



DUE TO THE COVID-19 STATE OF EMERGENCY, IN-PERSON COUNCIL MEETINGS ARE REPLACED WITH ELECTRONIC MEETINGS.

Watch Live via YouTube at:

https://www.youtube.com/channel/UCBmloqX05cKAsHm_ggXCJIA

To Participate in Public Comment, please email to comments@jaspercountysc.gov or mail to Attn: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. To be called for public Comment, please email at the mentioned email address. ***Public Comments must be submitted by Monday, May 17, 2021 at 6:00pm.***

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



**JASPER COUNTY COUNCIL
VIRTUAL MEETING**

**Jasper County Clementa C. Pinckney Government Bldg
358 3rd Avenue Ridgeland, SC 29936**

May 17, 2021

AGENDA

FY 2021-2022 Budget Workshop: 4:00 P.M.

- 1. Jennifer Carter – Jasper County School District**
- 2. Jeanine Bostick – Election Commission**
- 3. Cindy Abernathy – Jasper Animal Rescue Mission**
- 4. Judith Birchenough – Coastal Empire Mental Health**

5:00 P.M.

I. Call to Order by Chairwoman Barbara B. Clark

Clerk's Report of Compliance with the Freedom of Information Act.

II. Executive Session

SECTION 30-4-70. Meetings which may be closed; procedure; circumvention of chapter; disruption of meeting; executive sessions of General Assembly.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

- (1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body; however, if an adversary hearing involving the employee or client is held, the employee or client has the right to demand that a hearing be conducted publicly. Nothing contained in this item shall prevent the public body, in its discretion, from deleting the names of the other employees or clients whose records are submitted for use at the hearing – [Magistrate Compensation](#)**
- (2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to a pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Exit 3 and Sherwood Tract](#)**

- (5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body– [Jasper Ocean Terminal \(JOT\)](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS

6:30 P.M.

III. Return to Open Session

IV. Pledge of Allegiance

V. Invocation

VI. Approval of Agenda

VII. Approval of the Minutes of April 5, 2021

VIII. Proclamations and Presentations:

[Andrew Fulghum](#) – Presentation of Argent Blvd YMCA

IX. Open Floor to the Public per Ordinance 08-17 any citizen of the County may sign to speak before the Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes and total public input will be limited to 30 minutes.

**Please submit Public Comments via email at comments@jaspercountysc.gov or via US Mail at Attention: Clerk to Council P.O. Box 1149 Ridgeland, SC 29936. If you would like to be contacted by phone during Open Floor, please email your name, address and phone number to the email address listed above.*

X. Resolutions:

[Andrew Fulghum](#) – Resolution # 2021-12 ratifying purchase contract for 421 N. Jasper St., Ridgeland, SC.

XI. Ordinances:

A. [Lisa Wagner](#) – Public Hearing and **2nd reading** of Ordinance # 2021-13 to amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 028-00-02-127 from the Residential Zone to the Community Commercial Zone on the Jasper County Official Zoning Map.

- B. **Andrew Fulghum** – **3rd reading** of an Ordinance No. **2021-11** of Jasper County Council to authorize a License Agreement with Jasper County Radio Control, Chapter No. 5096 of the Academy of Model Aeronautics Inc.
- C. **David Tedder** – **2nd reading** of Ordinance No. **2021-08** to the May 17, 2021 Council Meeting agenda (ordinance to approve the transfer to the Town of Ridgeland by deed a road right of way generally described as a portion of the road known as Volunteer Park Road lying within the Town of Ridgeland, and to authorize the Jasper County Administrator to execute such deed and other documents as may be necessary and appropriate to effect the transfer (public hearing date 04.05.2021).
- D: **Andrew Fulghum** – Consideration of the **1st reading** of an Ordinance to Adopt the 2021-2022 Jasper County Capital and General Operations Budget, to make such amendments to the 2020-2021 Capital and Operational Budget to recognize and ratify transfers as authorized by Section 7 of that Budget, and other matters related thereto.

XII. New Business:

- A. **Kimberly Burgess** – Bid presentation for five (5) - 25 yard open top containers and one (1) - 39 yard self-contained compactor.
- B. **Kimberly Burgess** - Bid presentation interior lighting project Speculative Building #4 at the Cypress Ridge Industrial Park.

XIII. Old Business:

- A. **Wanda Simmons** – Consideration of an appointment of a new member to the Planning Commission to replace (Seat 03-PC) Mr. Bill Young for a term period of (2018-2022).

XIV. Council Members Comments

XV. Administrator's Report

XVI. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

XVII. Adjourn

***Council may act on any item appearing on the agenda including items discussed in executive session.**

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

Special Accommodations Available Upon Request to Individuals with Disabilities
(843) 717-3696

AGENDA ITEM:

X

Resolution

**STATE OF SOUTH CAROLINA
JASPER COUNTY**

RESOLUTION NUMBER 2021 - 12

RESOLUTION OF JASPER COUNTY COUNCIL

Ratifying the Option Contract for the Purchase of 421 North Jasper Road,
Ridgeland, SC , TMP 063-16-10-008

WHEREAS, the owner of certain real property has accepted an offer by Jasper County to purchase from owner that property described on a plat of survey recorded in Plat Book 3 at Page 50 as Lot 49, Charles E. Perry, Jr. Subdivision, having a TMP of #063-16-10-008, and a street address of 421 North Jasper Street Ridgeland, SC 29936, upon the terms and conditions of that certain Option Agreement dated May 10, 2021, subject to ratification of the Option Agreement by Jasper County Council; and

WHEREAS, this property is adjacent to property of Jasper County adjacent to the Clementa C. Pinckney Jasper County Government Building, will provide additional land area and be of considerable use to the County; and

WHEREAS, Jasper County Council is of the belief that it is in the best interest of the County and its citizens to ratify this agreement and complete the purchase;

NOW THEREFORE, BE IT RESOLVED by Jasper County Council, in the council duly assembled and by the authority of the same that Jasper County Council hereby ratifies the Option Agreement dated May 10, 2021 (a copy of which is attached hereto as Exhibit A), and the actions of the County Administrator taken to date to facilitate the acquisition of the aforesaid property under the terms and conditions set forth in said Option Agreement; and

1. The real property shall be accepted in "as is" condition by Limited Warranty Deed from current owner with an acknowledgement of the below market value sale to the County; and

2. The Jasper County Administrator shall be and he is hereby authorized to exercise the County's option, execute any and all documents to effect the transfer and to pay the costs of deed preparation, title research, survey, and usual and customary expenses of a real estate transfer.

3. The County Administrator is requested to draft for Jasper County Council for signature of the Chairman appropriate letters of thanks to the owner of the property for agreeing to sell the property to the County.

This Resolution No. _____ made this _____ day of _____, 2021.

Barbara B. Clark
Chairwoman

ATTEST:

Wanda Simmons
Clerk to Council

Reviewed for form and draftsmanship by the Jasper County Attorney.

David L. Tedder

Date

AGENDA ITEM:

XI-A

Ordinance item A

**STATE OF SOUTH CAROLINA
COUNTY OF JASPER**

ORDINANCE: 2021-13

**AN ORDINANCE
OF JASPER COUNTY COUNCIL**

To amend the Official Zoning Map of Jasper County so as to transfer a property bearing Jasper County Tax Map Number 028-00-02-127 from the Residential Zone to the Community Commercial Zone on the Jasper County Official Zoning Map.

WHEREAS, the owner of the parcel consisting of approximately 1.02 acres bearing Jasper County Tax Map Number 028-00-02-127 located at 1655 Becks Ferry Road, has requested rezoning of the parcel on the Official Zoning Map of Jasper County from the Residential Zone to the Community Commercial Zone and the property owner submitted that request to the Jasper County Planning Commission and County Council; and

WHEREAS, the Jasper County Planning Commission has not concurred with the recommendations of the staff report as reflected in this Ordinance and recommends approval by Council; and

WHEREAS, this matter is now before the Jasper County Council for determination;

NOW THEREFORE BE IT ORDAINED, by the Jasper County Council in council duly convened and by the authority of the same:

1. Jasper County Council finds that in accordance with the staff report and the recommendation of the Planning Commission, the proposed zoning is consistent with the continued pattern of growth in the vicinity and is in harmony with the Jasper County Comprehensive Plan. Good cause having been shown, approximately 1.02 acres bearing Jasper County Tax Map

Number 028-00-02-127, located at 1655 Becks Ferry Road, depicted on the Jasper County Official Zoning Map in the Residential Zone shall be transferred to the Community Commercial Zone.

2. This ordinance shall take effect upon approval by Council.

Ms. Barbara B. Clark
Chairwoman

ATTEST:

Wanda Simmons
Clerk to Council

ORDINANCE: # 2021-13

First Reading: May 3, 2021

Second Reading: May 17, 2021

Public Hearing: May 17, 2021

Adopted: _____

Considered by the Jasper County Planning Commission at it's meeting on
April 13, 2021 and recommended for approval.

Reviewed for form and draftsmanship by the Jasper County Attorney.

David Tedder

Date

AGENDA ITEM:

XI-B

Ordinance item B

**STATE OF SOUTH CAROLINA
COUNTY OF JASPER**

ORDINANCE 2021- 11

**AN ORDINANCE
OF JASPER COUNTY COUNCIL**

To authorize a License Agreement with Jasper County Radio Control,
Chapter No. 5096 of the Academy of Model Aeronautics, Inc.

WHEREAS, Jasper County Radio Control, Chapter No. 5096 of the Academy of Model Aeronautics, Inc. wishes to use certain areas of the Cypress Ridge Industrial Park owned or under the control of Jasper County in Ridgeland, South Carolina, for which a License Agreement is required; and

WHEREAS, the staff of Jasper County recommends the granting of said License Agreement under the terms set forth therein;

NOW THEREFORE BE IT ORDAINED by the Jasper County Council in council duly assembled and by the authority of the same:

1. Jasper County is authorized to enter into a Non-Exclusive License Agreement as to the real property generally depicted on the drawing attached to the License Agreement showing the Proposed Airspace Boundary over Tax Map Parcel Numbers 048-00-01-008 and 048-00-01-009 with Jasper County Radio Control Chapter No. 5096 upon the terms set forth in the attached copy of the Agreement.

2. The Chairman of Jasper County Council and/or the County Administrator shall be and they are hereby authorized to execute and the Clerk to Council is hereby authorized to attest and deliver such License Agreement and other related

documents as may be necessary or desirable and in so doing, to bind Jasper County.

3. This ordinance shall take effect upon approval by Council.

Barbara B. Clark
Chairman, Jasper County Council

ATTEST:

Wanda Simmons
Clerk to Council

ORDINANCE: 2021- 11
First Reading: 4/5/2021
Second Reading: 5/3/2021
Public Hearings: 5/3/2021
Adopted: _____

It is required that the following Exhibit be attached before the second reading:

NON-EXCLUSIVE LICENSE AGREEMENT and ITS ATTACHMENTS "A", "B" and "C".

Reviewed for form and draftsmanship by the Jasper County Attorney.

David L. Tedder

STATE OF SOUTH CAROLINA)
)
COUNTY OF JASPER) **NON-EXCLUSIVE LICENSE AGREEMENT**

THIS LICENSE AGREEMENT (hereinafter called "Agreement") is made and entered into this . day of _____, 2021 by and between Jasper County, South Carolina, a political subdivision of the State of South Carolina, whose address is 358 Third Avenue, Ridgeland, South Carolina 29936 (hereinafter called "County") and Jasper County Radio Control, Chapter No. 5096 of the Academy of Model Aeronautics, Inc. whose address is c/o Ken Jackson, President, 1197 Pine Arbor Road, Hardeeville, SC 29927 (hereinafter called "Chapter 5096").

For and in consideration of the sum of Five (\$5.00) dollars and the mutual covenants and agreements contained herein, the parties agree as follows:

1. **ACCESS TO THE PROPERTY.** The County grants to Chapter 5096 the right to enter upon portions of the real property as depicted on the Tax Map drawing attached hereto as Attachment "A", being generally known as portions of all those certain pieces, parcels or tracts of land being a portion of the Cypress Ridge Industrial Park Assigned Tax Map Numbers 048-00-01-008, and 048-00-01-009, (hereinafter called "Property"); including the right of access to the Property over the roads providing access to such Property out to Gray's Highway.
2. **TERM.** The term of the Agreement is five (5) years beginning from the date hereof. If Chapter 5096 wishes to extend the term of the Agreement, Chapter 5096 must bring the matter before the Jasper County Council for approval. It is expressly understood by Chapter 5096 that proof of insurance coverage and chapter status must be provided to the County annually and maintained continuously. Proof of Insurance Coverage and Chapter Statutes are attached hereto

as Attachments "B" and "C" respectively. If Chapter 5096 holds over after the expiration of the term of this Agreement with the express or implied consent of the County such holding over shall be deemed to be a month to month tenancy.

3. **USE.** Chapter 5096 is a registered chapter of the Academy of Model Aeronautics, Inc. Chapter 5096's purpose is to stimulate and promote active interests in the building and operating of model aircraft, boats, and cars in the South Carolina Lowcountry area, to promote a feeling of fellowship and establish closer relations among people interested in models, to encourage sportmanlike conduct in all modeling activities, to conduct contests, demonstrations and other activities designed to further the interests and satisfaction of modelers, and to stimulate and encourage the participation of juniors in all phases of model aircraft, boats and cars.

The use of the Property will be limited to the operation of models, meetings, clinics and demonstrations, and other uses necessary and incidental to these uses. No member of the public will be arbitrarily excluded from membership in Chapter 5096, nor arbitrarily prohibited from reasonable use and access to the Property; provided, however, no person will be allowed to operate any type of radio controlled models on the Property unless that person holds and possesses or is under the direct supervision of a person who holds and possesses a current flying license or other operation license issued by the Academy of Model Aeronautics Inc.; and further provided, however, that no person will be allowed to operate any type of model on the Property unless that person is or is under the direct supervision of a current member in good standing of Chapter 5096. All persons operating any type of models from the Property are subject to and must comply with the safety regulations promulgated by the Academy of Model Aeronautics Inc., and Chapter 5096.

Chapter 5096 must restrict operation times to hours of daylight, but in no event earlier than 7:30 a.m. or later than 8:30 p.m., daily.

Fly-overs must not endanger the safety or security of County workers on the Property or adjacent properties, or others on adjacent properties or who may be on the Property. Fly-overs are prohibited in any area where there are residential dwellings. It is the responsibility of Chapter 5096 to obtain permission to operate their models over or on any property adjacent to the County Property being licensed for use by the County by this License Agreement.

It is the duty of Chapter 5096 to provide rules and regulations reflecting the content of the Agreement to all members utilizing County's Property. A copy of the rules and regulations must be provided to the County Administrator or his designee.

4. **MAINTENANCE OF PREMISES.** Chapter 5096 agrees that it will maintain the property subject to this Agreement in good order including but not limited to cutting and grooming of grass and collection and disposal of trash, litter and debris. At the end of the term the premises will be returned to Jasper County in at least as good condition as it was at the beginning of the term.

5. **IMPROVEMENTS AND SIGNS.** Chapter 5096 must obtain prior written approval and consent of the County Administrator or designee and the Cypress Ridge Design Review Committee before making any alterations to the Property. Any improvements approved by the County Administrator or designee and the Cypress Ridge Design Review Committee become the property of the County if the improvements remain on the Property when the Agreement is terminated

Chapter 5096 cannot erect any signs or other advertisement or notices on the Property without specific written approval of the County Administrator or designee and the Cypress Ridge Design Review Committee.

6. **INSURANCE AND INDEMNIFICATION.** Chapter 5096 has a chapter status with the Academy of Model Aeronautics, Inc. and Chapter 5096 activities are insured through the Academy. Insurance coverage can be no less than that required by the County and provided by the Academy. Chapter 5096 agrees to indemnify and pay on behalf of the County, as well as provide a legal defense for County, both of which will be done only if and when requested by County, for all claims, suits, actions, damages, penalties, interest, liability and expenses in connection with the loss of life, bodily or personal injury, environmental damage or liability, and property damage, resulting from Chapter 5096's use of the Property.

7. **ASSIGNMENT.** This Agreement is personal to Chapter 5096 and may not be assigned or transferred.

8. **TERMINATION.**

(A) The County has the right to terminate the Agreement for cause on ten (10) days written notice to Chapter 5096 at the following address: c/o Ken Jackson, President, Jasper County Radio Control, Chapter No. 5096 of the Academy of Model Aeronautics, Inc., 1197 Pine Arbor Road, Hardeeville, SC 29927. Chapter 5096 agrees to notify the County in the event it wishes to relinquish its rights under the Agreement, by written notice sent to: Jasper County Attorney's Office, Post Office Box 420, Ridgeland, South Carolina 29936.

(B) The County has the right to terminate the Agreement without cause on ninety (90) days written notice to Chapter No. 5096 at the following address: c/o Ken Jackson,

President, Jasper County Radio Control, Chapter No. 5096 of the Academy of Model Aeronautics, Inc., 1197 Pine Arbor Road, Hardeeville, SC 29927. Chapter 5096 agrees to notify the County in the event it wishes to relinquish its rights under the Agreement, by written notice sent to: Jasper County Attorney's Office, Post Office Box 420, Ridgeland, South Carolina 29936.

(C) Both the County and Chapter 5696 acknowledge the jurisdiction and regulatory authority of the Federal Aviation Authority ("FAA") for the airspace over the Property and the areas adjacent thereto, and agree that this License Agreement may be terminated or restricted by the County upon receipt of a directive or order from the FAA requiring such termination or restriction.

9. **DISCLAIMER.** The County does not warrant or represent that the Property is safe or suitable for the purpose for which Chapter 5096 is permitted to use it, and Chapter 5096 assumes all risks in its use.

10. **COMPLIANCE WITH STATE AND LOCAL LAWS.** Chapter 5096 shall comply with applicable Federal, State and Local Laws governing its operations and the premises. Violation of such Federal, State Laws or Ordinances may be considered as cause for termination of this Agreement.

11. **TIME OF ESSENCE.** Time is of the essence of this Agreement.

12. **EACH PROVISION MATERIAL CONDITION.** Each term of this Agreement is material and breach by Chapter 5096 of any one of the terms herein contained shall be a material breach of the entire Agreement and shall be grounds for the termination of the entire Agreement by the County.

13. **ENTIRE AGREEMENT.** This Agreement contains the entire Agreement between the parties and no modifications of this Agreement shall be binding upon the parties unless evidenced by an agreement in writing signed on behalf of these parties after the date hereof.

14. **APPROVAL BY COUNTY COUNCIL.** This Agreement is not effective until it has been approved by the Jasper County Council.

JASPER COUNTY, SOUTH CAROLINA

ATTEST:

**Barbara B. Clark, Chair
Jasper County Council**

**Wanda Simmons
Clerk to Council**

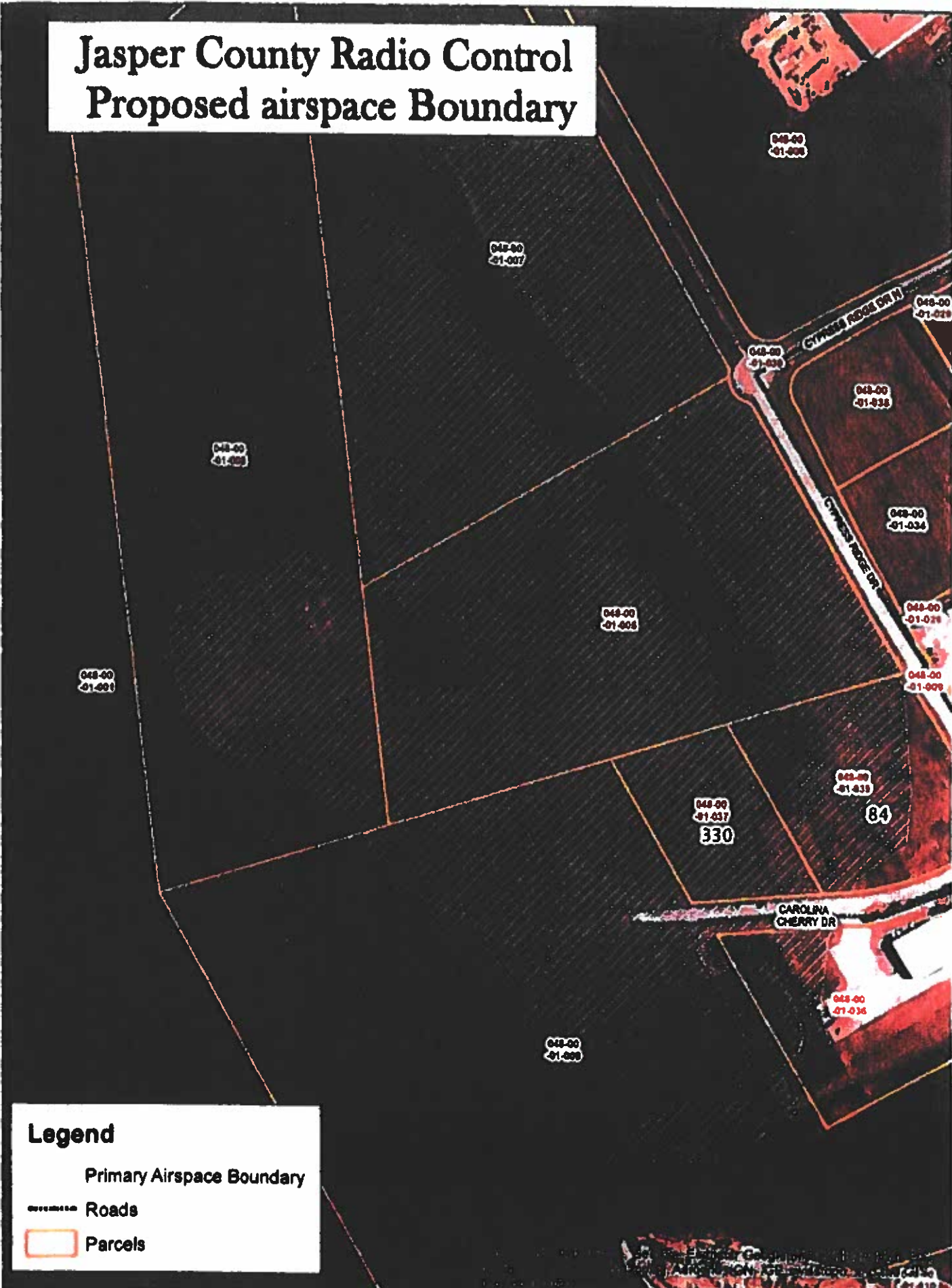
**JASPER COUNTY RADIO CONTROL,
Chapter No. 5096 of the Academy of Model
Aeronautics, Inc.**

Ken Jackson, President

WITNESSES:

Exhibit A

Jasper County Radio Control Proposed airspace Boundary



Legend

- Primary Airspace Boundary
- Roads
- Parcels



Exhibit B

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
2/21/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | | | |
|---|--|--|------------------------|
| PRODUCER The Harry A. Koch Co. P.O. Box 45279 Omaha NE 68145-0279 | CONTACT NAME: PHONE (A/C. No. Ext): 402-861-7000 | | FAX (A/C. No.): |
| | E-MAIL ADDRESS: | | |
| INSURER(S) AFFORDING COVERAGE | | | NAIC # |
| INSURER A: Westchester Surplus Lines Insurance Co | | | 10172 |
| INSURER B: | | | |
| INSURER C: | | | |
| INSURER D: | | | |
| INSURER E: | | | |
| INSURER F: | | | |


INSURED
 Academy of Model Aeronautics, Inc.
 &/or Affiliated &/or Associated Chartered Clubs, Chapters & Members Thereof
 5161 E. Memorial Drive
 Muncie IN 47302

COVERAGES **CERTIFICATE NUMBER:** 1303589181 **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS

| INBR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|---|-----------|----------|---------------|-------------------------|-------------------------|--|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER. <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC <input type="checkbox"/> OTHER | Y | Y | G22011534016 | 3/31/2021 | 3/31/2022 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 0 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COMPPOP AGG \$ 1,000,000 \$ |
| | AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY | | | | | | COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$ |
| | UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$ | | | | | | EACH OCCURRENCE \$ AGGREGATE \$ \$ |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | Y/N | N/A | | | | <input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ |
| A | Excess Liability | Y | Y | G22011546016 | 3/31/2021 | 3/31/2022 | Limits per Occ \$1,500,000 General Aggregate \$4,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Jasper County S.C. is an additional insured, primary and non-contributing as respects to any additional insured site owner. Location: Cypress Ridge Industrial Park (85 Cypress Ridge Drive N). Club 5096 Jasper County Radio Control

| | |
|---|---|
| CERTIFICATE HOLDER Jasper County S.C. Andrew Fulghum County Administrator PO Box 1149 Ridgeland SC 29936 | CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE  |
|---|---|

Summary of Liability Insurance Protection

for Charter Clubs, Chapters, and Sanctioned Events

This summary of insurance coverages is merely descriptive and should be used for familiarization and general reference purposes only. For specific policy information including coverage exclusions, limitations for conditions, copies of master policy(s) can be downloaded at www.modelaircraft.org¹.

The General Liability Insurance policy coverage for chartered clubs, chapters, designated site owners and sanctioned event sponsors is effective March 31 each year, subject to the terms and conditions of the policies issued by Westchester Surplus Lines Insurance Company. These Insurance policies provide legal liability coverage for AMA chartered clubs, chapters, and sanctioned events if they are sued or claimed to have been negligent in causing bodily injury or property damage. Coverage for liability arising from club modeling operations is also extended to designated site owners who are issued an official Certificate of Insurance as evidence of coverage. Policy benefits include assignment of legal counsel and payment of legal cost related to the investigation, defense or settlement of a covered claim and payment of bodily injury, property damage or limited personal injury (libel, slander, defamation, invasion of privacy) settlements or judgements up to the limits of the policy. Clubs, chapters and sanctioned event sponsors are provided this liability insurance as excess of any other coverage for accidents; however, coverage for designated site owner(s) is primary.

Club officers, contest directors of sanctioned events, and other volunteer worker(s) for AMA, while acting at the direction of, and within the scope of their duties for AMA, are afforded primary liability coverage under this policy. The insurance industry calls this the "vicarious liability" for the acts of others or accidents caused by others.

The maximum per occurrence limit of coverage available by this policy is \$2,500,000 involving bodily injury, personal injury and/or property damage with an overall limit of \$5,000,000 in the aggregate. These limits are for claims occurring during the policy period. Model cars, boats and rockets are included. Property damage liability coverage is subject to a \$250 per claim deductible payable by the club or sanctioned event. The deductible does not apply to bodily injury. There is no coverage for damage caused to models. Liability coverage is not provided under the policy for AMA members in suits or claims asserted by members of their own household. Likewise, no coverage is provided for claims arising from the use of private or commercial aircraft, automobiles or other motor vehicles, or water craft which transport people as operators or passengers in conjunction with club, chapter or sanctioned event activities.

Site Owner Coverage includes:

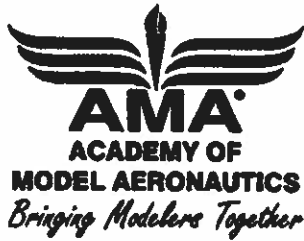
- ❖ Premises liability for injury to spectators at a flying event.
- ❖ Liability for injury or damage off-site (i.e. a model that strays from the site and injures someone on adjoining property).
- ❖ Legal cost for defense of a lawsuit naming the site owner.
- ❖ Contractual Liability coverage for contracts between the club and site owner holding the site owner harmless for claims or suits involving injury or damage caused by the club's activities.
- ❖ AMA insurance is primary.
- ❖ Separation of insured protects site owners from member or club acts voiding coverage.

Specifically Note:

1. Claim reporting: any incident or claim must be reported immediately to AMA Headquarters, (765) 287-1256, or email claims@modelaircraft.org.

¹ Choose "AMA Documents" from the menu then select "Safety and Member Benefits" from the contents section. The liability policies are Documents 500-L and 500-LA.

Exhibit C



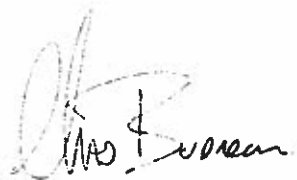
CHARTER CLUB CERTIFICATE

Jasper County Radio Control

AMA Charter Club 5096

Effective 1/28/2021, the Jasper County Radio Control is an officially chartered club of The Academy of Model Aeronautics, Inc.

The club is entitled to all privileges and benefits afforded under the AMA charter club program.



Executive Director

This charter status expires on March 31, 2022, unless the club renews its status prior to the expiration date.

AGENDA ITEM:

XI-C

Ordinance item C

**STATE OF SOUTH CAROLINA
JASPER COUNTY**

ORDINANCE #2021 -08

ORDINANCE OF JASPER COUNTY COUNCIL

To approve the Transfer to the Town of Ridgeland by deed a road right of way generally described as a portion of the road known as Volunteer Park Road lying within the Town of Ridgeland, and to authorize the Jasper County Administrator to execute such deeds and other documents as may be necessary and appropriate to effect the transfer.

WHEREAS, the Jasper County (County) and the Town of Ridgeland (Town) have discussed the transfer of certain real property owned by the County which consists of a road generally known as Volunteer Park Road, consisting of approximately 0.____9 acres to the Town, with the Town undertaking the obligation to maintain such road; and

WHEREAS, pursuant to the general law of the State of South Carolina, and the plenary grant of authority to county governments under the Home Rule Act , a donation from one political subdivision to another is permissible if the transfer satisfies both a public purpose and the donor's corporate purpose; and

WHEREAS, owning and maintaining public roads has been recognized as an proper governmental purpose, and the provision of public roads by municipalities is an authorized purpose under State law; and

WHEREAS, the Jasper County Administrator recommends and Jasper County finds that the transfer by deed of approximately 0.____ acres, more or less, in order to provide for municipal ownership and maintenance of this road for no consideration is fair and equitable, in the best interests of Jasper County, and both satisfies a public purpose and furthers the Town's purposes;

NOW THEREFORE, BE IT RESOLVED by Jasper County Council, in council duly assembled and by the authority of the same:

1. Jasper County Council hereby adopts the foregoing premises as its findings regarding the Ordinance; and

2. The Jasper County Administrator is further authorized to execute and deliver on behalf of Jasper County a deed and such other documents as may be necessary or desirable to accomplish the transfer of title to the property identified as a portion Volunteer Park Road," consisting of approximately 0.____ acres, as more particularly shown on the attached Exhibit "A", being a survey of the area to be transferred, to the Town of Ridgeland.
3. This Ordinance shall take effect upon approval of the Council.

Done this _____ day of _____, 2021.

Barbara B. Clark
Chair

ATTEST:

Wanda Simmons
Clerk to Council

A Copy of the referenced Agreement is to be attached hereto prior to adoption and recording.

Reviewed for form and draftsmanship by the Jasper County Attorney.

David L. Tedder

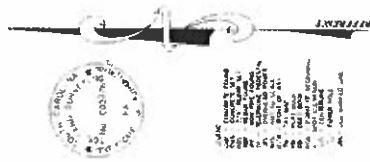
Date

1st Reading – March 1, 2021
2nd reading – May 17, 2021
Public Hearing – April 5, 2021
3rd reading -

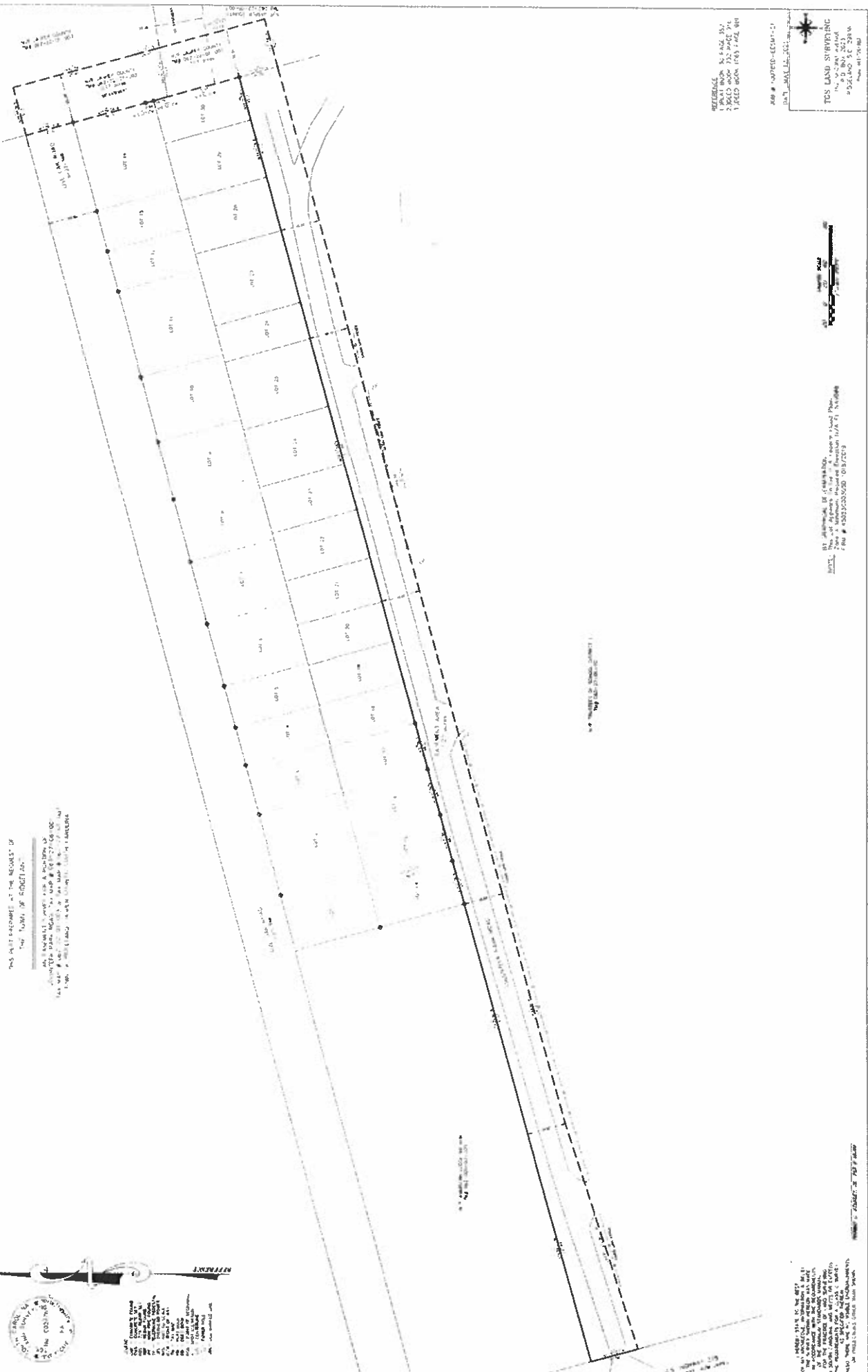
THIS PLAN IS PREPARED AT THE REQUEST OF

THE TOWN OF BOSTON

AS ENGINEER, I HAVE FOR A PERIOD OF
SIX MONTHS BEEN IN CHARGE OF THE
SURVEYING AND MAPPING OF THE
LANDS OF THE TOWN OF BOSTON.



Surveyed and mapped by
J. W. H. ...
1852



MADE BY THE CITY
ENGINEER, BOSTON, MASS.
IN ACCORDANCE WITH THE
PROVISIONS OF THE
STATUTES OF THE COMMONWEALTH
OF MASSACHUSETTS.
AND WITH THE TOWN RECORDS
OF THE TOWN OF BOSTON.

BY J. W. H. ...
TOWN ENGINEER, BOSTON, MASS.
1852



TOWN OF BOSTON
1852

REFERENCE
TO THE RECORDS OF THE
TOWN OF BOSTON, MASS.
1852

MAP # 10000-10001-10002
DATE: MAY 11, 1852

AGENDA ITEM:

XI-D

Ordinance item D

**STATE OF SOUTH CAROLINA
COUNTY OF JASPER
ORDINANCE 2021-
AN ORDINANCE
OF JASPER COUNTY COUNCIL**

TO PROVIDE FOR THE LEVY OF TAX FOR PUBLIC PURPOSES IN JASPER COUNTY FOR THE FISCAL YEAR BEGINNING JULY 1ST, 2021 AND ENDING JUNE 30TH 2022 AND TO MAKE APPROPRIATIONS FOR SAID PURPOSES; TO ADOPT AND APPROVE THE JASPER COUNTY CAPITAL AND OPERATIONS BUDGET FOR FISCAL YEAR 2021-2022, TO MAKE SUCH AMENDMENTS TO THE 2020-2021 CAPITAL AND OPERATIONAL BUDGET TO RECOGNIZE AND RATIFY TRANSFER AS AUTHORIZED BY SECTION 7 OF THAT BUDGET ORDINANCE, AND OTHER MATTERS RELATED THERETO; TO ADOPT AND APPROVE THE JASPER COUNTY SCHOOL DISTRICT CAPITAL AND OPERATIONS BUDGET FOR FISCAL YEAR 2021-2022; TO PROVIDE FOR THE LEVY OF TAXATION FOR FISCAL YEAR 2021-2022; TO LIMIT THE DISBURSEMENTS BY THE COUNTY TREASURER TO THOSE APPROPRIATED BY LAW; TO PROVIDE THAT EXPENDITURES NOT EXCEED APPROPRIATIONS; TO AUTHORIZE TAX ANTICIPATION NOTES; TO MAKE AUTHORIZATION OF CERTAIN TRANSFERS; TO PROVIDE FOR CONTINUING APPROPRIATIONS FOR SUBSEQUENT YEARS; TO REQUIRE CERTAIN AGENCIES AND DEPARTMENTS TO FILE ACCOUNTINGS; TO REQUIRE THE TREASURER TO SIGN GENERAL FUND CHECKS; TO PROVIDE SPECIAL RULES FOR TRAVEL AND TRAINING DISBURSEMENTS; TO PROVIDE FOR TRAVEL REIMBURSEMENTS; TO PROVIDE COMPLIANCE WITH ACT NO. 317 OF 1990; TO PROVIDE CERTAIN BENEFITS TO COUNCIL MEMBERS; TO PROVIDE FOR COUNTY COMMISSION AND COMMITTEE STIPENDS; TO PROVIDE FOR JURY MILEAGE; TO ADOPT PROPERTY VALUES; AND TO PROVIDE FOR EFFECTIVE DATE OF THIS ORDINANCE.

BE IT ORDAINED by the Jasper County Council in council duly assembled and by the authority of the same:

SECTION 1. Appropriation for Jasper County Capital and General Operations Budget. There is hereby appropriated from revenues to be collected from the stated sources the following sums for the Jasper County Capital and Operational needs and for the purposes set forth for fiscal year 2021 – 2022:

**JASPER COUNTY
CAPITAL AND GENERAL OPERATIONS BUDGET
FISCAL YEAR 2021-2022**

| REVENUES | | APPROPRIATIONS | |
|---------------------------|----------------------|---|----------------------|
| County Property Tax Levy | \$ 22,640,000 | Emergency Service | \$ 12,527,831 |
| L.O.S.T. (Sales Tax) | \$ 3,101,200 | Sheriff | \$ 5,345,560 |
| Fee in Lieu | \$ 2,400,000 | Detention | \$ 3,339,260 |
| State Aid | \$ 1,108,952 | Engineering Services and Solid Waste | \$ 2,556,752 |
| Cash Carry Forward | \$ 3,032,328 | Agency Appropriations | \$ 1,919,240 |
| All Other Revenues | \$ 5,556,783 | All Others | \$ 12,150,620 |
| | ----- | | ----- |
| Total | \$ 37,839,263 | Total | \$ 37,839,263 |
| County Debt Tax Levy | <u>\$ 1,913,000</u> | County Debt | <u>\$ 1,913,000</u> |
| County Grand Total | \$ 37,752,263 | County Grand Total | \$ 37,752,263 |

The detailed Operations Budget containing line by line accounts by department and /or agency is hereby adopted as part of this Ordinance. Management of individual accounts for the functions of elected officials shall be the responsibility of that elected official.

SECTION 2. Appropriation for Jasper County School District Capital and General Operations Budget. There is hereby appropriated to the School Operations Budget the remaining non-appropriated funds collected through School District ad valorem taxation in Fiscal Year 2020-2021, which were in excess of School District funds appropriated by the FY 2020- 2021 budget ordinance. There is further hereby appropriated from revenues to be collected from the stated sources the following sums for the Jasper County School District Capital and Operational needs and for the purposes set forth for fiscal year 2021 - 2022:

**JASPER COUNTY SCHOOL DISTRICT
CAPITAL AND GENERAL OPERATIONS BUDGET
FISCAL YEAR 2021-2022**

| REVENUES | | APPROPRIATIONS | |
|--|----------------------|--|----------------------|
| School Property Operations Tax Levy | \$ 16,768,500 | School District Operations Tax Levy | \$ 16,768,500 |
| School Debt | <u>\$ 3,663,400</u> | School Debt | <u>\$ 3,663,400</u> |
| School Grand Total | \$ 20,431,900 | School Grand Total | \$ 20,431,900 |

SECTION 3. Levy. There is hereby levied upon the taxable property of Jasper County a sufficient number of mills by the County Council from assessment of the property therein which, together with fines, forfeitures and taxes collected by various tax offices and all income of the County shall raise the amount therein appropriated and for the purpose herein stated.

| | Millage |
|----------------------------------|----------------|
| County (less Emergency Services) | 85.00 |
| Emergency Services | 57.00 |
| County Debt | 12.00 |
| School | 166.00 |
| School Debt | <u>25.00</u> |
| Total Mills | 345.00 |
| Cherry Point Fire District | 32.00 |

SECTION 4. Disbursement by Treasurer. The Treasurer is directed to disburse to or on behalf of the activities described in Sections 1 and 2 no more than the amount appropriated and to hold all additional revenues referred to herein and all revenues collected as a result of and through the levied millage, over and above the appropriations stated herein, in an interest bearing account of the County, pending future appropriation by the County Council. In the event that the actual collection of revenue shall be less than the appropriations made in Section 1 or 2, then appropriations shall be reduced to a sum equal to the amount of revenue actually collected.

SECTION 5. Expenditures Not to Exceed Appropriations. Expenditures shall not exceed appropriations without the consent of the County Council. County Council authorization to amend the budget shall be ratified by ordinance through a budget amendment.

SECTION 6. Tax Anticipation Notes Authorized. For the purpose of paying in cash for the foregoing and all other general ordinary County expenses for Fiscal Year 2021-2022 as authorized by this ordinance or by any other appropriation ordinance hereafter passed in and for said fiscal year, the County Council of Jasper County is hereby authorized, empowered, and directed to borrow from time to time as may be necessary on the official note or notes of Jasper County, or other evidence or evidences of indebtedness, in anticipation of the collection of the taxes herein levied, provided that all loans made from private persons, firms, or corporations shall not exceed \$6,000,000 in the aggregate. Such borrowing shall be sold in such manner and upon such terms as the County Administrator shall deem in the best interest of Jasper County, upon the advice of the County's financial advisor and counsel. Such borrowing may take the form of a public or private sale, as deemed appropriate by the Administrator. Such sum or sums so borrowed shall constitute a valid and prior claim against the said taxes herein levied and against Jasper County, and shall also be secured by a pledge of the full faith, credit, and taxing power of Jasper County. The Administrator, and any other officers or staff of Jasper

County as are deemed by the Administrator necessary or convenient to the accomplishment of the borrowing authorized herein, are hereby authorized to execute all agreements, contracts, certificates, undertakings, disclosures, and other documentation as is convenient or necessary to facilitate such borrowing.

SECTION 7. Authorization of Transfers.

(a) The Administrator is hereby authorized to transfer up to \$5,000.00 from within divisions to meet any line item overage of unforeseen expenditure.

(b) Except as provided in Subsection 7 (a), Budget transfers from one division to another division shall be approved by the County Council.

SECTION 8. Continuing Appropriations for Subsequent Year. Should the County Council in any subsequent year fail to enact an appropriation ordinance for Jasper County, the appropriation and tax levy herein set forth shall be the appropriation ordinance for such subsequent year for Jasper County.

SECTION 9. Agencies and Departments to File Accounting. Agencies or departments receiving appropriated funds under this ordinance, at the County Council's request, shall file an accounting for use of such funds. This accounting shall be available for examination or inspection by the citizens of Jasper County.

SECTION 10. Treasurer to Sign Checks. The Jasper County Treasurer shall sign all general fund checks.

SECTION 11. Special Rules for Travel and Training Disbursements. The elected officials or department heads who receive an annual appropriation for travel and training shall be required to present an itemized statement and all appropriate receipts for reimbursement of the same. No official or department head shall be reimbursed in excess of their annual appropriation unless such expenditures are approved in advance by the County Administrator.

SECTION 12. Travel Reimbursements. All Jasper County employees who have reason to travel outside of Jasper County on official County business shall be reimbursed for same with respect to the County mileage rate which is based on the current IRS rate for mileage and the latest approved meal schedule (breakfast \$10.00. lunch \$18.00 and dinner \$32.00). Per Diem can be paid in advance with proper documentation submitted to the finance office. All out of state travel must be approved in advance by the County Administrator.

SECTION 13. Compliance with Act No. 317 of 1990. Section I of the Fiscal Year 2021–2022 Budget Ordinance contains provisions for the rollback against County property tax of \$2,201,852 of local option sales tax revenue for the fiscal year 2021-2022. The \$2,201,852 meets or exceeds the amount required as rollback in Act No. 317, 1990 Acts and Joint Resolutions 1822. All other local option tax discount revenue shall become general fund expenditures, as budgeted in the Fiscal Year 2021-2022 Budget. The local option sales tax discount factor for Fiscal Year 2021-2022 shall be .0007 which determines

the amount of discount on individual tax bills. The factor was determined by using the formula prescribed by Act No. 317, 1990 Acts and Joint Resolutions 1822.

SECTION 14. Council Member Benefits. The Council Members wishing to be on the County Health Insurance Plan may do so under the same guidelines as the other County employees. Council Members, who do not choose to be on the County's Health Insurance Plan, may be compensated with additional benefits not to exceed the value of a County employee's health insurance benefit paid by the County. Additional benefits that may be offered in lieu of health insurance include, but are not limited to, life insurance, dental insurance, existing 401K, new 401K accounts, existing IRA accounts or new IRA accounts, deferred compensation and credit union. These benefits will be limited to those plans already in place by the County and the County Administrator will have full discretion as to which benefits are offered. These benefits may not be exchanged for monetary compensation under any circumstances.

SECTION 15. Commission and Committee Stipends. This budget ordinance limits the payment of stipends to members of the Jasper County Planning Commission to one stipend per month in the amount of \$100.00. These stipends shall be paid providing the member attends the scheduled meeting. A quorum of the committees must be in attendance at the scheduled meeting for the stipend to be paid. The assessment appeals board members will be paid an annual stipend of \$500.00.

SECTION 16. Juror Mileage. The Clerk of Court is hereby authorized and required to reimburse jurors for mileage for each day's attendance upon court at the current IRS rate for mileage.

SECTION 17. Property Values adopted. The property values established by the County Auditor, County Assessor and the South Carolina Department of Revenue, based on Dec. 31, 2020, valuation date are adopted and ordered implemented for tax year 2021.

SECTION 18. Effective Date. This ordinance shall take effect on July 1, 2021.

Jasper County Council

BY:

Barbara Clark, Chairman

Dr. Curtis Brantley, Vice Chairman

L. Martin Sauls IV, Councilman

Alvin Adkins, Councilman

John Kemp, Councilman

ATTEST:

**Wanda Simmons,
Clerk to Council**

First Reading: 5/17/2021
Second Reading:
Public Hearings:
Adopted:

Reviewed for form and draftsmanship by the Jasper County Attorney.

David Tedder

Date