to the requirements of Section 2 of 2009 Act 55, provisions of ordinances previously adopted by County Council, which are not consistent with the provisions of 2009 Act No. 55, are deemed superseded and repealed.

5. If any section, clause, paragraph, sentence or phrase of this ordinance, or application thereof any person or circumstances must, for any reason be held to be invalid or unconstitutional. The invalid section, clause paragraph, sentence, phrase or application shall no way affect the remainder of this ordinance: and is hereby declared to be the intention of the County Council that the remainder of this ordinance would have passed notwithstanding the invalidity or unconstitutionality of any section, clause paragraph, sentence or phrase thereof.
  
6. This ordinance shall take effect upon approval by Council.

\_\_\_\_\_  
L. Martin Sauls. IV, Chairman

Attest:

\_\_\_\_\_  
Wanda H. Giles, Clerk to Council

Ordinance O-2024-09

First Reading: 03.04.2024  
Public Hearing: 04.01.2024  
Second Reading: 04.01.2024  
Third Reading:  
Adopted:

Reviewed for form and draftsmanship by Jasper County Attorney

\_\_\_\_\_  
David L. Tedder

\_\_\_\_\_  
Date



**AGENDA**  
**ITEM # 14**

---

---

AN ORDINANCE

AUTHORISING THE EXECUTION AND DELIVERY OF CERTAIN INSTRUMENTS RELATING TO THE ACQUISITION, CONSTRUCTION, RENOVATION, EQUIPPING, USE, AND LEASING OF CERTAIN COUNTY FACILITIES; APPROVING THE ISSUANCE OF ST. PETERS PARISH/JASPER COUNTY PUBLIC FACILITIES CORPORATION INSTALLMENT PURCHASE REVENUE BONDS AND BOND ANTICIPATION NOTES; CONSENTING TO THE FORM OF TRUST AGREEMENTS BETWEEN ST. PETERS PARISH/JASPER COUNTY PUBLIC FACILITIES CORPORATION AND THE CORPORATE TRUSTEE; THE LEASE OF CERTAIN PERSONAL PROPERTY, REAL PROPERTY AND THE BUILDINGS AND OTHER SITE IMPROVEMENTS LOCATED THEREON, BY JASPER COUNTY, SOUTH CAROLINA TO ST. PETERS PARISH/JASPER COUNTY PUBLIC FACILITIES CORPORATION, INCLUDING AUTHORISING THE EXECUTION AND DELIVERY OF A BASE LEASE AGREEMENT, BETWEEN JASPER COUNTY AND ST. PETERS PARISH/JASPER COUNTY PUBLIC FACILITIES CORPORATION; AUTHORISING THE EXECUTION AND DELIVERY OF A PUBLIC FACILITIES PURCHASE AND OCCUPANCY AGREEMENT BETWEEN JASPER COUNTY AND ST. PETERS PARISH/JASPER COUNTY PUBLIC FACILITIES CORPORATION; AUTHORISING THE EXECUTION AND DELIVERY OF A LEASE AGREEMENT BETWEEN JASPER COUNTY AND ST. PETERS PARISH/JASPER COUNTY PUBLIC FACILITIES CORPORATION; AND OTHER MATTERS RELATING THERETO.

---

---

## TABLE OF CONTENTS

(This Table of Contents for the Ordinance is for convenience of reference only and is not intended to define, limit, or describe the scope or intent of any provision of the Ordinance)

	Page
Section 1. Approval of Leasing of New Facilities Real Property and Capital Projects by County; Approval and Execution of Base Lease Agreement. ....	2
Section 2. Approval of Purchase and Use of the New Facilities Real Property and Capital Projects by County; Approval and Execution of the Facilities Agreement.....	2
Section 3. Approval of Lease Purchase of the Capital Projects by County; Approval and Execution of the Lease Agreement.....	2
Section 4. Agreement to Accept Title to Capital Projects.....	3
Section 5. Consent to Creation of Corporation.....	3
Section 6. Consent to Trust Agreement.....	3
Section 7. Consent to Leasehold Mortgage.....	3
Section 8. Consent to and Approval of Obligations.....	3
Section 9. Use of Proceeds of the Obligations.....	3
Section 10. Sale of Obligations; Approval and Execution of Purchase Agreements.....	4
Section 11. Approval of Offering Documents.....	4
Section 12. Consent to Appointment of Trustee.....	4
Section 13. Authorisation for Issuance and Sale of BANs.....	4
Section 14. Execution of Closing Documents and Obligations.....	5
Section 15. Law and Place of Enforcement of the Ordinance.....	5
Section 16. Effective Date.....	5
Section 17. Severability.....	5
Section 18. Repeal of Inconsistent Ordinances.....	5
Section 19. No Personal Liability.....	5
Section 19. Effect of Article and Section Headings and Table of Contents.....	6



AN ORDINANCE

AUTHORISING THE EXECUTION AND DELIVERY OF CERTAIN INSTRUMENTS RELATING TO THE ACQUISITION, CONSTRUCTION, RENOVATION, EQUIPPING, USE, AND LEASING OF CERTAIN COUNTY FACILITIES; APPROVING THE ISSUANCE OF ST. PETERS PARISH/JASPER COUNTY PUBLIC FACILITIES CORPORATION INSTALLMENT PURCHASE REVENUE BONDS AND BOND ANTICIPATION NOTES; CONSENTING TO THE FORM OF TRUST AGREEMENTS BETWEEN ST. PETERS PARISH/JASPER COUNTY PUBLIC FACILITIES CORPORATION AND THE CORPORATE TRUSTEE; THE LEASE OF CERTAIN PERSONAL PROPERTY, REAL PROPERTY AND THE BUILDINGS AND OTHER SITE IMPROVEMENTS LOCATED THEREON, BY JASPER COUNTY, SOUTH CAROLINA TO ST. PETERS PARISH/JASPER COUNTY PUBLIC FACILITIES CORPORATION, INCLUDING AUTHORISING THE EXECUTION AND DELIVERY OF A BASE LEASE AGREEMENT, BETWEEN JASPER COUNTY AND ST. PETERS PARISH/JASPER COUNTY PUBLIC FACILITIES CORPORATION; AUTHORISING THE EXECUTION AND DELIVERY OF A PUBLIC FACILITIES PURCHASE AND OCCUPANCY AGREEMENT BETWEEN JASPER COUNTY AND ST. PETERS PARISH/JASPER COUNTY PUBLIC FACILITIES CORPORATION; AUTHORISING THE EXECUTION AND DELIVERY OF A LEASE AGREEMENT BETWEEN JASPER COUNTY AND ST. PETERS PARISH/JASPER COUNTY PUBLIC FACILITIES CORPORATION; AND OTHER MATTERS RELATING THERETO.

WHEREAS, St. Peters Parish/Jasper County Public Facilities Corporation (the "Corporation") is a non-profit corporation formed under the provisions of Title 33, Chapter 31 of the Code of Laws of South Carolina 1976, as amended; and

WHEREAS, the Corporation intends to finance a fleet of replacement pumper trucks for the Jasper County Fire-Rescue department (the "New Equipment"), and intends to develop and finance certain library facilities related to the Pratt Memorial Library (the "New Facilities") located within, and to be used by, Jasper County, South Carolina (the "County") on real property currently owned by the County (the "New Facilities Real Property"); the undertaking to finance the New Equipment and to develop and finance the New Facilities is referred to herein to be known as the "Capital Projects;" and

WHEREAS, the Corporation has agreed to enter into a Base Lease Agreement (the "Base Lease"), pursuant to which the County will lease the New Facilities Real Property, including the improvements located thereon, or portions thereof; to the Corporation so that the Corporation may provide for the acquisition, construction, renovation, and equipping thereon of the New Facilities; and

WHEREAS, in order to provide funds for the payment of the costs of the Capital Projects, the Corporation is arranging for the issuance of an aggregate of not exceeding \$[16,400,000] Installment Purchase Revenue Bonds (County Office Building Projects) (the "Obligations"), in one or more series under and by the terms of one or more Trust Agreements (collectively, the "Trust Agreement"), by and between the Corporation and a trustee to be designated as provided herein (the "Trustee"); and

WHEREAS, the County intends to make certain acquisition or lease-purchase payments (the "Acquisition Payments") for the acquisition or lease-purchase of the Capital Projects and, pending acquisition thereof, shall be entitled to the use and occupancy of the New Facilities Real Property and the Capital Projects pursuant to the terms of the Public Facilities and Occupancy Agreement (the "Facilities Agreement"), between the Corporation and the County and the Facilities Lease Agreement (the "Lease Agreement") between the Corporation and the County; and

WHEREAS, the rights to receive Acquisition Payments are being assigned to the Trustee under the Trust Agreement as security and the source of payment of the Obligations; and

WHEREAS, the Corporation will grant to the Trustee a leasehold mortgage interest in its rights under the Base Lease Agreement as security for the Obligations pursuant to the Leasehold Mortgage and Security Agreement (the "Leasehold Mortgage"); and

WHEREAS, the members of the Board of Directors of the Corporation propose to adopt a resolution approving the Base Lease, the Facilities Agreement, the Lease Agreement, the Trust Agreement, the Leasehold Mortgage, and the issuance and sale of the Obligations;

NOW, THEREFORE, BE IT ENACTED BY THE COUNTY COUNCIL OF JASPER COUNTY, SOUTH CAROLINA, AS FOLLOWS:

Section 1. Approval of Leasing of New Facilities Real Property and Capital Projects by County; Approval and Execution of Base Lease Agreement. The conveyance of a leasehold interest in the New Facilities Real Property and the Capital Projects, or any portions thereof, by the County to the Corporation pursuant to the terms of the Base Lease Agreement is hereby approved, and the form of the Base Lease Agreement as submitted herewith is hereby approved. The Chairman of the County Council (the "Chairman") is hereby authorized and directed to execute and deliver the Base Lease Agreement, in substantially the form submitted herewith, with any changes, insertions, and omissions as may be approved by the Chairman, with the advice of counsel, his execution being conclusive evidence of his approval.

Section 2. Approval of Purchase and Use of the New Facilities Real Property and Capital Projects by County; Approval and Execution of the Facilities Agreement. The purchase and use of the New Facilities Real Property and the Capital Projects, or any portions thereof, by the County from the Corporation pursuant to the terms set forth in the Facilities Agreement is hereby approved, and the form of the Facilities Agreement as submitted herewith is hereby approved. The Chairman is hereby authorized and directed to execute and deliver the Facilities Agreement, in substantially the form submitted herewith, with any changes, insertions, and omissions as may be approved by the Chairman, with the advice of counsel, his execution being conclusive evidence of his approval.

Section 3. Approval of Lease Purchase of the Capital Projects by County; Approval and Execution of the Lease Agreement. The lease purchase of the Capital Projects, or any portions thereof, by the County from the Corporation pursuant to the terms set forth in the Lease Agreement is hereby approved, and the form of the Lease Agreement as submitted herewith is hereby

approved. The Chairman is hereby authorised and directed to execute and deliver the Lease Agreement, in substantially the form submitted herewith, with any changes, insertions, and omissions as may be approved by the Chairman, with the advice of counsel, his execution being conclusive evidence of his approval.

Section 4. Agreement to Accept Title to Capital Projects.

The County Council hereby agree to accept title to the Capital Projects and any other property financed by the Obligations or the BANs (as hereinafter defined), including any additions to the Capital Projects or that other property, when the Obligations are discharged.

Section 5. Consent to Creation of Corporation. The County Council hereby confirm and ratify the creation of the Corporation and consent to and approve the undertaking by the Corporation respecting the Capital Projects.

Section 6. Consent to Trust Agreement. The County Council hereby consent to the Trust Agreement now before this meeting, with any changes as may be thereafter made as shall be in furtherance of the transactions contemplated therein and in this Ordinance and as shall not be inconsistent with or contrary to the matters contemplated herein. The County Council hereby further consent to the execution and delivery of the Trust Agreement by the parties thereto. The County Council covenant to observe and comply with all provisions pertaining to the County in the Trust Agreement, including without limitation provisions concerning the use of proceeds of the Obligations.

Section 7. Consent to Leasehold Mortgage. The County Council hereby consent to the Leasehold Mortgage now before this meeting, with any changes as may be thereafter made as shall be in furtherance of the transactions contemplated therein and in this Ordinance and as shall not be inconsistent with or contrary to the matters contemplated herein. The County Council hereby further consent to the execution and delivery of the Leasehold Mortgage by the parties thereto.

Section 8. Consent to and Approval of Obligations. The County Council hereby consent to and approve the creation of the Corporation, the undertaking by the Corporation respecting the Capital Projects, and the issuance of the Obligations in the aggregate principal amount not to exceed \$[16,400,000]; provided, however, that the approval provided under the Ordinance for the issuance of Obligations to finance the New Facilities shall not exceed \$[5,600,000] and the approval provided hereunder for the issuance of Obligations to finance the New Equipment shall not exceed \$[10,800,000]. The Obligations may be issued in one or more series over a period not to exceed five years, as approved by the County Administrator on behalf of the County; provided, however, that the initial series of Obligations or BANs (as hereinafter defined) shall be issued within one year of the date of enactment of this Ordinance.

Section 9. Use of Proceeds of the Obligations. The proceeds of the Obligations, net of underwriter's discount as provided in the respective bond purchase agreement, shall be applied, as provided in the Trust Agreement, (a) to provide the amounts necessary for the acquisition, construction, renovation, and equipping of the Capital Projects (including any capitalized interest), (b) to fund any necessary reserve fund for the Obligations, and (c) to pay costs of issuance of the

Obligations. Proceeds of the Obligations may be applied to refund BANs (as hereinafter defined) or other obligations of the County the proceeds of which were applied as described in this Section 9.

Section 10. Sale of Obligations; Approval and Execution of Purchase Agreements. The Obligations shall be sold from time to time as approved by the County Administrator to an investment banking firm or firms or other institutional lenders or investors as designated by the County Administrator as in the best interest of the County, pursuant to the terms of purchase agreements for a price as approved by the County Administrator. The County Administrator is hereby authorized and directed to execute and deliver the respective purchase agreement for any series of Obligations, in the form as may be approved by the County Administrator subject to the provisions hereof, with the advice of counsel, his execution being conclusive evidence of his approval.

Section 11. Approval of Offering Documents. The preparation and use of offering documents, if deemed necessary by the County Administrator in the offering and sale of any series of Obligations, are hereby authorized, confirmed, and ratified.

Section 12. Consent to Appointment of Trustee. The County Administrator is hereby authorized and directed to approve the appointment by the Corporation of one or more corporate trustees, as Trustee, Registrar, and Paying Agent under the Trust Agreement.

Section 13. Authorisation for Issuance and Sale of BANs.

(a) Authorisation of BANs. The County hereby consents to the issuance by the Corporation of one or more series of bond anticipation notes (the "BANs") in order for the Corporation to borrow on a temporary basis in anticipation of the receipt of the proceeds of the Obligations; provided, however, that such BANs shall be discharged not later than five years after the date of issue of the first series of BANs by the Corporation.

(b) Issuance of BANs. The County hereby approves the borrowing by the Corporation of not exceeding \$[16,400,000] in anticipation of the issuance of the Obligations to be evidenced by bond anticipation notes in the aggregate principal amount of not exceeding \$[16,400,000] outstanding at any one time, dated their date of issuance and maturing on a date approved by the County Administrator not later than one year after the date of issuance of such BANs.

(c) Interest Rate on BANs. The BANs shall bear interest at the rate of interest as approved by the County Administrator.

(d) Redemption of BANs. The BANs may be subject to redemption on the terms and at the prices as approved by the County Administrator prior to their issuance and delivery.

(e) Sale of BANs. The BANs shall be sold by the Corporation on the terms and conditions as the County Administrator determines to be in the best interest of the County.

(f) Security for the BANs. For the payment of the BANs, the Corporation shall pledge

the proceeds derived from the sale of the Obligations and such other security as is provided therefor in the Trust Agreement.

(g) Additional BANs. The County hereby approves, subject to the limitations set forth in paragraph (b) of this Section 13, the issuance by the Corporation of additional BANs secured by a pledge of the proceeds of the Obligations upon maturity of the BANs in the event that Obligations are not issued by the maturity date of such BANs.

Section 14. Execution of Closing Documents. The Chairman, the County Administrator, and all other appropriate officials and employees of the County are hereby authorized to execute, deliver, and receive any other agreements and documents as may be required by the County in order to carry out, give effect to, and consummate the transactions contemplated by the Base Lease Agreement, the Facilities Agreement, the Lease Agreement, and the purchase agreements (collectively, the "County Agreements").

Section 15. Law and Place of Enforcement of the Ordinance. This Ordinance shall be construed and interpreted in accordance with the laws of the State of South Carolina and all suits and actions arising out of this Ordinance shall be instituted in a court of competent jurisdiction in the State of South Carolina.

Section 16. Effective Date. This Ordinance shall become effective immediately upon approval after receiving third reading by the County Council.

Section 17. Severability. The provisions of this Ordinance are hereby declared to be severable and if any section, phrase, or provision shall for any reason be declared by a court of competent jurisdiction to be invalid or unenforceable, that declaration shall not affect the validity of the remainder of the sections, phrases, and provisions hereof.

Section 18. Repeal of Inconsistent Ordinances. All ordinances, resolutions, and parts thereof in conflict herewith are, to the extent of the conflict, hereby repealed.

Section 19. No Personal Liability. No recourse shall be had for the enforcement of any obligation, covenant, promise, or agreement of the County contained in this Ordinance, the County Agreements, the Obligations or the BANs, against any member of the County Council, any officer or employee, as such, in his or her individual capacity, past, present, or future, of the County, either directly or through the County, whether by virtue of any constitutional provision, statute, or rule of law, or by the enforcement of any assessment or penalty or otherwise; it being expressly agreed and understood that this Ordinance, the County Agreements, the Obligations, and the BANs are solely corporate obligations, and that no personal liability whatsoever shall attach to, or be incurred by, any member, officer, or employee as such, past, present, or future, of the County, either directly or by reason of any of the obligations, covenants, promises, or agreements, entered into between the County and the owners of the Obligations or the BANs or to be implied therefrom as being supplemental hereto or thereto; and that all personal liability of that character against every such member, officer, and employee is, by the enactment of this Ordinance and the execution of the County Agreements, the Obligations, and the BANs, and as a condition of, and as a part of the consideration for, the enactment of this Ordinance and the execution of the County Agreements,

the Obligations, and the BANs, expressly waived and released. The immunity of the members, officers, and employees, of the County under the provision contained in this Section shall survive the termination of this Ordinance.

Section 20. Effect of Article and Section Headings and Table of Contents. The heading or titles of the several Articles and Sections hereof, and any table of contents appended hereto or copies hereof, shall be solely for convenience of reference and shall not affect the meaning, construction, interpretation, or effect of this Ordinance.

JASPER COUNTY, SOUTH CAROLINA

(SEAL)

By: \_\_\_\_\_  
Its: Chairman, County Council

ATTEST:

\_\_\_\_\_  
Clerk, County Council

First Reading: \_\_\_\_\_, 2024  
Public Hearing: \_\_\_\_\_, 2024  
Second Reading: \_\_\_\_\_, 2024  
Third Reading: \_\_\_\_\_, 2024

\_\_\_\_\_  
Reviewed for form and draftsmanship by the Jasper County Attorney.

\_\_\_\_\_  
**David Tedder**

\_\_\_\_\_  
**Date**

**AGENDA**  
**ITEM # 15**

**STATE OF SOUTH CAROLINA  
JASPER COUNTY**

**ORDINANCE #O-2024-\_\_\_\_**

**ORDINANCE OF JASPER COUNTY COUNCIL**

An Ordinance authorizing the sale of a right of way easement over approximately 0.34 acres, 14,878 sq. ft., being a portion of TMS 042-00-05-040 adjacent to the Interstate Highway I-95, to the South Carolina Department of Transportation in order to facilitate the widening, in exchange for the amount of \$20,000.00 in just compensation, and to authorize the Jasper County Administrator to execute such right of way easement and other documents as may be necessary and appropriate to effect the transfer to the South Carolina Department of Transportation, or its assigns, and matters related thereto.

**WHEREAS**, The South Carolina Department of Transportation (“SCDOT”) is in the process of widening Interstate 95 (“I-95”) through Jasper County from 4 lanes to six lanes; and

**WHEREAS**, in order to provide adequate area to perform the widening and its associated improvements, including storm drainage, SCDOT has determined that it is necessary to obtain for public use and purposes a right of way easement over a 0.34 acre, 14,878 sq. ft. portion of TMS 042-00-05-040, being part of a 51.24 acre parcel owned by Jasper County;

**WHEREAS**, SCDOT has performed an evaluation of the fair value of the property desired, and has made an offer of \$20,000.00 as just compensation; and

**WHEREAS**, in accordance with South Carolina law, Jasper County Council must pass an ordinance authorizing the sale of real property, including easements; and

**WHEREAS**, Jasper County Council finds the terms of the SCDOT offer of compensation to be fair, equitable and in the best interests of the citizens of Jasper County;



**NOW THEREFORE, BE IT RESOLVED** by Jasper County Council, in council duly assembled and by the authority of the same:

- 1. Jasper County Council adopts the foregoing recitals as part of this Ordinance, and approves the sale of a right of way easement over the referenced County property consisting of 0.34 acres of land, as shown on the attached Exhibit "A", for the sum of \$20,000.00;
- 2. The Jasper County Administrator, with the assistance of the County Attorney, is further authorized to execute and deliver on behalf of Jasper County an executed right of way easement, in substantially the same form as set forth in the attached Exhibit "B", as well as a closing statements and such other documents as may be necessary or desirable to accomplish the creation of the right of way easement over the referenced property in favor of the South Carolina Department of Transportation.
- 3. This Ordinance shall take effect upon approval of the Council.

Done this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
L. Martin Sauls, IV, Chairman

ATTEST:

\_\_\_\_\_  
Wanda H. Giles, Clerk to Council

ORDINANCE 2024-O- \_\_\_\_  
 First Reading: \_\_\_\_\_  
 Second Reading: \_\_\_\_\_  
 Public hearing: \_\_\_\_\_  
 Adopted: \_\_\_\_\_

Reviewed for form and draftsmanship by the Jasper County Attorney.

\_\_\_\_\_  
David L. Tedder      Date: \_\_\_\_\_

# AGENDA

## ITEM # 16

Public Comments

# AGENDA

## ITEM # 17

Administrator's Report



## OFFICE OF THE JASPER COUNTY ADMINISTRATOR

Jasper County Clementa C. Pinckney Government Building  
358 Third Avenue - Courthouse Square - Post Office Box 1149  
Ridgeland, South Carolina 29936 - 843-717 3690 - Fax: 843-726-7800

Andrew P. Fulghum  
County Administrator

[afulghum@jaspercountysc.gov](mailto:afulghum@jaspercountysc.gov)

Tisha L. Williams  
Executive Assistant

[twilliams@jaspercountysc.gov](mailto:twilliams@jaspercountysc.gov)

### **Administrator's Report April 1, 2024**

---

1. **New Jasper County Equal Employment Opportunity Plan:**  
The LCOG has finished a draft of the document which we will distribute to you in the next few weeks. I would like to request that the Council consider holding a stand-alone workshop to review the document with LCOG and County staff so that we may walk through the document with you and answer any questions you may have prior to considering adoption.
2. **2024 Transportation Sales Tax with Greenbelt Element Effort:**  
A special, called meeting of the County Council has been noticed for Wednesday, April 3 at 9:00 a.m. in the County Council Chambers.
3. **Request to Sponsor 2<sup>nd</sup> Annual Caring Hearts Car Show:**  
Please see the request, information on the organization, and sponsorship levels for the event which follow this report. I will be seeking direction from Council re: this funding request.
4. **Initial Opioid Litigation Funding Request:**  
I will provide a brief update on the status of the County's first funding request.

***The County Administrator's Progress Report and any miscellaneous correspondence, agendas, and minutes follow this report.***

## Andrew Fulghum

---

**From:** chelsea brendlen <caringheartsofsc@gmail.com>  
**Sent:** Friday, March 8, 2024 12:42 AM  
**To:** Andrew Fulghum  
**Subject:** Car Show  
**Attachments:** 2024 car show.jpg; Caring Hearts Info.docx; SPONSORSHIP Car Show.docx

**Follow Up Flag:** Flag for follow up  
**Flag Status:** Flagged

**CAUTION:** This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Hi Andy,

I hope you are doing well. It is time for our 2nd annual Caring Hearts Car Show. This year it will be May 4th in Ridgeland, at the former September Oaks. I am reaching out to see if Jasper County would be interested in being a sponsor this year.

Last year's event was a huge success! We had 160 cars registered, around 1700 attendees and raised \$23,000.00.

We look forward to hearing from you. I have attached the flyer and the sponsorship form.

Thank you

--

Best Wishes,  
Chelsea Brendlen  
Caring Hearts of South Carolina  
843-305-0141  
[www.caringheartsofsc.com](http://www.caringheartsofsc.com)



## **Caring Hearts Of South Carolina**

1570 Driggers Lane

Ridgeland, SC 29936

843-305-0141

E-Mail: [caringheartsofsc@gmail.com](mailto:caringheartsofsc@gmail.com)

[www.caringheartsofsc.com](http://www.caringheartsofsc.com)

Thank you for taking time to consider assisting our organization in helping make dreams come true. Our family has been blessed and honored to be able to assist our community through our Christmas Light display for over 20 years. This year we started a nonprofit organization, Caring Hearts Of South Carolina, so we can help more families year-round. We look forward to assisting many families and individuals through this program.

Our mission with Caring Hearts Of South Carolina is to restore hope, happiness, and fill the needs of families who are dealing with a critical illness or serious injury, by granting wishes or fulfilling dreams. Our primary focus is, supporting children and seniors.

As a 501(c)(3) non-profit organization, Caring Hearts of SC relies on the support of individuals and businesses like yours to help support our program and services. If you choose to assist us in this special journey, these are some of the examples of the type of wishes we will be able to provide.

- Granting a trip
- Granting a reunion
- "Hero-For-The-Day" (Police Officer, Firefighter or Superhero)
- Granting a special gift (Computer, Tablet, or Toy)
- Providing gas or grocery gift cards
- Watch a sporting event or go to an amusement park
- Providing holiday gifts to shelters & hospitals

Your generous tax-deductible contributions will not only aid us in achieving our goals, but will also have a long-lasting impact and bring happiness to the children and seniors we grant wishes for.

Please visit our website, [www.caringheartsofsc.com](http://www.caringheartsofsc.com) for more information or to donate.

Thank you again and have a wonderful day!

Sincerely,



Chelsea Brendlen

CEO / Founder

## **SPONSORSHIP OPPORTUNITIES - Car Show May 4<sup>th</sup>, 2024**



### **EVENT SPONSOR - \$5,000.00 AND HIGHER**

- Company logo with link added to the Caring Hearts of SC website
- Opportunity for your company to place a display or exhibit at the Car Show May 4<sup>th</sup>
- Company will be listed on Caring Hearts of SC event promotions and newsletter
- Company logo displayed on event sponsorship signage
- Company will be mentioned throughout the Car Show
- Company will be on all social media and radio advertising

### **PLATINUM - \$3,000.00**

- Company logo with link added to the Caring Hearts of SC website
- Opportunity for your company to place a display or exhibit at the Car Show May 4<sup>th</sup>
- Company will be listed on Caring Hearts of SC event promotions and newsletter
- Company logo displayed on event sponsorship signage
- Company will be mentioned throughout the Car Show
- Vendor spot at the car show

### **Gold - \$2,000.00**

- Company banner displayed at the Car Show
- Company logo with link added to the Caring Hearts of SC website
- Company will be listed on Caring Hearts of SC event promotions and newsletter
- Company logo displayed on event sponsorship signage
- Company will be mentioned throughout the Car Show

### **Silver - \$1,000.00**

- Recognition on Caring Hearts of SC event promotions
- Company logo with link added to the Caring Hearts of SC website
- Company logo displayed on event sponsorship signage
- Company will be mentioned throughout the car show

### **Bronze - \$500.00**

- Company logo with link added to the Caring Hearts of SC website
- Recognition on Caring Hearts of SC event promotions
- Company logo displayed on event signage

### **Friend Sponsor - \$250.00**

- Company logo with link added to the Caring Hearts of SC website
- Recognition on Caring Hearts of SC event promotions
- Company logo displayed on event sponsorship signage

### **Trophy Sponsorship - \$50.00**

- Company name listed on trophy / plaques

# Sponsorship Commitment Form

For: The Car, Truck & Bike Show

May 4<sup>th</sup>, 2024

Thank you for supporting Caring Hearts of South Carolina Car, truck, Jeep and bike show. Please take a moment to review and submit all needed information by April 15, 2024.

Please choose a sponsorship level and complete the information below

**Event Sponsor - \$5,000.00**

PLATINUM - \$3,000.00     GOLD - \$2,000.00     SILVER - \$1,000.00

BRONZE - \$500.00     FRIEND - \$250.00     TROPHY - \$50.00

## Sponsor Information

Company Name: \_\_\_\_\_ Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Payment Enclosed -  Cash  Check – # \_\_\_\_\_

- Please make checks payable to **Caring Hearts of SC**
- Please make credit card payments on our website, [caringheartsofsc.com](http://caringheartsofsc.com) / Donations
- Please email all logos and preferred URL to your company website or Facebook Page (depending on your sponsorship level) to [caringheartsofsc@gmail.com](mailto:caringheartsofsc@gmail.com)

Authorized Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Caring Hearts of South Carolina is a tax exempt 501(c)(3) organization. EIN:88-3581077

For any questions, please contact Chelsea Brendlen at 843.305.0141 or [caringheartsofsc@gmail.com](mailto:caringheartsofsc@gmail.com)





# Caring Hearts

OF SOUTH CAROLINA

Giving Hope, Happiness  
& Fulfilling Dreams

# CARING HEARTS OF SC

2nd Annual

Saturday

**May 4th**

Time

**9-2**

**CAR, TRUCK, JEEP**



**& BIKE SHOW**



Come by and meet 'Horny' Mike  
From History Channels  
Count Customs



Come by and meet M/D Braylyn  
Salmond from On Patrol Live  
Richland Co. Sheriff's Office

**Pre -Registration**  
**Registration Day Of**  
**Awards:**

\$20.00 Reg @ [caringheartsofsc.com](http://caringheartsofsc.com)  
\$25.00 - Starts at 8:00 AM  
1:30

**Dash Plaques & Goodie Bags - 1st 100**

**Concessions - Vendors - Food Trucks - DJ**

**Door Prizes - Local Fire Departments will be showing off their favorite engines**

**Trophies Top 3 In Each Category**

Peoples Choice  
2000 & Up  
80's - 90's  
70's  
60's  
50's  
40's

30's  
20's  
Jeeps  
Trucks  
Bikes  
Rat Rods

**Location**

**893 Grays Hwy**

**RIDGELAND, SC**

**FREE to spectators**  
**DONATIONS WELCOMED**

Proceeds to benefit Caring Hearts of South Carolina - Helping families with critical illness or injury  
Chelsea Brendlen - [caringheartsofsc@gmail.com](mailto:caringheartsofsc@gmail.com) | [www.caringheartsofsc.com](http://www.caringheartsofsc.com)



March 21, 2024

**BOARD MEMBERS**

Eric Bedingfield, *Chair*

Aditi Bussells, Ph.D.  
*Vice Chair*

Toby Chappell

Steven Donaldson

Mayes DuBose, MD

Martine Helou-Allen

Gary Mixon

Lisa Montgomery

Chief Judge H. Bruce  
Williams

The South Carolina Opioid Recovery Fund Board has reviewed your request for South Carolina Opioid Recovery Funds and approved your request as set forth below.

As a condition of receiving South Carolina Opioid Recovery Funds, implementation of the approved abatement strategies should start within 120 days from disbursement of the funds.

Please complete and return the attached Point of Contact form within 5 days upon receipt of this notice. In addition, you are required to report to the Board periodically to confirm how the requested funds were used and to provide information regarding the impact of the funds. Please note that GPS Subfund recipients should provide attached program and fiscal reports. Annual reports will be due on or before March 31, 2025. Additional information regarding the format and content of the annual report can be found on the website [scorf.sc.gov](http://scorf.sc.gov) or by contacting program staff.

We look forward to learning the results of how the requested funds were used for approved abatement strategies to help combat the opioid crisis in the State of South Carolina. If you have any questions, please feel free to email [contact@scorf.sc.gov](mailto:contact@scorf.sc.gov).

Sincerely,

A handwritten signature in black ink, appearing to read "Eric M. Bedingfield", written over a horizontal line.

Eric M. Bedingfield, Chair

Disburse Funds to:

Payee: Jasper County

Address: 358 Third Avenue, PO Box 1149, Ridgeland, South Carolina 29936

SCEIS Vendor No.: 700017466

Amount: \$172,000

Approval No.: JAS1b564d

SubFund:  GPS  DFS

\*All approvals of SC Opioid Recovery Funds are for one year only. All projects are to be completed by 3/31/25. Recipients can reapply for funds for subsequent years.

SCORF Finance Use (please do not stamp in this area):

GPS	E600010000	E600_UNBD	41220030	5170750000
DFS	E600010000	E600_UNBD	41220020	5170750000

South Carolina Opioid Recovery Fund Board  
1201 Main Street, Suite 420 Columbia, SC 29201  
[contact@scorf.sc.gov](mailto:contact@scorf.sc.gov)



## OFFICE OF THE JASPER COUNTY ADMINISTRATOR

Jasper County Clementa C. Pinckney Government Building  
358 Third Avenue - Courthouse Square - Post Office Box 1149  
Ridgeland, South Carolina 29936 - 843-717-3690 - Fax: 843-726-7800

Andrew P. Fulghum  
County Administrator

[afulghum@jaspercountysc.gov](mailto:afulghum@jaspercountysc.gov)

Tisha L. Williams  
Executive Assistant

[twilliams@jaspercountysc.gov](mailto:twilliams@jaspercountysc.gov)

### Progress Report March 19, 2024 – April 1, 2024

---

1. Coroner's Office:

Met with Coroner Aiken on March 19 and discussed facility needs, request for additional personnel, vehicles and vehicle allowance, and procurement of transport services. Coroner Aiken will be addressing the Council to request additional resources and discuss the needs of his office at the budget workshop on April 1. Coroner Aiken has also worked with Ms. Burgess to develop a request for proposals (RFP) for transport services which is actively advertised.

2. Former Gilmania Road At-grade Rail Crossing:

Met with Ms. Dobson and four (4) affected residents. Reviewed maps and previous correspondence between the County and CSX. Discussed options and additional research needed. Will report to Council when the issue has been staffed out.

3. Various Development Projects:

Met with Mr. Tedder and Mr. Ryan Ramano on March 25 and reviewed incentives for Project Peaches, inducement resolution for Project Icarus, and the grant agreement for Master Steel, LLC. All items are to be discussed with the County Council in executive session on April 1.

4. Exit 3:

Reviewed and approved escrow draw # 12. Record of Exit 3 Escrow draws follows this report.

5. Proposed Transportation Sales Tax with Greenbelt Element:

Met with County staff, Ms. Pegeen Hanrahan, and Mr. Sam Howell on March 25 to craft draft agenda for the April 3 special County Council meeting. Collected material for County Council packets.

6. Other Meetings/Events Attended or Scheduled to Attend:

Meeting with State Treasurer on March 26, Jasper County State House Day in Columbia on March 26, and meeting with County staff and legal counsel for SC Dept. of Revenue on March 27.

## Andrew Fulghum

---

**From:** Andrew Fulghum  
**Sent:** Tuesday, March 26, 2024 10:23 AM  
**To:** Kimberly Burgess; Willie Aiken  
**Cc:** Tisha L. Williams  
**Subject:** RE: SCBO Advertisement Submission

Great. Thanks to both of you.

--Andy



**Andrew P. Fulghum, ICMA-CM**  
**County Administrator**  
**Jasper County**  
Post Office Box 1149  
Ridgeland, South Carolina 29936

**Location:** 358 Third Avenue, Suite 306-A  
Jasper County Clementa C. Pinckney Government Building  
**Telephone Number:** 843-717-3690  
**Facsimile:** 843-726-7800  
**Email:** [afulghum@jaspercountysc.gov](mailto:afulghum@jaspercountysc.gov)

An Equal Opportunity Employer.

Special Accommodations Available Upon Request to Individuals with Disabilities.

**From:** Kimberly Burgess <[kburgess@jaspercountysc.gov](mailto:kburgess@jaspercountysc.gov)>  
**Sent:** Tuesday, March 26, 2024 10:01 AM  
**To:** Willie Aiken <[waiken@jaspercountysc.gov](mailto:waiken@jaspercountysc.gov)>  
**Cc:** Andrew Fulghum <[afulghum@jaspercountysc.gov](mailto:afulghum@jaspercountysc.gov)>  
**Subject:** FW: SCBO Advertisement Submission

FYI

**From:** South Carolina Business Opportunities <[noreply@mmo.sc.gov](mailto:noreply@mmo.sc.gov)>  
**Sent:** Tuesday, March 26, 2024 9:40 AM  
**To:** Kimberly Burgess <[kburgess@jaspercountysc.gov](mailto:kburgess@jaspercountysc.gov)>  
**Subject:** SCBO Advertisement Submission

**CAUTION:** This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

**NOTICE:**

Your SCBO password is good only for 90 days. Upon receiving a reminder to renew your password, you have six (6) days to do so. If you wait any longer, you'll be locked out. Please avoid a lockout by renewing your password on time every 90 days or sooner!

Your SCBO advertisement (AD# 47670) has been submitted and will be reviewed by a member of our staff prior to publication. Please retain a copy of this email to serve as a receipt of your ad submission.

Please note that ads submitted after 12:00 pm may not be reviewed/published until the next business day.

The information you submitted for the advertisement is included below:

**Category:** Services

**Advertisement Date:** Tue, 03/26/2024 - 00:00

**Ad Title:** RFP #2024-10 Coroner Transport Services

**Description:**

Jasper County is seeking proposals from qualified transportation companies to provide transportation of deceased individuals to and from locations throughout and without the County until 3:00 PM, April 18, 2024. Interested proposers should visit the Jasper County website, [www.jaspercountysc.gov](http://www.jaspercountysc.gov) for information.

**Solicitation #:** RFP #2024-10

**Submit Offer By:** Thu, 04/18/2024 - 03:00

**Direct Inquiries To:** Kimberly Burgess

**Buyer Phone Number:** 8437173692

**Buyer Email:** [kburgess@jaspercountysc.gov](mailto:kburgess@jaspercountysc.gov)

**Pre-Bid Information:**

**Full Details / Download Form (URL):** [www.jaspercountysc.gov](http://www.jaspercountysc.gov)

**Ad Creation Date:** Tue, 03/26/2024 - 09:40

Exit 3 Escrow

Draw Request	Date Received	Amount	Date Approved	TOTAL	APPROVED	REMAINING
1	7/10/2023	85,630.21	7/21/2023			
2	7/10/2023	312,539.98	7/21/2023			
3	7/10/2023	27,829.37	7/21/2023	\$ 3,400,000.00	\$ 1,094,279.90	\$ 2,305,720.10
4	7/10/2023	37,685.99	7/21/2023			
5	8/1/2023	97,741.59	8/4/2023			
6	9/28/2023	171,127.78	10/5/2023			
7	11/7/2023	153,223.54	11/8/2023			
8	11/7/2023	74,560.88	11/8/2023			
9	12/13/2023	27,461.78	12/19/2023			
10	1/22/2024	30,181.24	1/26/2024			
11	2/13/2024	18,492.67	2/20/2024			
12	3/18/2024	57,804.87	3/22/2024			
				% spent	32.18	
				% remaining	67.82	
					100.0	
<b>INVOICED TO DATE</b>		<b>\$ 1,094,279.90</b>				





March 6, 2024

Mr. Andrew P. Fulghum  
County Administrator, Jasper County  
P. O. Box 1149  
Ridgeland, South Carolina 29936

**Re: Programming Advisory**

Dear Mr. Fulghum,

As part of our ongoing commitment to keep you and customers informed about changes to Xfinity TV services, I wanted to provide you with an update regarding changes to the channel line-up in your community.

- Beginning May 7, 2024, Pursuit Channel HD will be made available on channel 1238. HD programming and an X1 TV Box or Xfinity Internet and a compatible customer owned device is required to view this channel.

Please feel free to contact me at 251.259.8657 if you have any questions.

Sincerely,

Shaneak Brown  
Manager, Government Affairs

## **Andrew Fulghum**

---

**From:** Richard Dean <richarddean102@gmail.com>  
**Sent:** Thursday, March 21, 2024 9:08 AM  
**To:** Wanda Simmons  
**Cc:** Avery Cleland; Andrew Fulghum; Danny Lucas; David Tedder; Baylor O'Cain; James Williams; apostman71@yahoo.com  
**Subject:** Airport Commission Meeting Schedule for 2024

**CAUTION:** This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

Ms. Simmons, the airport commission meets at 6pm on the second Wednesday of each month in council chambers and we greatly appreciate your help in scheduling the room and staff on our behalf.

Remaining dates in 2024:

April 10

May 8

June 12

July 10

August 14

September 11

October 9

November 13

December 11

Kind regards,  
Richard Dean, Vice Chairman  
704-572-2902

## Jasper CTC - Monthly C-Fund Statement - Proviso 118.19 Funds Summary February 29, 2024

These funds are sourced from the \$200 million earmark provided to the CTCs in SFY 2022-23.

**GAS TAX FUNDS**  
**FEBRUARY 1, 2024 - CASH BALANCE:** \$ 3,104,612.52

**FUNDS RECEIVED IN FEBRUARY 2024**  
 Distribution during February 2024 \$ -  
 Interest Received for February 2024 \$ -  
 Adjustments \$ -

**TOTAL FUNDS RECEIVED IN FEBRUARY 2024** \$ -

**WITHDRAWALS IN FEBRUARY 2024**  
 State Project Expenditures \$ -  
 Local Project Expenditures \$ -

**TOTAL WITHDRAWALS IN FEBRUARY 2024** \$ -

**FEBRUARY 29, 2024 - CASH BALANCE:** \$ 3,104,612.52

**COMMITMENTS OF CASH BALANCE:**  
 Remaining Budget on State Projects \$ 3,104,612.52  
 Remaining Budget on Local Projects \$ -

**TOTAL FUNDS COMMITTED** \$ 3,104,612.52

**UNCOMMITTED BALANCE:** \$ -

Proviso 118.19 Funds Available to go to SCDOT Contract: \$ -

Fiscal Year	CTC's Total Apportionment	Total State Expenditures	% Spent on DHS MDW/DI
FY 2023 - 2024	-	34,612.52	-

Each CTC must spend 60% of its Proviso 118.19 Funds on the State Highway System (SHS).

This chart does NOT include the state requirement for the CTC's recurring gas tax funds

JASPER CTC - MONTHLY C-FUND STATEMENT - FEBRUARY 2024 - PROVISO 118.19 FUNDS

PROJECTS ON THE STATE HIGHWAY SYSTEM

RESPONSIBLE AGENCY	PROJECT PHASE	INITIAL PROGRAM DATE	PROJECT DESCRIPTION	FEBRUARY 1 BUDGET	MONTHLY BUDGET CHANGES	FEBRUARY 29 BUDGET	FEBRUARY 29 TOTAL EXPENDITURES	FEBRUARY 1 REMAINING BUDGET	FEBRUARY 29 REMAINING BUDGET	FEBRUARY 29 BUDGET OVER/UNDER	PROJECT STATUS
POA1809	SC01	APR-22	RESURFACING OF S-75 LANGRISBOROUGHVILLE ROAD, SC-463, 2+0.5-4.25	3,070,000.00	34,612.52	3,104,612.52		3,070,000.00	3,104,612.52		
PAGE TOTAL				3,070,000.00	34,612.52	3,104,612.52		3,070,000.00	3,104,612.52		
TOTAL STATE PROJECTS WITH PROVISO 118.19 FUNDS				3,070,000.00	34,612.52	3,104,612.52		3,070,000.00	3,104,612.52		

## Jasper CTC - Monthly C-Fund Statement - Recurring Funds Summary February 29, 2024

Jasper CTC is DOT-administered. This statement reflects the entire program.

**GAS TAX FUNDS**

FEBRUARY 1, 2024 - CASH BALANCE: \$ 5,496,132.01

**FUNDS RECEIVED IN FEBRUARY 2024**

3.99 cents Gas Tax for February 2024 \$ 106,354.35  
 Interest Received for February 2024 \$ 28,780.50  
 Adjustments \$ -  
 Donor Bonus \$ -

TOTAL FUNDS RECEIVED IN FEBRUARY 2024 \$ 135,134.85

**WITHDRAWALS IN FEBRUARY 2024**

State Project Expenditures \$ (104,675.05)  
 Local Project Expenditures \$ (55,275.44)  
 Administrative Expenses per Section 12-28-2740(B) of the C-fund Law  
 3% Fee for SCDOT Administration  
 Per Diem

TOTAL WITHDRAWALS IN FEBRUARY 2024 \$ (160,950.49)

**FEBRUARY 29, 2024 - CASH BALANCE:**

\$ 4,770,380.37

**COMMITMENTS OF CASH BALANCE:**

Remaining Budget on State Projects \$ 1,474,832.21  
 Remaining Budget on Local Projects \$ 35,800.00  
 Bond Repayment \$ -

TOTAL FUNDS COMMITTED \$ 1,507,951.21

**UNCOMMITTED BALANCE:**

\$ 3,262,429.16

Recurring Funds Available to go to SCDOT Contract: \$ 3,262,429.16	
Fiscal Year	Total State Expenditures
PY 2022 - 2023	1,358,716.50
PY 2023 - 2024	1,330,000.00
Previous Year	1,307,900.00
Current Year	(1,205,719.19)
	2,756,616.50
	124,280.81
	4.53%

Is the CTC in compliance (Yes/No)? No

At least \$681,364.98 is required to be spent on the state highway system prior to June 30, 2024. This chart does NOT include the state requirement for the 2021 Proviso 11B.1B Fund.

The uncommitted balance of each CTC must not exceed 300% of its annual appropriation.	
Annual Appropriation for FY 2023 - 2024	300% of Annual Appropriation
1,397,900.00	4,193,700.00
	Uncommitted Balance
	3,262,429.16

Is the CTC in compliance (Yes/No)? Yes

JASPER CTC - MONTHLY C-FUND STATEMENT - FEBRUARY 2024 - RECURRING FUNDS

PROJECTS ON THE STATE HIGHWAY SYSTEM

PROJECT ID	RESPONSIBLE AGENCY	PROJECT PHASE	INITIAL PROGRAM DATE	PROJECT DESCRIPTION	FEB-24 BUDGET	MONTHLY BUDGET CHANGES	FEBRUARY 29 BUDGET	JANUARY TOTAL EXPENDITURES	MONTHLY EXPENDITURES	FEBRUARY 29 TOTAL EXPENDITURES	FEBRUARY 29 REMAINING BUDGET	FEBRUARY 29 BUDGET OVER/UNDER	PROJECT STATUS	DATE
P037323	ASPER CO	CON	FEB-18	PE SERVICES FOR INSTALLATION OF SIGNAL AT INTERSECTION OF US 278	18,100.00		18,100.00	18,100.00		18,100.00			LOST	SEP-23
P038611	SC001	CON	APR-18	RESURFACE HERITAGE ROAD (S-3), MACEDONIA ROAD (S-43) AND PINEHAVEN DRIVE (S-278), (LUS HODGE ROAD (S-139)	1,201,145.64		1,201,145.64	1,201,145.64		1,201,145.64			LOST	Aug-23
P038611	SC001	PE (E)	APR-18	RESURFACE HERITAGE ROAD (S-3), MACEDONIA ROAD (S-43) AND PINEHAVEN DRIVE (S-278), (LUS HODGE ROAD (S-139)	100,105.82		100,105.82	100,105.82		100,105.82			LOST	Aug-23
P039857	ASPER CO	CON	MAY-20	PROFESSIONAL ENGINEERING SERVICES FOR US HIGHWAY 278 IMPROVEMENTS	28,400.00		28,400.00	28,400.00		28,400.00			LOST	SEP-23
P039598	SC001	CON	FEB-10	RESURFACE FLOYD ROAD S-241	1,989,241.86		1,989,241.86	2,099,769.97		2,099,769.97		110,528.11	LOST	
P039598	SC001	PE (E)	FEB-20	RESURFACE FLOYD ROAD S-243	132,616.13		132,616.13	132,616.13		132,616.13			LOST	
P040179	SC001	CON	SEP-20	RESURFACE S-133 MOORE ST	502,550.00		502,550.00	514,356.38		514,356.38		(11,806.38)	LOST	
P040179	SC001	PE (E)	SEP-20	RESURFACE S-133 MOORE ST	33,503.33		33,503.33	33,503.33		33,503.33			LOST	
P040606	W001	CON	APR-21	RESURFACE S-160 STEP SCHOOL ROAD	60,896.36		60,896.36	61,558.25		61,558.25	9,138.11		LOST	
P040606	W001	PE (E)	APR-21	RESURFACE S-160 STEP SCHOOL ROAD	4,046.42		4,046.42	4,046.42		4,046.42			LOST	
P041118	SC001	CON	NOV-21	CONTRIBUTION TO STATE CONTRACT 568310 P041199 RESURFACING 2 MILES OF SC-462 LOW-COUNTY DRIVE	605,197.38		605,197.38	605,197.38		605,197.38			LOST	
P041809	W001	CON	JUN-22	RESURFACING OF S-75 LANGCORSVILLE ROAD (S-462 AND S-425)	2,560,000.00	(1,094,486.90)	1,465,513.10				2,560,000.00	1,094,486.90	LOST	
P041809	W001	PE (E)	APR-22	RESURFACING OF S-75 LANGCORSVILLE ROAD (S-462 AND S-425)	2,000.00	304,675.05	304,675.05		304,675.05	304,675.05	2,000.00		LOST	
PAGE TOTAL					7,237,803.04	(793,811.63)	6,443,991.41	4,788,799.32	304,675.05	5,093,474.37	2,571,138.11	1,524,651.21	LOST	12/23/24
TOTAL STATE PROJECTS WITH RECURRING FUNDS					7,237,803.04	(793,811.63)	6,443,991.41	4,788,799.32	304,675.05	5,093,474.37	2,571,138.11	1,524,651.21	LOST	12/23/24

JASPER CTC - MONTHLY C-FUND STATEMENT - FEBRUARY 2024 - RECURRING FUNDS

LOCAL ROAD PROJECTS [NOT ON THE STATE HIGHWAY SYSTEM]

PROJECT ID	RESPONSIBLE AGENCY	PROJECT PHASE	INITIAL PROGRAM DATE	PROJECT DESCRIPTION	FEBRUARY 1 BUDGET	MONTHLY BUDGET CHANGES	FEBRUARY 29 BUDGET	FEBRUARY 1 TOTAL EXPENDITURES	MONTHLY EXPENDITURES	FEBRUARY 29 TOTAL EXPENDITURES	FEBRUARY 1 REMAINING BUDGET	FEBRUARY 29 REMAINING BUDGET	FEBRUARY 29 BUDGET OVER/UNDER	PROJECT STATUS
P031325	JASPER CO	CON	Aug 18	ROAD IMPROVEMENTS AT THE INTERSECTION OF MARSH COVE & SC-462 AND THE ENTRANCE RD LEADING TO THE FIRE STATION	546,275.44		546,275.44		546,275.44	546,275.44	546,275.44			
P033952	JASPER CO	CON	Jun-20	ENGINEERING SERVICES FOR DRAINAGE ISSUES IN THE SOUTH HAYDEEVILLE AREA, 10685 SPEEDWAY BLVD.	19,800.00		19,800.00		19,800.00	19,800.00	19,800.00	19,800.00		
P040784	CITY OF HAYDEEVILLE	CON	Jun 21	RECONSTRUCTION AND IMPROVEMENT OF BROOKS WELLS DRIVE	350,000.00		350,000.00	350,000.00		350,000.00				
P043764	JASPER CO	CON	May-22	911 ROAD SIGNS REQUESTED BY JASPER COUNTY EMERGENCY SERVICES	10,000.00		10,000.00	10,000.00	10,000.00	10,000.00				
P043136	JASPER CO	CON	Mar-23	TO CLEAR TREE GROWTH NEAR THE ENTRANCE OF THE HONEY HILL BATTLEFIELD	13,500.00		13,500.00		13,500.00	13,500.00	13,500.00	13,500.00		Active
<b>PAGE TOTAL</b>					<b>939,575.44</b>		<b>939,575.44</b>	<b>350,000.00</b>	<b>556,275.44</b>	<b>906,275.44</b>	<b>509,375.44</b>	<b>11,300.00</b>		
<b>TOTAL LOCAL PROJECTS WITH RECURRING FUNDS</b>					<b>939,575.44</b>		<b>939,575.44</b>	<b>350,000.00</b>	<b>556,275.44</b>	<b>906,275.44</b>	<b>509,375.44</b>	<b>11,300.00</b>		

**Jasper CTC - Monthly C-Fund Statement - Proviso 118.20 Funds Summary  
February 29, 2024**

These funds are sourced from the \$20 million amount provided to the CTC in SY 2023-24.

**STATE TAX FUNDS**

**FEBRUARY 1, 2024 - CASH BALANCE:** \$ 244,000.00

**FUNDS RECEIVED IN FEBRUARY 2024**

Distribution during February 2024 \$ -  
Interest Received for February 2024 \$ -  
Adjustments \$ -

**TOTAL FUNDS RECEIVED IN FEBRUARY 2024** \$ -

**WITHDRAWALS IN FEBRUARY 2024**

State Project Expenditures \$ -  
Local Project Expenditures \$ -

**TOTAL WITHDRAWALS IN FEBRUARY 2024** \$ -

**FEBRUARY 29, 2024 - CASH BALANCE:** \$ 244,000.00

**COMMITMENTS OF CASH BALANCE:**

Remaining Budget on State Projects \$ -  
Remaining Budget on Local Projects \$ -

**TOTAL FUNDS COMMITTED** \$ -

**UNCOMMITTED BALANCE:** \$ 244,000.00



**JASPER CTC - MONTHLY C-FUND STATEMENT - FEBRUARY 2024 - PROVISO 118.20 FUNDS**  
**PROJECTS ON THE STATE HIGHWAY SYSTEM**

PROJECT ID	RESPONSIBLE AGENCY	PROJECT PHASE	INITIAL PROGRAM DATE	PROJECT DESCRIPTION	FEBRUARY BUDGET	MONTHLY BUDGET CHANGES	FEBRUARY 29 BUDGET	FEBRUARY 1 TOTAL EXPENDITURES	MONTHLY EXPENDITURES	FEBRUARY 29 TOTAL EXPENDITURES	FEBRUARY 1 REMAINING BUDGET	FEBRUARY 29 REMAINING BUDGET	FEBRUARY 29 BUDGET OVER/UNDER	PROJECT STATUS
POA1118	SCDH	CON	Nov 21	CONTRIBUTION TO STATE CONTRACT S463110 POA1499 RESURFACING 2 MILES OF SC-462 LOW COUNTY DRIVE	609,802.62		609,802.62	609,802.62	609,802.62	609,802.62				
<b>PAGE TOTAL</b>					609,802.62		609,802.62	609,802.62	609,802.62	609,802.62				
<b>TOTAL STATE PROJECTS WITH PROVISO 118.20 FUNDS</b>					609,802.62		609,802.62	609,802.62	609,802.62	609,802.62				