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Pursuant to Ordinance #08-17, Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's Regular Meeting start time) on the **Public Comments Sign in Sheet** on the Podium to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes. Written Public Comments may also be submitted by 1PM on the date of the Council Meeting by emailing your comment to: [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov).

To participate in a **Public Hearing for a specific agenda item**, you may either email written public comments to [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) by **1:00PM on Monday, April 15, 2024**; or you can speak in person at the Council Meeting by signing in on the **Public Hearing Sign In Sheet** located outside the Council Chambers Doors prior to the start of the meeting. **Public Hearing Comments** shall be limited to **3 minutes per person**.

Instructions may also be found at the Jasper County website [www.jaspercountysc.gov](http://www.jaspercountysc.gov)

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



# JASPER COUNTY COUNCIL COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg.  
358 3<sup>rd</sup> Avenue, Ridgeland, SC 29936

Monday, April 15, 2024

## AGENDA

**4:00PM**

### **Budget Workshop:**

Lowcountry RTA /Palmetto Breeze Transit – **Mary Lou Franzoni, Executive Director**

Boys and Girls Club of Jasper County – **Chris Protz, Executive Director**

Jasper Soil and Water Conservation District – **Lyn Boyles**

USCB – **Dr. Al M. Panu, Chancellor**

Jasper County Coroner's Office – **Willie Aiken, County Coroner**

**Regular Council Meeting and Executive Session will begin at the conclusion of the Budget Workshop**

### **1. Call to Order of Council Meeting by Chairman Sauls**

***Clerk's Report of Compliance with the Freedom of Information Act.***

*\*In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification\**

### **2. Executive Session SECTION 30-4-70.**

**(a) A public body may hold a meeting closed to the public for one or more of the following reasons:**

**(1) Discussion of employment, appointment, compensation, promotion, demotion, discipline, or release of an employee, a student, or a person regulated by a public body or the appointment of a person to a public body – **Administrative Services Division****

**(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – **Legal Advice Banking Matters; Intergovernmental Agreement (IGA) for Regional Housing Trust Fund (RHTF); Alvin Adkins, Appellant v. Jasper County and The Board of Voter Registration and Election of Jasper County, Respondents****

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – [Prospect Update](#); [Project Icarus](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS.

**PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

3: Return to Open Session at 6:30PM

- 3.1 Action coming out of Executive Session

4. Pledge of Allegiance and Invocation:

5. Approval of the Consent Agenda Items:

6. Approval of the Regular Agenda:

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#### PRESENTATIONS AND PROCLAMATIONS

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7. [Lt. David Allison, Hilton Head Composite Squadron, Civil Air Patrol, U.S .Air Force Auxiliary](#) – Presentation: Civil Air Patrol – Jasper County Update

8. [Kristin Dubrowski, Hopeful Horizons, CEO](#) – Proclamation Recognizing April as Sexual Assault Awareness Month

9. [Willie Aiken, Coroner](#) – Update report from the Coroner’s Office

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#### RESOLUTIONS

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10. [David Tedder](#) – Public Hearing and Consideration of Resolution [#R-2024-11](#) Authorizing Execution of the IGA with Beaufort County for Autopsy Services.

11. [David Tedder](#) - Consideration of Resolution [#R-2024-12](#) Ratifying the Execution of an Agreement for the Purchase and Sale of 1.7 acres of land at Cypress Ridge Industrial Park, SC, a portion of TMP 048-00-01-010.

12. **David Tedder** – Consideration of Resolution [#R-2024-13](#) Consenting to the Assignment and Assumption of a Fee Agreement By and Among SDKM Commerce, LLC, Hardeeville Industrial LLC and Jasper County, South Carolina; And Other Related Matters.

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PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

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13. **David Tedder** – Consideration of the [1<sup>st</sup> reading](#) of an Ordinance Authorizing An Amendment To That Certain Fee Agreement By And Between Jasper County, South Carolina And Hardeeville Industrial, LLC, As Successor To SDKM COMMERCE, LLC, Relating To The Investment Period Thereunder; And Other Related Matters.

14. **David Tedder** - Consideration of the [1<sup>st</sup> reading](#) of an Ordinance Authorizing The Execution And Delivery Of A Fee-In-Lieu Of *Ad Valorem* Taxes And Incentive Agreement By And Between Jasper County, South Carolina And [Moffett Solar II, LLC](#), To Provide For Payment Of A Fee-In-Lieu Of Taxes; Approving The Creation Of A Multicounty Park With Hampton County, South Carolina; Authorizing The Execution And Delivery Of A Multicounty Park Agreement By And Between Jasper County, South Carolina And Hampton County, South Carolina; Authorizing The Execution And Delivery Of A Development Agreement By And Between Jasper County, South Carolina And [Moffett Solar II, LLC](#) Authorizing Certain Infrastructure Credits And; And Other Related Matters.

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CITIZEN COMMENTS

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15. Open Floor to the Public per Ordinance 08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting’s 6:30PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

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16. Administrator’s Report

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CONSENT AGENDA

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17. **David Tedder** – Approval of the [3<sup>rd</sup> reading](#) of Ordinance [#O-2024-07](#) to amend the Jasper County Code of Ordinances by repealing Chapter 2, Article IV, Division 6, *Economic Development Alliance*. ([1<sup>st</sup> reading 03.04.2024](#); [2<sup>nd</sup> reading 04.01.2024](#); [Public Hearing 04.01.2024](#))

18. **David Tedder** – Approval of the [3<sup>rd</sup> reading](#) of Ordinance [#O-2024-08](#) to amend the Jasper County Code of Ordinances by deleting existing Chapter 26, *Taxation*, Article I and Article II in their entirety, and adopting a new Article I and Article II in their stead. ([BOA](#)) ([1<sup>st</sup> reading 03.04.2024](#); [2<sup>nd</sup> reading 04.01.2024](#); [Public Hearing 04.01.2024](#))

19. **David Tedder** – Approval of the **3<sup>rd</sup> reading** of Ordinance **#O-2024-09** to amend the Jasper County Code of Ordinances by **repealing Chapter 28, Utilities**, Articles II through IV in their entirety and replacing them with a new Article II. (BJWSA) (1<sup>st</sup> reading 03.04.2024; 2<sup>nd</sup> reading 04.01.2024; Public Hearing 04.01.2024)

20. **Danny Lucas** – Approval of Parks & Recreation Agreement for Professional Services

21. **Kimberly Burgess** – Approval of the recommended bid for the Sgt. Jasper Park Fence Project.

22. **Andrew Fulghum** – Acceptance of a Building Resilient Infrastructures and Communities (BRIC) Grant from FEMA in the amount of \$1,250,000 for a Stormwater Drainage Study and the Development Comprehensive Stormwater Management Plan, Approving the Grant Match, and Authorizing the County Administrator to execute the Grant Award Agreement and Related Documents.

23. **Kimberly Burgess** - Acceptance of a Federal Subaward between SC Department of Health and Environmental Control (DHEC) and Jasper County Detention Center (JCDC.)

24. Approval of the Minutes 02.26.2024

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END OF CONSENT AGENDA

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25. Council Members Comments:

Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II. *\*Council may act on any item appearing on the agenda including items discussed in executive session.*

**Adjournment:**

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

**Special Accommodations Available Upon Request to Individuals with Disabilities**  
**(843) 717-3696**