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Pursuant to Ordinance #08-17, Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's Regular Meeting start time) on the **Public Comments Sign in Sheet** on the Podium to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes. Written Public Comments may also be submitted by 1PM on the date of the Council Meeting by emailing your comment to: [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov).

To participate in a **Public Hearing for a specific agenda item**, you may either email written public comments to [comments@jaspercountysc.gov](mailto:comments@jaspercountysc.gov) by **1:00PM on Tuesday, September 3, 2024**; or you can speak in person at the Council Meeting by signing in on the **Public Hearing Sign In Sheet** located outside the Council Chambers Doors prior to the start of the meeting. **Public Hearing Comments** shall be limited to **3 minutes per person**.

Instructions may also be found at the Jasper County website [www.jaspercountysc.gov](http://www.jaspercountysc.gov)

FOR MORE INFORMATION, PLEASE CALL (843) 717-3696



# JASPER COUNTY COUNCIL COUNCIL MEETING

Jasper County Clementa C. Pinckney Government Bldg.  
358 3<sup>rd</sup> Avenue, Ridgeland, SC 29936  
Tuesday, September 3, 2024

## AGENDA

**5:00PM**

1. Call to Order of Council Meeting by Chairman Sauls

*Clerk's Report of Compliance with the Freedom of Information Act.*

*\*In compliance with the Freedom of Information Act, notice of meetings and agendas were posted and furnished to all news media and persons requesting notification\**

2. Executive Session SECTION 30-4-70.

(a) A public body may hold a meeting closed to the public for one or more of the following reasons:

(2) Discussion of negotiations incident to proposed contract arrangements and proposed purchase or sale of property, the receipt of legal advice where the legal advice related to pending, threatened, or potential claim or other matters covered by the attorney-client privilege, settlement of legal claims, or the position of the public agency in other adversary situations involving the assertion against the agency of a claim – **Exit 3; Project Telfair; USCB MCIP; MOU between Jasper County and the 14<sup>th</sup> Circuit Solicitor**

(5) Discussion of matters relating to the proposed location, expansion, or the provision of services encouraging location or expansion of industries or other businesses in the area served by a public body – **Prospect Update; Project Mr. C; Project Veggie**

ANY EXECUTIVE SESSION MATTER ON WHICH DISCUSSION HAS NOT BEEN COMPLETED MAY HAVE DISCUSSION SUSPENDED FOR PURPOSES OF BEGINNING THE OPEN SESSION AT ITS SCHEDULED TIME, AND COUNCIL MAY RETURN TO EXECUTIVE SESSION DISCUSSION AFTER THE CONCLUSION OF THE OPEN SESSION AGENDA ITEMS.

**PLEASE BE ADVISED THERE MAY BE VOTES BASED ON ITEMS FROM THE EXECUTIVE SESSION.**

3: Return to Open Session at 6:30PM

- 3.1 Action coming out of Executive Session

4. Pledge of Allegiance and Invocation:

5. Approval of the Consent Agenda Items:

Approval of Consent Agenda passes all Consent Agenda Items. Consent Agenda Items are not considered separately unless any Councilmember so requests. In the event of such a request the item is placed at the end of the Public Hearings, Ordinances and Action Items.

6. Approval of the Regular Agenda:

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PRESENTATIONS

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7. None

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PROCLAMATION

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8. None

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RESOLUTIONS

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9. **Kimberly Burgess** – Consideration of Resolution [#R-2024-27](#) finding that the Jasper County 250 Committee (Committee), a local committee, was recognized and approved by the Jasper County Council by Resolution Number R-2023-04, and as such is subject to the Jasper County Purchasing and Contracting Ordinance (Article V of the Code of Ordinances) and is seeking County Council approval of the following special services as provided in Article V, Sec. 2-413 of the Jasper County Code of Ordinances,

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PUBLIC HEARINGS, ORDINANCES AND ACTION ITEMS

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10. **Lisa Wagner** - **Public hearing** and consideration of the **2<sup>nd</sup> reading** of Ordinance [#O-2024-18](#) to amend the Official Zoning Map of Jasper County so as to apply the Solar Farm Floating Zone to properties bearing Jasper County Tax Map Numbers 050-00-06-002, 050-00-06-005, 059-00-01-002, 059-00-01-003, and 059-00-01-033, as shown on the Moffett Solar II Concept Plan, prepared by Wood., dated May 2024, located along Grays Highway, Firetower Road and Langfordville Road. *(1<sup>st</sup> reading 08.19.2024)*

11. **Ryan Romano and Benton Blaine** – **Public hearing** and consideration of the **2<sup>nd</sup> reading** of Ordinance [#O-2024-19](#) authorizing the Execution and Delivery of a Development Agreement for Moffett Solar II Pursuant to the South Carolina Local Government Development Agreement Act and Article IV, Title 20 of the Code Of Ordinances Of Jasper County; Approving a Technical Amendment to Ordinance O-2024-11; Authorizing The Chairman Of Jasper County Council To Execute A Development Agreement; And Other Related Matters. *(1<sup>st</sup> reading 08.19.2024)*

12. **David Tedder** – Consideration of the **2<sup>nd</sup> reading** of Ordinance [#O-2024-11](#) authorizing the execution and delivery of a Fee-In-Lieu of Ad Valorem Taxes and Incentive Agreement by and between Jasper County, South Carolina and Moffett Solar II, LLC, to provide for payment of a Fee-In-Lieu of Taxes; approving the creation of a Multicounty Park with Hampton County, South Carolina; authorizing the execution and delivery of a Multicounty Park Agreement by and between Jasper County, South Carolina

And Hampton County, South Carolina; and other related matters. (*Substitution of the Ordinance for that passed Second Reading on 05.06.2024 (Ordinance O-2024-11), recognizing technical amendments resulting from the use of a separate Development Agreement Ordinance, being Ordinance Number # O-2024-19*) (*1<sup>st</sup> reading 04.15.2024; public hearing and first 2<sup>nd</sup> reading 05.06.2024*)

13. **David Tedder** – **Public hearing** and consideration of the **2<sup>nd</sup> reading** of Ordinance **#O-2024-20** authorizing the sale of TMS 048-00-01-026, approximately five (5) acres, to Gopher Hill Holdings, LLC, or its assigns, and to authorizing the Jasper County Administrator to execute such contracts, amendments, deeds and other documents as may be necessary and appropriate to effect the sale to Gopher Hill Holdings, LLC, or its assigns, and matters related thereto. (*1<sup>st</sup> reading 08.19.2024*)

14. **David Tedder** – **Public hearing** and consideration of the **2<sup>nd</sup> reading** of Ordinance **#O-2024-21** authorizing the sale to SC Grays LLC of a 1.47 acre parcel being subdivided out of the original 258.45 acre Parcel B, Parcel B being shown on a Plat recorded at Plat Book 22 at Page 233, with such 1.47 acre parcel being shown on an individual plat, being a portion of tax parcel 048-00-01-009, and to authorize the Jasper County Administrator to execute such contracts, amendments, deeds and other documents as may be necessary and appropriate to effect the sale to SC Grays LLC, or its assigns, and matters related thereto. (*1<sup>st</sup> reading 07.15.2024*)

15. **Kimberly Burgess** – Consideration of a **1<sup>st</sup> reading** of an Ordinance for a Budget Amendment to Jasper County Ordinance O-2023-09 For Fiscal Year 2024 Jasper County Budget To Provide For Amendments To The Budget And To Carryover Approved Lapsing Funds To Fiscal Year 2025, And To Amend Jasper County Ordinance O-2024-13 For Fiscal Year 2025 Jasper County Budget To Provide For Amendments To The Budget Resulting From The Carryover Of Approved Lapsing Funds From Fiscal Year 2024.

16: **Andrew Fulghum** – Consideration of a **1<sup>st</sup> reading** of an Ordinance An Ordinance authorizing the sale of an easement five feet either side of a centerline of a utility line to be installed, comprising approximately (*to be inserted*) sq. ft., over an approximately 0.35 acre parcel bearing TMS 063-26-28-007, being the Jasper County Central Court Magistrates Office parcel on Adams Street, to Palmetto Electric Cooperative, Inc. in order to facilitate the installation of fiber optic cable, in exchange for the amount of (*\$ to be inserted*) as compensation, and to authorize the Jasper County Administrator to execute such easement and other documents as may be necessary and appropriate to effect the transfer to Palmetto Electric Cooperative, Inc., or its assigns, and matters related thereto.

17. **Kimberly Burgess** – Consideration of approval of the purchase of equipment from Blanchard Equipment for the Engineering Services Department under the SC State Contract Services.

18. **Andrew Fulghum** – Discussion of Previously Awarded and Accepted Grant - Purchase of Property for BMX Track.

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## CITIZEN COMMENTS

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Open Floor to the Public per Ordinance 08-17 Any citizen of the County may sign to speak in person at the Council Meeting (before the Council Meeting's 6:30PM start time on the Sign-In Sheet on the Podium), to address Council on matters pertaining to County Services and Operations. Presentations will be limited to three (3) minutes per person and total public input will be limited to 30 minutes.

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19. Administrator's Report

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CONSENT AGENDA

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20. Approval of the Minutes of 05.20.2024

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END OF CONSENT AGENDA

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21. Council Members Comments:

22. Possible Return to Executive Session to Continue Discussion on Matters Regarding Agenda Item II. *\*Council may act on any item appearing on the agenda including items discussed in executive session.*

23. Adjournment:

In accordance with South Carolina Code of Laws, 1976, Section 30-4-80(d), as amended, notification of the meeting was posted on the County Council Building at a publicly accessible place and on the county website at least 24 hours prior to the meeting. A copy of the agenda was given to the local news media and posted at the meeting location twenty-four hours prior to the meeting.

***Special Accommodations Available Upon Request to Individuals with Disabilities***  
***(843) 717-3696***