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Pursuant to Ordinance #08-17, Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's Regular Meeting start time) on the **Public Comments Sign in Sheet** on the Podium to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes. Written Public Comments may also be submitted by 1PM on the date of the Council Meeting by emailing your comment to: comments@jaspercountysc.gov.

To participate in a **Public Hearing for a specific agenda item**, you may either email written public comments to comments@jaspercountysc.gov by **1:00PM on Monday, October 21, 2024**; or you can speak in person at the Council Meeting by signing in on the **Public Hearing Sign In Sheet** located outside the Council Chambers Doors prior to the start of the meeting. **Public Hearing Comments** shall be limited to **3 minutes per person**.

Instructions may also be found at the Jasper County website www.jaspercountysc.gov

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



JASPER COUNTY COUNCIL COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg.
358 3rd Avenue, Ridgeland, SC 29936

Monday, October 21, 2024

AGENDA

5:00PM

1. Call to Order of Council Meeting by Chairman Sauls

Clerk's Report of Compliance with the Freedom of Information Act.

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

2. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – [MOU between Jasper County and the 14th Circuit Solicitor; Map # 087-00-05-008 & 087-00-05-009; Law Enforcement Agreement with Horry County](#)

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – [Prospect Update](#)

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS. PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.

3: Return to Open Session at 6:30PM

- **3.1 Action coming out of Executive Session**

4. Pledge of Allegiance and Invocation:

5. Approval of the Consent Agenda Items:

Approval of Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless any Councilmember so requests. In the event of such a request the item is placed at the end of the Public Hearings, Ordinances and Action Items.

6. Approval of the Regular Agenda:

PRESENTATIONS

7. Chief Russell Wells – Update On Hurricane Helene And Hurricane Milton

8. Dr. Richard Gough, President and Mary Lee Carns, Vice President for Institutional Advancement & Workforce Development – Technical College Of The Lowcountry’s Arthur E. Brown Regional Workforce Training Center

PROCLAMATION

9. Chairman Sauls – Proclamation Presentation to the Young Marines of the Marine Corps League for Jasper County’s Support of National Red Ribbon Week from October 23rd – 31st.

RESOLUTIONS

10. David Tedder– Consideration of Resolution [#R-2024-29](#) to authorize the Jasper County Administrator to execute a Memorandum of Understanding with the 14th Circuit Solicitor regarding the Implementation of a Three-Tier System for Managing the Criminal Docket in Jasper County in furtherance of the South Carolina Supreme Court Case Management Order of May 24, 2023, and matters related thereto.

10A. David Tedder – Consideration of Resolution [#R-2024-33](#) Committing To Negotiate A Special Source Revenue Credit Agreement Between Jasper County And Project Pilgrimage; Identifying The Project; And Other Matters Related Thereto

11. Kimberly Burgess – Public Hearing and Consideration of Resolution [#R-2024-34](#) Finding Unusual And Extraordinary Circumstances, Pursuant To Section 2-415 (A) Of The Jasper County Code Of Ordinances, Exempting The Proposed Purchase Of Goods And/Or Services Required To Achieve Compliance With Certain Minimum Standards For Local Detention Facilities In South Carolina As Stated In The July 9, 2024, Letter To The Jasper County Council And The Accompanying Inspection Report Prepared By The South Carolina Department Of

Corrections. From The Bidding And Other Requirements Of The Jasper County Purchasing And Contracting Ordinance And Authorizing The County Administrator To Create The Contracts And Obtain The Services On Behalf Of Jasper County, And Matters Related Thereto.

11A: **Kimberly Burgess** – Consideration of Resolution [#R-2024-35](#) finding that normal daily operations of the Jasper County Detention Center are affected by the necessity for the expedient clean-up and demolition of the areas damaged by fire at the Detention Center and pursuant to Section 2-412 of the Jasper County Code of Ordinances which allows for emergency procurement where normal daily operations are affected, and authorizing the County Administrator to create the contracts and obtain the services on behalf of Jasper County, and matters related thereto

PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

12. **Andrew Fulghum** – Consideration Of The [2nd Reading](#) Of Ordinance [#O-2024-23](#) Authorizing The Sale To S & P Produce, Inc., Of A 10 Acre Parcel, More Or Less, Being Subdivided Out Of The Original 40.00 Acre Parcel Identified As Parcel B-1A As Shown On A Plat Recorded At Plat Book 23 At Page 345, With Such New 10.00 Acre Parcel Being Shown On An Individual Plat And Being A Portion Of Tax Parcel 048-00-01-005, And To Authorize The Jasper County Administrator To Execute Such Contracts, Amendments, Deeds And Other Documents As May Be Necessary And Appropriate To Effect The Sale To S&P Produce, Inc., Or Its Assigns, And Matters Related Thereto. (Project Veggie)

(1st reading 09.16.2024; Public Hearing only held 10.07.2024) Additional Public Hearing to be held at 3rd Reading

13. **David Tedder** – Consideration Of The [1st Reading](#) Of An Ordinance Authorizing The Execution And Delivery Of A Special Source Revenue Credit Agreement By And Between Jasper County, South Carolina And Project Pilgrimage With Respect To Certain Economic Development Property In The County, Whereby Such Property Will Receive Certain Special Source Credits; And Other Matters Related Thereto.

14. **David Tedder** - **Public Hearing** And [2nd Reading](#) Of Ordinance [#O-2024-24](#) Authorizing The Execution And Delivery Of A FEE-IN-LIEU OF AD VALOREM TAXES And Incentive Agreement By And Between Jasper County, South Carolina And S&P Produce, Inc. And S2P, LLC, To Provide For Payment Of A Fee-In-Lieu Of Taxes; Approving The Creation Of A Multicounty Park With Hampton County, South Carolina; Authorizing The Execution And Delivery Of A Multicounty Park Agreement By And Between Jasper County, South Carolina And Hampton County, South Carolina; Authorizing Certain Infrastructure Credits And; And Other Related Matters. (Project Veggie)

(1st reading 10.07.2024)

15. **David Tedder** – Consideration Of The **1st Reading** Of An Ordinance To Establish, Pursuant To Section 4-1-170 Of The Code Of Laws Of South Carolina 1976, As Amended, A Multi-County Industrial/Business Park, In Conjunction With Beaufort County, South Carolina; To Authorize The Execution And Delivery Of A Multicounty Park Agreement By And Between Jasper County, South Carolina And Beaufort County, South Carolina; To Provide For A Written Agreement With Beaufort County As To The Sharing Of The Revenues And Expenses Of The Park; To Provide For The Distribution Of Revenues From The Park Among Taxing Entities Having Jurisdiction Over The Park; To Provide For A Fee In Lieu Of Ad Valorem Taxation; And Other Matters Related Thereto. (Project Micro)

16. **Lisa Wagner** - **Public Hearing** And **2nd Reading** Of Ordinance **#O-2024-25** Of An Ordinance To Amend The Official Zoning Map Of Jasper County So As To Transfer Three (3) Parcels Located At 1607, 1613, And 1619 Deerfield Road, Bearing Jasper County Tax Map Numbers 029-00-02-100, 029-00-02-099, And 029-00-02-095 From The Rural Preservation Zone To The Residential Zone On The Official Zoning Map Of Jasper County. (1st reading 10.07.2024)

17. **Lisa Wagner** - Consideration Of The **1st Reading** Of An Ordinance To Adopt Planned Development District Zoning For Three Tracts Of Land Consisting Of Approximately 30 Acres, Bearing Jasper County Tax Map Numbers 037-00-02-014, 037-00-02-017, And 037-00-02-018, Located Along Speedway Boulevard (Highway 17), At The Southeast Intersection Of South Okatie Highway (Highway 315) And Known As Jasper Telfair PDD.

Due to the size of this Zoning Ordinance Document please refer to the Jasper County Planning and Zoning Page off of our website at www.jaspercountysc.gov and go to Departments then to Planning and Building and then to Ordinances and Regulations for that ordinance in full detail. If you would rather please type in this link:

<https://www.jaspercountysc.gov/planning-building/zoning-ordinance-land-development-regulations-and-stormwater-management>

18. **David Tedder** - Consideration Of The **1st Reading** An Ordinance Approving A Development Agreement For The Jasper Telfair Tract Pursuant To The South Carolina Local Government Development Agreement Act And Article IV, Title 20 Of The Code Of Ordinances Of Jasper County, And Authorizing The Chairman Of Jasper County Council To Execute Said Development Agreement, And Matters Related Thereto.

19. **Kimberly Burgess** - Approval And Acceptance Of Crowley & Wechsler Engagement Letter For The Preparation Of The Annual Comprehensive Finance Report.

20. **Kimberly Burgess** – Approval And Acceptance The Southern Marsh K-9 Quotation For Two Sheriff K-9's Including Officer Training Not To Exceed \$39,000.

21. **Chief Russell Wells** – Approval And Acceptance Of A Change Order For Commercial Grade Automatic Transfer Switches For Station 34.

CITIZEN COMMENTS

Open Floor to the Public per Ordinance 08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:30PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

22. Administrator's Report

CONSENT AGENDA

23. Approval Of The Minutes

END OF CONSENT AGENDA

24. Council Members Comments:

25. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II.

**Council may act on any item appearing on the agenda including items discussed in executive session.*

26. Adjournment:

Special Accommodations Available Upon Request to Individuals with Disabilities, please contact the Jasper County ADA & Civil Rights Coordinator, ***Tisha Williams*** in person at 358 Third Avenue, Ridgeland, South Carolina, by telephone at ***(843) 717-3690*** or via email at [***jadministrator@jaspercountysc.gov***](mailto:jadministrator@jaspercountysc.gov) no later than 48 hours prior to the scheduled meeting