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Pursuant to Ordinance #08-17, Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's Regular Meeting start time) on the **Public Comments Sign in Sheet** on the Podium to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes. Written Public Comments may also be submitted by 1PM on the date of the Council Meeting by emailing your comment to: comments@jaspercountysc.gov.

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL
Special Called

COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg.
358 3rd Avenue Ridgeland, SC 29936

Tuesday, June 20, 2023

AGENDA

3:00PM

1. Call to Order by Vice Chairwoman Clark

Clerk's Report of Compliance with the Freedom of Information Act.

In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification

2. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body – Auditor and Treasurer

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. **PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

• **Regular Session to begin at the Conclusion of the Executive Session:**

3: Return to Open Session

3.1 Action coming out of Executive Session

4. Pledge of Allegiance and Invocation:

5. Discussion of Agenda Items:

6. Approval of Agenda:

PRESENTATIONS, PROCLAMATIONS AND RESOLUTIONS

7. **Vice Chairwoman Barbara Clark** – Proclamation presented to Verna Garvin for her years of service to Jasper County as County Treasurer.

8. **David Tedder** – Consideration of Resolution [#R-2023-10](#) to Authorize Jasper County to Obtain Blanket Fidelity Bond/Insurance to Cover Eligible County Officials And Employees Pursuant To The Authority Of § 4-11-65 Of The Code Of Laws Of South Carolina, And Matters Related Thereto.

9. **Kimberly Burgess** – Consideration of Resolution [#R-2023-11](#) allocating \$175,240 of the ARPA funds received by Jasper County to be paid to the Regional House Trust Fund.

PUBLIC HEARINGS AND ACTION ITEMS

10. **Kimberly Burgess** – Consideration of the **3rd reading** of Ordinance [#O-2023-09](#) to provide for the levy of tax for public purposes in Jasper County for the fiscal year beginning July 1st, 2023 and ending June 30th 2024 and to make appropriations for said purposes; to adopt and approve the Jasper County capital and operations budget for fiscal year 2023-2024, to adopt and approve the Jasper County School District capital and operations budget for fiscal year 2023–2024; to provide for the levy of taxation for fiscal year 2023–2024; and matters thereto.

(1st reading 05.01.2023; Public Hearing and 2nd reading 05.15.2023; 3rd reading tabled at 06.05.2023 meeting)

11. **David Tedder** – Consideration of the **3rd reading** of Ordinance [#O-2023-11](#) of Jasper County Council establishing a Temporary Moratorium on Applications, Administrative Processing and Permitting for approval of Large Residential Subdivisions, Major Subdivisions, Commercial Development Projects and Signage within the described Euhaw Broad River Planning Area, providing for exceptions from the Temporary Moratorium; invoking application of the pending Ordinance Doctrine; and matters related thereto.

(1st reading 05.15.2023; Public Hearing and 2nd reading 06.05.2023)

12. **David Tedder** – Consideration of **3rd reading** of Ordinance [#O-2023-02](#), to amend the Jasper County Code of Ordinances, including Article IV, *Boards and Commissions* of Chapter 2, *Administration*, so as to amend Division 7, *Jasper County Aeronautics Commission*, including provisions regarding the appointment, qualifications, duties, and responsibilities of the Aeronautics Commission; to amend certain provisions of Chapter 29 to the Jasper County Code of Ordinances, *Aviation*, so as to make clarifications and amendments to certain standards, rules and regulations; and providing for corrections and amendments to the Template Leases approved by County Council pursuant to Ordinance 19-14 and related matters regarding the aeronautical and other activities at the Ridgeland – Claude Dean Airport, and matters related to the foregoing. *(1st reading 01.17.2023; 2nd reading tabled at 02.06.2023 meeting until a workshop; 2nd reading 06.05.2023)*

CITIZEN COMMENTS

13. Open Floor to the Public per Ordinance 08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:30PM start time on the Sign In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

14. Administrator's Report

15. Adjournment:

***Council may act on any item appearing on the agenda including items discussed in executive session.**

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

***Special Accommodations Available Upon Request to Individuals with Disabilities*
*(843) 717-3696***