



Watch Live via YouTube at:

<https://www.youtube.com/@jcmedia6537>

Pursuant to Ordinance #08-17, Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's Regular Meeting start time) on the **Public Comments Sign in Sheet** on the Podium to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes. Written Public Comments may also be submitted by 1PM on the date of the Council Meeting by emailing your comment to: comments@jaspercountysc.gov.

To participate in a **Public Hearing for a specific agenda item**, you may either email written public comments to comments@jaspercountysc.gov by **1:00PM on Monday, December 4, 2023**; or you can speak in person at the Council Meeting by signing in on the **Public Hearing Sign In Sheet** located outside the Council Chambers Doors prior to the start of the meeting. **Public Hearing Comments** shall be limited to **3 minutes per person**.

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg.
358 3rd Avenue, Ridgeland, SC 29936

Monday, December 4, 2023

AGENDA

5:00PM

1. Call to Order by Chairman Sauls

Clerk's Report of Compliance with the Freedom of Information Act.

In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification

2. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body – [County Administrator](#), [County Attorney](#), and [Clerk to Council Performance Evaluations](#)

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [Opioid Plan MOU with New Life Center](#); [Estate of Guerra v. Jasper County](#); [Tax Map #'s 063-26-14-001 and 063-26-14-002](#); [Agreement and Lease with Jasper Animal Rescue Mission \(JARM\)](#); [Gillisonville Pond – Farmer Property Tax Map # 050-00-04-043 Development Agreement](#); [Land lease on Lot 062-21-01-001-G-1](#); [Heather Rath Consulting Agreement](#); [Proposed Lease / Purchase Agreement for Fire Apparatus](#)

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – [Prospect Update](#); [Project Showcase](#); [Gopher Hill / TICO MCIP / PILOT](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

- 3: Return to Open Session at 6:30PM
 - 3.1 Action coming out of Executive Session
4. Pledge of Allegiance and Invocation:
5. Discussion of Consent Agenda and Agenda Items:
6. Approval of Agenda:

PRESENTATIONS AND PROCLAMATIONS

7. [David Tedder](#) – Proclamation of Jasper County’s Support of Red Ribbon Week 2023
8. [Coroner Aiken](#) – Request for an Assigned “Take Home” Vehicle
9. [Rose Dobson Elliott](#) – Update on Jasper County Capital Projects.
10. [Lyn Boyles](#) – *Keep Jasper Beautiful* - Report of their accomplishments for 2023.

RESOLUTIONS

11. [Andrew Fulghum](#) – Consideration of Resolution [#R2023-24](#) Adopting Jasper County Opioid Funds Management Plan and authorizing the execution of a MOU with New Life Center.
12. [David Tedder](#) – Consideration of Resolution [#R-2023-25](#) Approving the Purchase of 112 Weathersbee and Matters Related Thereto.
13. [David Tedder](#) – Consideration of Resolution [#R-2023-26](#) Committing to Negotiate a Fee-In-Lieu of *AD VALOREM* Taxes Agreement Between Jasper County and Project Showcase; Identifying the Project; and Other Matters Related Thereto.

PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

14. [Ryan Romano](#) – Consideration of the **1st reading** of an Ordinance an Ordinance Authorizing the Execution and Delivery of a Fee-In-Lieu of *Ad Valorem* Taxes and Incentive Agreement by and Between Jasper County, South Carolina and Project Showcase to Provide for Payment of a Fee-In-Lieu Of Taxes; Approving the Creation of a Multicounty Park with Hampton County, South Carolina; authorizing Certain Infrastructure Credits and; and Other Related Matters.

15. [Kim Burgess](#) – Public Hearing and consideration of the **2nd reading** of Ordinance [#O-2023-19](#) Amending the Business License Ordinance of the County of Jasper to Update the Class Schedule as required by Act 176 of 2020.

16. [Ryan Romano](#) – Public Hearing and consideration of the **2nd reading** of Ordinance [#O-2023-20](#) Authorizing and Approving a Loan from the South Carolina Transportation Infrastructure Bank; An Intergovernmental Agreement among Jasper County, South Carolina, The City of Hardeeville, South Carolina and the South Carolina Transportation Infrastructure Bank; and other related matters. (Exit 3 Finance Document)

17. [David Tedder](#) – Public Hearing and consideration of the **2nd reading** of Ordinance [#O-2023-21](#) Amending Section 9-96(3) as adopted by Ordinance No. 2022-39 to provide for the appointment of members to the Levy Fire Protection Board.

18. [David Tedder](#) – **Public Hearing Only** for TICO MCIP and FILOT Agreement

CITIZEN COMMENTS

19. Open Floor to the Public per Ordinance 08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:30PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

20. Administrator's Report

CONSENT AGENDA

21. [Wanda Simmons](#) – Consideration of re-appointments to the Planning Commission.

22. [Wanda Simmons](#) – Consideration of the draft schedule of 2024 County Council Schedule Meeting Dates for approval at the January 2, 2024, meeting.

23. [Kimberly Burgess](#) – Consideration of awarding the bid for the Church Road Drainage Improvement Project.

24. [Rose Dobson Elliott](#) – Consideration of replacement of the lighting at Point South.

25. [Kimberly Burgess](#) – Consideration of the Eagle View Contract for Pictometry (Aerial Photography) Services.

26. Approval of the Minutes 06.20.2023, 07.17.2023 and 07.20.2023

END OF CONSENT AGENDA

27. Council Members Comments

28. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

***Council may act on any item appearing on the agenda including items discussed in executive session.**

29. Adjournment:

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

***Special Accommodations Available Upon Request to Individuals with Disabilities*
(843) 717-3696**